

A Brief Summary of Revelation

- Prologue (1:1 – 1:9)**
- Vision One (1:10 – 3:22)**
- Vision Two (4:1 – 8:1)**
- Vision Three (8:2 – 11:18)**
- Vision Four (11:19 – 15:4)**
- Vision Five (15:5 – 16:21)**
- Vision Six (17:1 – 20:3)**
- Vision Seven (20:4 – 22:5)**
- Epilogue (22:6 – 22:21)**

Revelation consists of seven visions, each of which corresponds to its matching day of creation in Genesis. In other words, **Vision one corresponds to the first day of creation, and so on for all seven visions and days. Each vision also consists of seven parts, and the seventh part of each vision acts as a continuum, or springboard, to the next vision.** This method of using creation as a vehicle for the judgment of God effectively ties the beginning to the end.

There are several guidelines which will help bring clarity and understanding to Revelations. **First**, revelation is a vision, filled with symbolism, metaphor, figures of speech, and word pictures. **Second**, most of the action is occurring simultaneously, although it is necessarily being reported sequentially. **Third**, the author often used a prolepsis to jump ahead and report on things out of sequence. To understand the chronological order of events in Revelation, it is vital to discern John's use of the prolepsis.

The nature of a prolepsis is to describe events out of sequential order. John did not always relate things in a chronological manner, but skipped around, sometimes going too far forward, and then returning to the beginning of events. We must be careful—the action described by a prolepsis is not actually taking place when John tells about it.

Revelation Summary

Chapter 1: Blessed is he who reads and those who hear the words of the prophecy, and heed the things which are written in it; for the time is near. John is in the spirit on the Lord's day and he hears a voice commanding him to write down what he sees and send it to the churches. He sees seven golden candlesticks and the Son of Man. His hair was white as snow, eyes like flames. In hand, seven stars. Out of his mouth came a two-edged sword. He explains that the seven stars are the angels of the seven churches and the candlesticks are the seven churches.

Chapters 2 & 3: John writes to the churches and implores them to be faithful, frugal and cast out the wicked. He knows their hearts and failings and speaks to each ones strengths and weaknesses.

Chapter 4: John is taken before the throne of God, twenty-four chosen ones, and four Creatures covered with eyes, front and back. One looked like a lion, the second an ox, the third a face of a man and the last an eagle in flight. They give glory to God.

Chapter 5: At right hand of One on the throne is a scroll with seven seals. The lamb is found worthy to break the seals and open the scroll.

Chapter 6: The lamb opens the seals: 1st Seal: Creature cries out; "Come forward" A white Horse, it's rider had a bow and was given a crown. He rode forth victorious, ready to conquer again. 2nd Seal: Second creature cries out. A red horse, with rider given power to rob the world of peace: Given a sword; 3rd Seal: Third creature cries out. A black horse. Rider with pair of scales in hand. Expensive Food. 4th Seal: Fourth creature cries out. A sickly green horse. Rider is Death. These are given authority over one quarter of the Earth to kill with sword and famine and plague and the wild beasts of the earth. 5th Seal: The martyrs cry out for justice. They are told to be patient a little longer until the quota of them is filled. 6th Seal: Violent earthquake: Sun turns black: Moon turns red. Stars fall from the sky. Sky disappears. Mountains and islands ripped from their base. Rich and poor hide in the mountains and caves. They cry out to mountains to fall on them and hide them. The great day of vengeance has come. Who can withstand it?

Chapter 7: Four angels hold in check the four winds so no wind blew. They are told not to release the winds until the seal is imprinted on foreheads of the servants of God. 144,000 to be marked, 12 thousand from each of the 12 tribes of Israel. He is suddenly surrounded by a huge crowd which no one could count from every nation, race and tongue. He is told these are the ones who have survived the period of great trial.

Chapter 8: 7th Seal: Silence in Heaven for about half an hour. Seven angels are given seven trumpets, 1st Trumpet: Hail and fire mixed with blood. One third of the land and plants are scorched. 2nd Trumpet: A flaming mountain is cast into the sea. One third of the sea turns to blood, one third of the sea creatures are killed, one third of the ships are destroyed. 3rd Trumpet: A huge burning star crashes down. One third of the rivers and springs are polluted. Many people die from drinking this bad water. "Wormwood" is the star's name. 4th Trumpet: One third of the sun, moon and stars were hit hard enough to be plunged into darkness. The day lost a third of it's light, as did the night. An eagle flying in mid heaven cries out woe to the Earth.

