

The Coming Sunday Crisis

We are having interesting times for all in Australia. The pressure of the Sunday law has come and is coming. It has been ordered that all stores shall be closed on Sunday, and this is being rigidly enforced. The government is trying to have God acknowledged in the constitution. Our people are making just as vigorous a stand as possible that it shall not be. They have been securing names to a petition to this effect. We can see that that which we have been talking about for the last thirty-five years--this law causing the Sunday to be exalted and making human inventions take the place of God's holy day--is now being fulfilled. There is much excitement now in regard to these matters. 10MR 275

If the decision is made that our people shall not labour on Sunday and that our brethren in the Southern States shall appear to harmonise with the Sunday law, because of oppression, how long before all over the world [our people] shall be in like circumstances as they are in the South? The decision is to be a universal one. If it comes to the light of day as it will in degrees and there will be concessions and servile bowing to an idol god by those who claim to be Sabbathkeepers, there will be a yielding of principles until all is lost to them. GC 1888 476

In the very time in which we live, the Lord has called His people and has given them a message to bear. He has called them to expose the wickedness of the man of sin who has made the Sunday law a distinctive power, who has thought to change times and laws, and to oppress the people of God who stand firmly to honour Him by keeping the only true Sabbath, the Sabbath of creation, as holy unto the Lord. He has called them to bear the sign of God, to exalt the Lord in keeping holy His law; for it is a transcript of His character. No part of the law of God and their covenant obligation to keep that law holy is to lose its binding claims upon all the world. Those who have had the light upon keeping the law of Jehovah are to stand firmly in the faith, and to make that light shine forth in clear, distinct rays. 18MR 33

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself" (Luke 10:27). These words sum up the whole duty of man. They mean the consecration of the whole being--body, soul, and spirit--to God's service. How can men obey these words and at the same time pledge themselves to support that which deprives their neighbours of freedom of action? And how can men obey these words and form combinations that rob the poorer classes of the advantages which justly belong to them, preventing them from buying or selling, except under certain conditions? How plainly the words of God have predicted this condition of things. John writes, "I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. . . . And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name" (Rev. 13:11-17).--Letter 26, 1903, pp. 2, 3. (To Elder and Mrs. J. A. Burden, Dec. 10, 1902.). 2MR 179

This time,[* REFERRING TO Sunday-law AGITATION IN 1890.] when there is such an effort made to enforce the observance of Sunday, is the very opportunity to present to the world the true Sabbath in contrast to the false. The Lord in His providence is far ahead of us. He has permitted this Sunday question to be pressed to the front, that the Sabbath of the fourth commandment may be presented before the legislative assemblies. Thus the leading men of the nation may have their attention called to the testimony of God's word in

favour of the true Sabbath. If it does not convert them, it is a witness to condemn. The Sabbath question is the great testing question for this time.--Ms 16, 1890, p. 21. 2MR 197

Friday night several heard my voice exclaiming, "Look, Look!" Whether I was dreaming or in vision, I cannot tell. I slept alone. The time of trouble was upon us. I saw our people in great distress, weeping and praying, pleading the sure promises of God, while the wicked were all around us, mocking us and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that we could not buy or sell, and they referred to our abject poverty and stricken condition. They could not see how we could live without the world. We were dependent on the world, and we must concede to the customs, practices, and laws of the world, or go out of it. If we were the only people in the world whom the Lord favoured, the appearances were awfully against us.

They declared that they had the truth, that miracles were among them; that angels from heaven talked with them and walked with them, that great power and signs and wonders were performed among them, and that this was the temporal millennium they had been expecting so long. The whole world was converted and in harmony with the Sunday law, and this little feeble people stood out in defiance of the laws of the land and the law of God, and claimed to be the only ones right on the earth.

They declared, "The angels from heaven have spoken to us," referring to those whom Satan personated that had died and they claimed had gone to heaven. "You will bear the testimony of the heavenly messengers." They sneered, they mocked, they derided and abused the sorrowing ones. There was much more but I have not time to write it.

