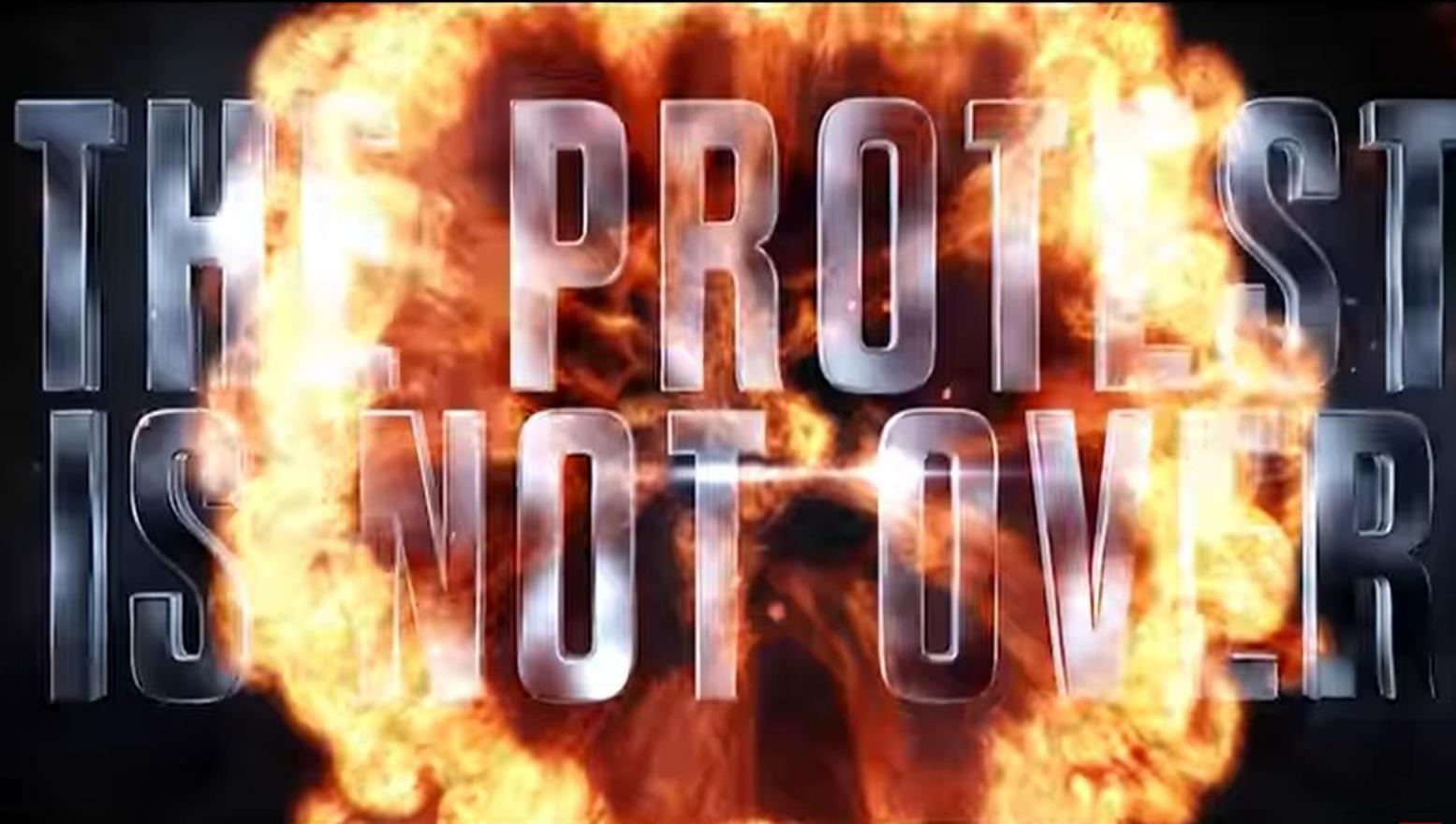


The Protest Is Not Over



Past > **Present** > **Future**



www.prophecylive.org



**Learn from the Past > Understand the Present >
Prepare for the Future**



Inreach & Outreach Resource



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

It's available at the cost of printing & postage for bulk orders.