Chapter 9: 5th Trumpet: A star falls from the sky to earth. It is given the key and opens the abyss. Smoke pours out. Out of smoke come locusts as powerful as scorpions in their stings. They are commanded not to harm plants or any living things except those who do not have the seal of God on their foreheads. Tortures them for five months. They wish for death but will not find it. Description of locusts: In appearance the locusts were like horses equipped for battle. On their heads they wore something like gold crowns; their faces were like men's faces but they had hair like women's hair. Their teeth were like the teeth of lions. Their chests like iron breastplates. Their wings make a sound like the roar of many chariots and horses charging into battle. They had tails with stingers like scorpions; in their tails was enough venom to harm men for five months. Acting as their king was the angel in charge of the abyss, whose name in Hebrew is Abaddon and in Greek Apollyon. 6th Trumpet: The first woe is passed, but two more to come. A great voice says, "Release the four angels who are tied up on the banks of the great river Euphrates: " The Angels are released. It is precisely the hour, day, month, year for which they had been prepared to kill a third of mankind. Their cavalry troops numbered two hundred million. Description of horses and riders: The breastplates they wore were fiery red, deep blue and pale yellow. The horses' heads were like heads of lions and out of their mouths came fire and sulfur and smoke. One third of mankind is killed. Those who survive do not repent.

Chapter 10: Another mighty angel comes down from heaven. He holds a little scroll which has been opened. His right foot is on the sea, left foot on the land. Angel and seven thunders cry out. John is told not to write down what seven thunders said. He is told there will be no more delay. When the

seventh angel blows trumpet, God's plan will be accomplished in full. John is told to take the scroll and eat it. It tastes sweet in the mouth but sour in the stomach.

Chapter 11: Told to measure God's temple and altar and count those who worship there. Exclude the outer court for it has been handed over to the Gentiles who will crush the holy city for forty two months. Commission two witnesses to prophesy for those twelve hundred and sixty days, dressed in sackcloth. Fire comes out of the mouth of the witnesses to anyone who tries to harm them. They have the power to close up the sky and not allow any rain to fall during that time. Also can turn water into blood and afflict earth with any kind of plague. When finished a wild beast comes up from abyss and wages war against them. Their corpses will lie in the street of the city where their lord was crucified for three days. People all over the world will celebrate and stare at their corpses for three days and refuse to bury them. After three and a half days witnesses rise. It terrifies all who see them. God assumes them into heaven on cloud. Suddenly, there is a violent earthquake. One tenth of the city is destroyed. Seven thousand people are killed, the rest repent. Second woe is passed. Third to come. 7th Trumpet: Loud voices call out that the kingdom of the world now belongs to the Lord. God opens the temple in heaven and can be seen the Arc of the Covenant. Lightning flashes, thunder, earthquake, hailstorm.

Chapter 12: A great sign appears in sky, a woman clothed with the sun, with the moon under her feet and on her head a crown of seven stars. She is with child. Gives birth. Another sign, a great dragon, flaming red, with seven heads and ten horns. On his head, seven diadems. His tail swept a third of the stars from the sky and hurled them down on the earth. He waits for child to be born so he can devour it. The child is born. It is a son, destined to shepherd all nations with an iron rod. The Child is taken up to God and the throne. The woman flees to the desert to special place prepared for her for twelve hundred and sixty days. War breaks out in heaven. Michael and his angels battle with the Dragon. The Dragon is hurled down to Earth with his minions with him. The Dragon pursues woman in the desert. She is given wings of a giant eagle where she can fly to her place in the desert for three and a half years. The Dragon spews a torrent of water to search out the woman, but the earth opens and swallows the water. Enraged by her escape, the dragon goes out to make war on the rest of God's people. He took up his position by the shores of the sea.