But while anguish was upon the loyal and true who would not worship the beast or his image and accept and revere an idol Sabbath, One said, "Look up! Look up!" Every eye was lifted, and the heavens seemed to part as a scroll when it is rolled together, and as Stephen looked into heaven, we looked. The mockers were taunting and reviling us, and boasting of what they intended to do to us if we continued obstinate in holding fast our faith. But now we were as those who heard them not; we were gazing upon a scene that shut out everything else. 2MR 207,208

We are not to locate ourselves where we will be forced into close relations with those who do not honour God. . . . A crisis is soon to come in regard to the observance of Sunday. . . . 2SM 359

[A Spurious Sabbath the Issue.] --A spurious sabbath is presented to be legislated into power, compelling the observance of a sabbath which God has not enjoined upon man. The persecutions of Protestants by Romanism, by which the religion of Jesus Christ was almost annihilated, will be more than rivalled, when Protestantism and popery are combined. . . . 3SM 387

There have arisen in our conference questions that need to have careful attention, whether the Sabbathkeepers in the Southern States, where they are liable to feel the oppressive power of their State laws if they labour on Sunday, shall rest on Sunday to avoid the persecution which must come if they do any labour. Some of our brethren seem anxious that a resolution shall be passed by the General Conference advising our Sabbathkeeping brethren liable to imprisonment and fines, to refrain from labour on that day. Such resolutions should not be placed before this conference, requiring their action. 3SM 394

The time of trouble was upon us. I saw our people in great distress, weeping and praying, pleading the sure promises of God, while the wicked were all around us mocking us and threatening to destroy us. They ridiculed our feebleness, they mocked at the smallness of our numbers, and taunted us with words calculated to cut deep. They charged us with taking an independent position from all the rest of the world. They had cut off our resources so that we could not buy or sell, and they referred to our abject poverty and stricken condition. They could not see how we could live without the world. We were dependent on the world, and we must concede to the customs, practices, and laws of the world, or go out of it. If we were the only people in the world whom the Lord favoured, the appearances were awfully against us. 3SM 427

You will always find Satan on the side of the oppressor. God does not oppress. God does not bring them [people] in by persecution, for He has let them live all this time, but when Satan gets the lines in his hands, he takes the spurious sabbath and sets it up against the perfection of Christ and [says] you have got to keep it. That is the spirit of persecution and oppression and bondage. It goes right with the spurious sabbath that has not one syllable for its sanctity in the Word of God. "If you do not keep Sunday, you will not buy or sell." And not only that, but they work their oppression in every way possible, but thank God, He lives. He lived in the days of the apostles when the priests said, "Do not preach any more in the name of Jesus Christ." Somebody else's law was to come in there and show that God had a government. He sent His angel and said, "Go and tell Peter to go and make known My words." And when they came from Peter, lo he was not there. And one came and said, "He is in the Temple preaching." And they sent officers to bring him without violence, and they brought him before the council. They said to them [him], "Why do you teach in His name?" But Peter answer and said, "Whether it be right in the sight of God to hearken unto you more than unto God, judge ye." 5MR 47

The test will surely come. Thirty-six years ago I was shown that what is now transpiring would take place, that the observance of an institution of the papacy would be enforced upon the people by a Sunday law, while the sanctified rest day of Jehovah would be trampled underfoot. 5T 137

There are many, even of those engaged in this movement for Sunday enforcement, who are blinded to the results which will follow this action. They do not see that they are striking directly against religious liberty. There are many who have never understood the claims of the Bible Sabbath and the false foundation upon which the Sunday institution rests. Any movement in favour of religious legislation is really an act of concession to the papacy, which for so many ages has steadily warred against liberty of conscience. Sunday observance owes its existence as a so-called Christian institution to "the mystery of iniquity;" and its enforcement will be a virtual recognition of the principles which are the very cornerstone of Romanism. When our nation shall so abjure the principles of its government as to enact a Sunday law, Protestantism will in this act join hands with popery; it will be nothing else than giving life to the tyranny which has long been eagerly watching its opportunity to spring again into active despotism. 5T 711

We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, Will our people do their duty in the matter? Can we not assist in lifting the standard, and in calling to the front those who have a regard for their religious rights and privileges? The time is fast approaching when those who choose to obey God rather than man, will be made to feel the hand of oppression. Shall we then dishonour God by keeping silent while His holy commandments are trodden under foot?