PDF is available on ProphecyLive.org



Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



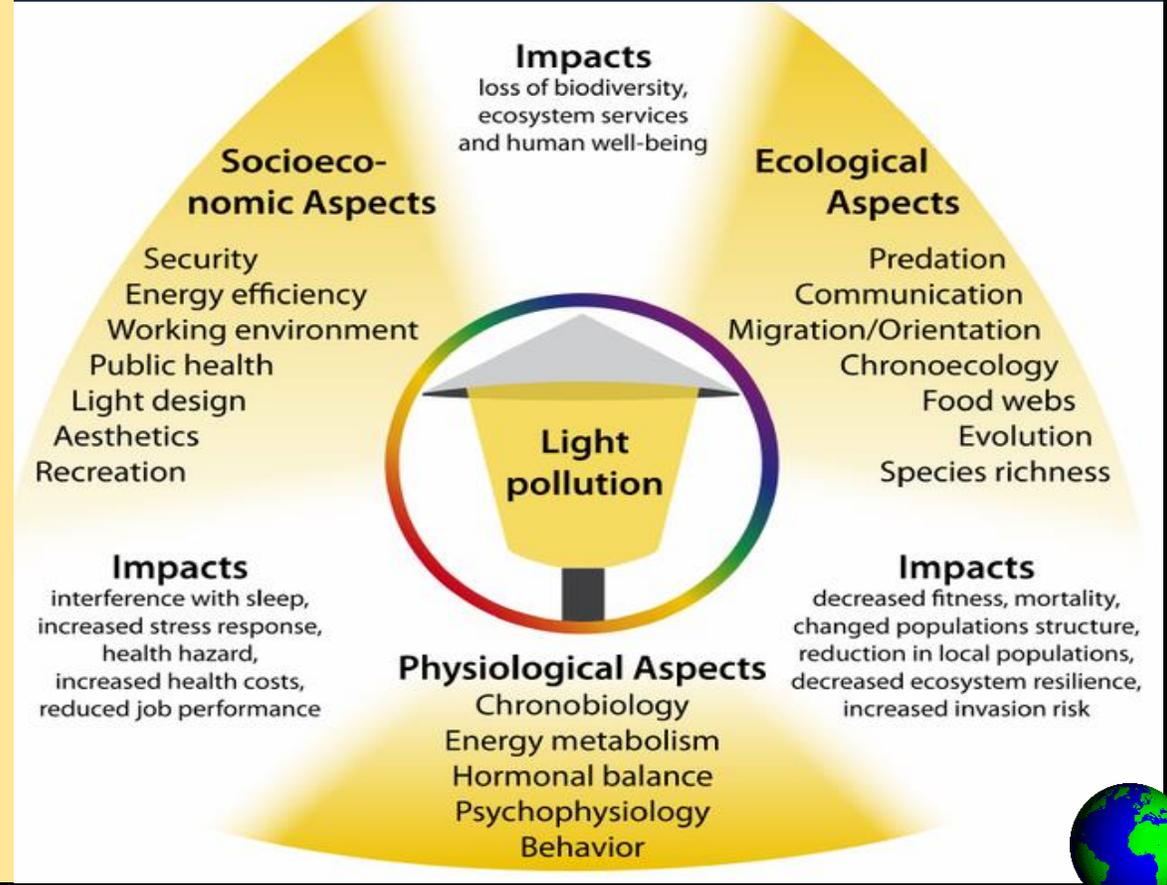
Health Snippet – Sunshine: Artificial light

In general: artificial lights are very unlikely to cause any harm. However, some light sources emit blue light and [ultraviolet radiation](#) and these can aggravate symptoms experienced by people with diseases such as [chronic actinic dermatitis](#) and [solar urticaria](#).