Chapter 13: A Beast comes out of the sea. It has ten horns, seven heads containing diadems and blasphemous names. Like a leopard, but paws like a bear and mouth like a lion. It is given power, throne and authority by the Dragon. One head was mortally wounded and healed. In wonderment, the whole world followed after the Beast. People worshipped Beast and Dragon. Their authority to last only forty two months. Granted authority over all people, nation and race. Worshipped by all those who do not have their names in book of life. Let him who has ears heed these words: If one is destined for captivity, into captivity he goes! If one is destined to be slain by the sword, by the sword he will be slain! Such is the faithful endurance that distinguishes God's holy people. A Second Beast comes up out of the Earth. It used the authority of the first Beast to promote its interests by making the world worship the first beast whose mortal wound had been healed. Performs great miracles, leads astray Earth's inhabitants by telling them to make an idol of first Beast. Life is given to the image of the Beast, and the power of speech and the ability to put to death anyone who refuses to worship it. Forces all men, rich and poor to accept a stamped image on right hand or forehead. No one allowed to buy or sell anything unless first marked with the name of the beast or the number that stood for its name. A certain wisdom is needed here; with a little ingenuity anyone can calculate the number of the beast, for it is a number that stands for a certain man. The man's number is six hundred sixty six.

Chapter 14: The Lamb appears with the 144,000 faithful. Angels warn against accepting the mark of the beast. The Son of Man appears with sickle and harvests the Earth. He harvests the grapes of

God's wrath. They are taken to a wine press outside of the city. So much blood pours out that for two hundred miles, it is as deep as a horse's bridle.

Chapter 15: Seven angels holding seven final plagues that would bring God's wrath to a climax. Given seven bowls containing God's wrath.

Chapter 16: The Angels are told to go pour out bowls of God's wrath on the Earth. 1st Bowl: Boils on men who accepted the mark of the beast. 2nd Bowl: The sea turned to blood like a corpse. All sea creatures die. 3rd Bowl: Rivers and springs turn to blood. 4th Bowl: Burned men with fire. They do not repent. 5th Bowl: Plunged into darkness. 6th Bowl: Poured out on the great river Euphrates. Its water was dried up to prepare the way for the kings of the East. Three unclean spirits come from the mouth of Dragon, Beast and False Prophet. They perform miracles, and assemble the kings of the Earth for battle. Be on your guard! I come like a thief. Happy is the man who stays wide awake and prepared. Devils assemble the kings in a place in Hebrew called Armageddon. 7th Bowl: Loud voice says, "It is finished." Suddenly, the worst earthquake ever. The Great City is split into three parts. Other Gentile cities also fall. God remembers Babylon the great, giving her cup of His blazing wrath. Islands, mountains disappear. Giant hailstones fall.

Chapter 17: Babylon as harlot on a scarlet beast. I will explain to you the symbolism of the woman and of the seven headed and ten horned beast carrying her. The beast you saw existed once but now exists no longer. It will come up from the abyss once more before going to final ruin. The seven heads are seven hills on which the woman sits enthroned. They are also seven kings. Five have already fallen, one lives now and the last has not yet come, but when he does come he will remain only a short while. The beast which existed once but now exists no longer even though it is an eighth king, is really one of the seven and on his way to ruin. Ten horns represent ten kings which have not yet been crowned. They will bestow their power on the beast and fight against the lamb. The ten kings will turn against her and destroy her.

Chapter 18: Another angel comes to Earth, Calls out: "Fallen is Babylon the great." Kings lament. Merchants lament. Sailors lament. Saints, apostles, prophets rejoice.

Chapter 19: There is loud singing of victory from Heaven. John falls at feet of a great angel. He is told to get up, worship God alone. Heaven opened up, a rider on a white horse emerged, his name was "The Faithful and True" Justice is his standard. His eyes are like fire. The armies of Heaven are behind him. The armies do battle with the Beast. The Beast is captured, along with the False Prophet. They are hurled down into the fiery pool.

Chapter 20: An Angel comes down with a huge chain. It seizes dragon and chains him up for a thousand years. He is thrown down into abyss and held for a thousand years, after which he is to be released for a short time. John saw the spirits of those who had been martyred for Jesus or had not received the mark of the beast. They reign with God for a thousand years. This is the First Resurrection. After one thousand years, Satan will be released. He will seduce all nations of the earth for battle and muster troops of Gog and Magog. He invaded the country and surrounded the holy city where God's people were encamped. Fire comes down from Heaven and devours them. The Devil is thrown into a pool of burning sulfur. All living and dead are judged.

Chapter 21: New Heaven and Earth. Jerusalem as the bride of the Lamb. No more tears, pain or mourning.

Chapter 22: City of God. Trees bear fruit 12 times a year. God shall give them light and they shall reign forever.