While the Protestant world is by her attitude making concessions to Rome, let us arouse to comprehend the situation, and view the contest before us in its true bearings. Let the watchmen now lift up their voice, and give the message which is present truth for this time. Let us show people where we are in prophetic history, and seek to arouse the spirit of true Protestantism, awakening the world to a sense of the value of the privileges of religious liberty so long enjoyed. 5T 716

We are standing on the threshold of great and solemn events. Prophecy is fast fulfilling. The Lord is at the door. There is soon to open before us a period of overwhelming interest to all living. The controversies of the past are to be revived; new controversies will arise. The scenes to be enacted in our world are not yet even dreamed of. Satan is at work through human agencies. Those who are making an effort to change the Constitution and secure a law enforcing Sunday observance little realise what will be the result. A crisis is just upon us.

But God's servants are not to trust to themselves in this great emergency. In the visions given to Isaiah, to Ezekiel, and to John we see how closely heaven is connected with the events taking place upon the earth and how great is the care of God for those who are loyal to Him. The world is not without a ruler. The program of coming events is in the hands of the Lord. The Majesty of heaven has the destiny of nations, as well as the concerns of His church, in His own charge. 5T 753

I saw all that "would not receive the mark of the Beast, and of his Image, in their foreheads or in their hands," could not buy or sell. I saw that the number (666) of the Image Beast was made up; and that it was the beast that changed the Sabbath, and the Image Beast had followed on after, and kept the Pope's, and not God's Sabbath. And all we were required to do, was to give up God's Sabbath, and keep the Pope's, and then we should have the mark of the Beast, and of his Image. BROADSIDE3 APR.07,1847

I do hope that the trumpet will give a certain sound in regard to this Sunday-law movement. I think that it would be best if in our papers the subject of the perpetuity of the law of God were made a specialty. Should there not be a paper or a pamphlet issued to take the place of the Sentinel? I have not been able to think that it was the wise thing to do to let that paper drop. It was a voice that was constantly speaking in defence of religious liberty. The truth should be presented in short articles, in clear, distinct lines, giving special points in regard to the Lord's Sabbath, and showing that those who frame laws to compel the observance of the first day of the week, are disloyal to the Lord of heaven, who placed His sanctity upon the seventh day. Are we doing all we can to exalt the law of Jehovah? CW 97

We should now be doing our very best to defeat this Sunday law. The best way to do this will be to lift up the law of God and make it stand forth in all its sacredness. This must be done if the truth triumphs.-- Letter 58, 1906. CW 98

The adherents of truth are now called upon to choose between disregarding a plain requirement of God's word or forfeiting their liberty. If we yield the word of God, and accept human customs and traditions, we may still be permitted to live among men, to buy and sell, and have our rights respected. But if we maintain our loyalty to God, it must be at the sacrifice of our rights among men. For the enemies of God's law have leagued together to crush out independent judgement in matters of religious faith, and to control the consciences of men. They are determined to put an end to the long-continued controversy concerning the Sabbath, to prohibit all further spread of the truth upon this point, and to

secure the exaltation of Sunday, in the very face of the injunction of the fourth commandment. HM NOV.01,1893

Wonderful events are soon to open before the world. The end of all things is at hand. The time of trouble is about to come upon the people of God. Then it is that the decree will go forth forbidding those who keep the Sabbath of the Lord to buy or sell, and threatening them with punishment, and even death, if they do not observe the first day of the week as the Sabbath. HS 156

The faith of Jesus and the testimony of Jesus are blended. They are to be clearly presented to the world. But in God's word we are shown the consequences of proclaiming this message. "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." A refusal to obey the commandments of God, and a determination to cherish hatred against those who proclaim these commandments, leads to the most determined war on the part of the dragon, whose whole energies are brought to bear against the commandment-keeping people of God. "He causeth all, both small and great . . . to receive a mark in their right hand, or in their foreheads." Not only are men not to work with their hands on Sunday, but with their minds are they to acknowledge Sunday as the Sabbath. "And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of this name." PH086 6

It will appear as though Satan is triumphant, and that truth is overborne with falsehood and error; because the people over whom God has spread his shield, and the country which has been an asylum to the conscience-oppressed lovers of God and the defenders of his truth, are placed in desperate jeopardy through its oppressive legislation. Should our nation abjure the principles of Protestantism, to give countenance and sanction to the Sunday law, they will in this act join hands with popery; for it will be nothing else than giving life to the tyranny which has been eagerly waiting and watching its opportunity to spring into active despotism. And now, as this evil is on the point of realisation, it is the business of all believers in the Bible to arouse. RH DEC.11,1888

We have been looking many years for a Sunday law to be enacted in our land; and now that the movement is right upon us, we ask, What are our people going to do in the matter? Do you realise that the night will soon come, when no man can work? Have you that intensity of zeal, that piety and devotion, which will enable you to stand when opposition is brought upon you? If God has ever spoken by me, the time will come when we shall be brought before councils, and every position of truth which we hold will be severely criticised. The time that we are now allowing to go to waste should be devoted to the charge God has given us, of preparing for the approaching crisis. Much time should be spent in prayer, that our garments of character may be washed and made white in the blood of the Lamb. RH DEC.11,1888

I have been much burdened in regard to movements that are now in progress for the enforcement of Sunday observance. It has been shown to me that Satan has been working earnestly to carry out his designs to restrict religious liberty. Plans of serious import to the people of God are advancing in an underhand manner among the clergymen of various denominations, and the object of this secret manoeuvring is to win popular favour for the enforcement of Sunday sacredness. If the people can be led to favour a Sunday law, then the clergy intend to exert their united influence to obtain a religious amendment to the Constitution, and compel the nation to keep Sunday. RH DEC.24,1889 (PC 333)

When "Patriarchs and Prophets" was first issued, it was neglected for a book easy to sell and more profitable to the publishers. Many of our people have been blind to the importance of the very books that were most needed. Had tact and skill then been shown in the sale of these books, the Sunday law movement would not be where it is today. RH FEB.16,1905

The civil power is called to the aid of the Church in persecuting those who keep holy the seventh day. The Church and the world are united in trampling upon God's commandments, and those who obey these commandments they threaten with death. John declares, "The dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ." The decree goes forth that no man shall be allowed to buy or sell save he that has the mark or the number of the Beast. RH JUL.16,1901

But Christ declared that not one jot or tittle of the law should fail until heaven and earth should pass away. The very work that he came to do was to exalt the law, and show to the created worlds and to heaven that God is just, and that his law need not be changed. But here is Satan's right-hand man ready to carry on the work that Satan commenced in heaven, that of trying to amend the law of God. And the Christian world has sanctioned his efforts by adopting this child of the papacy,--the Sunday institution. They have nourished it, and will continue to nourish it, until Protestantism shall give the hand of fellowship to the Roman power. Then there will be a law against the Sabbath of God's creation, and then it is that God "will do a strange work in the earth." He has borne long with the perversity of the race; he has tried to win them to himself. But the time will come when they shall have filled their measure of iniquity; and then it is that God will work. This time is almost reached. God keeps a record with the nations: the figures are swelling against them in the books of heaven; and when it shall have become a law that the transgression of the first day of the week shall be met with punishment, then their cup will be full. RH MAR.09,1886

In the night season I seemed to be enumerating in my mind the evidences we have to substantiate the faith we hold. We see that seducers are waxing worse and worse. We see the world working to the point of establishing by law a false sabbath, and making it a test for all. This question will soon be before us. God's Sabbath will be trampled under foot, and a false sabbath will be exalted. In a Sunday law there is possibility for great suffering to those who observe the seventh day. The working out of Satan's plans will bring persecution to the people of God. But the faithful servants of God need not fear the outcome of the conflict. If they will follow the pattern set for them in the life of Christ, if they will be true to the requirements of God, their reward will be eternal life, a life that measures with the life of God. RH SEP.30,1909