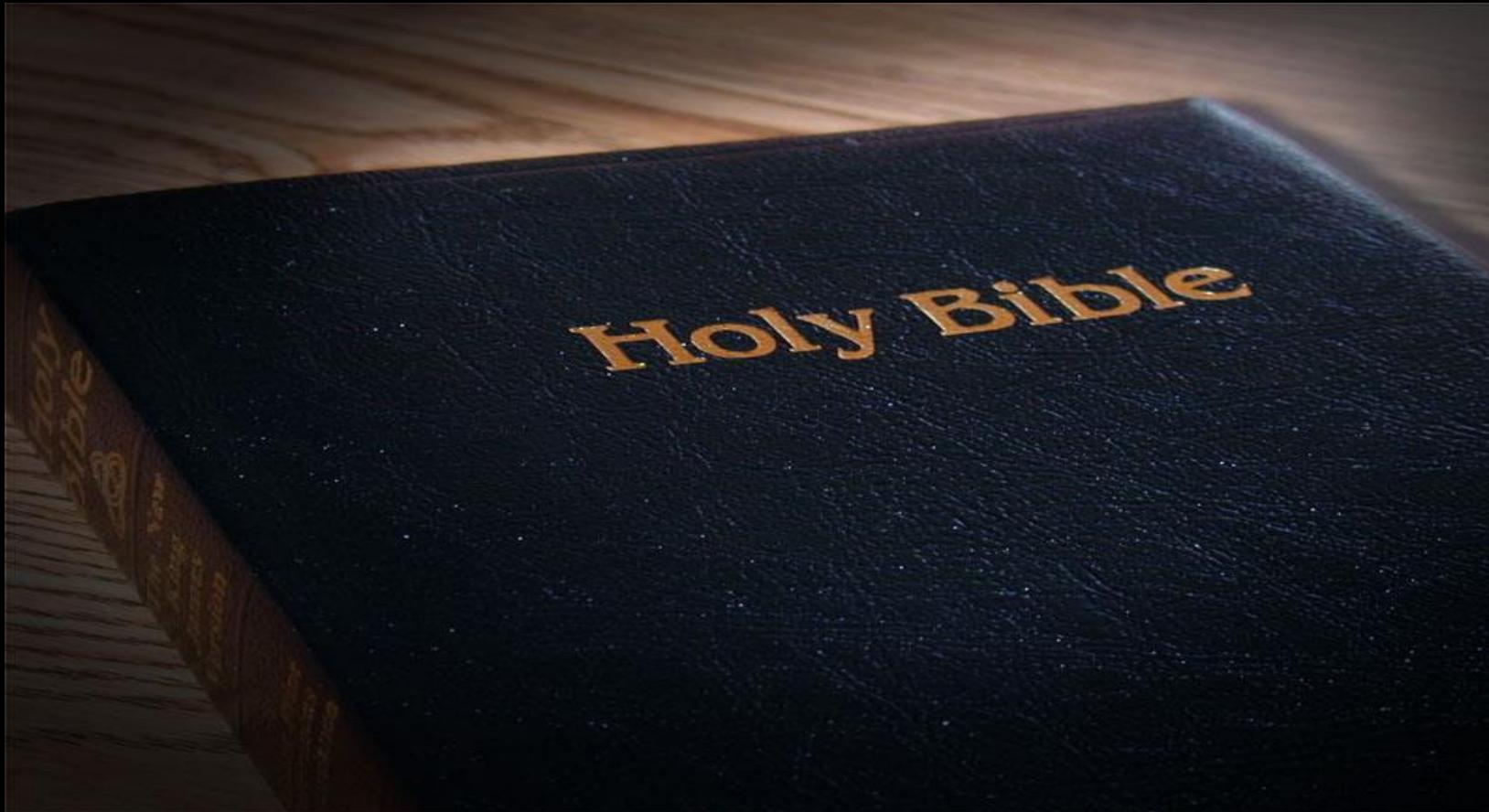
Some CFLs: single-envelope [compact fluorescent lamps](#), emit UV-radiation in amounts that can exceed the limits set to protect from skin and retinal damage if they are used in close quarters and for extended periods of time.

There are also reports: that screw-base halogen lamps and LEDs aggravate symptoms. Recent measurements show that a large proportion of the UV radiation from tungsten halogen lamps is in the UVC range, which is particularly harmful. There are concerns that artificial light with a strong blue component could affect human circadian cycles and the hormonal system, and be involved in a wide range of conditions ranging from sleep disorders, [immune system](#) disorders, and macular degeneration, to [cardiovascular diseases](#), diabetes, osteoporosis and breast [cancer](#).

- Lamps with a 2nd glass envelope emit much less UV.



Can We Trust Bible Prophecy?



Yes we Can!

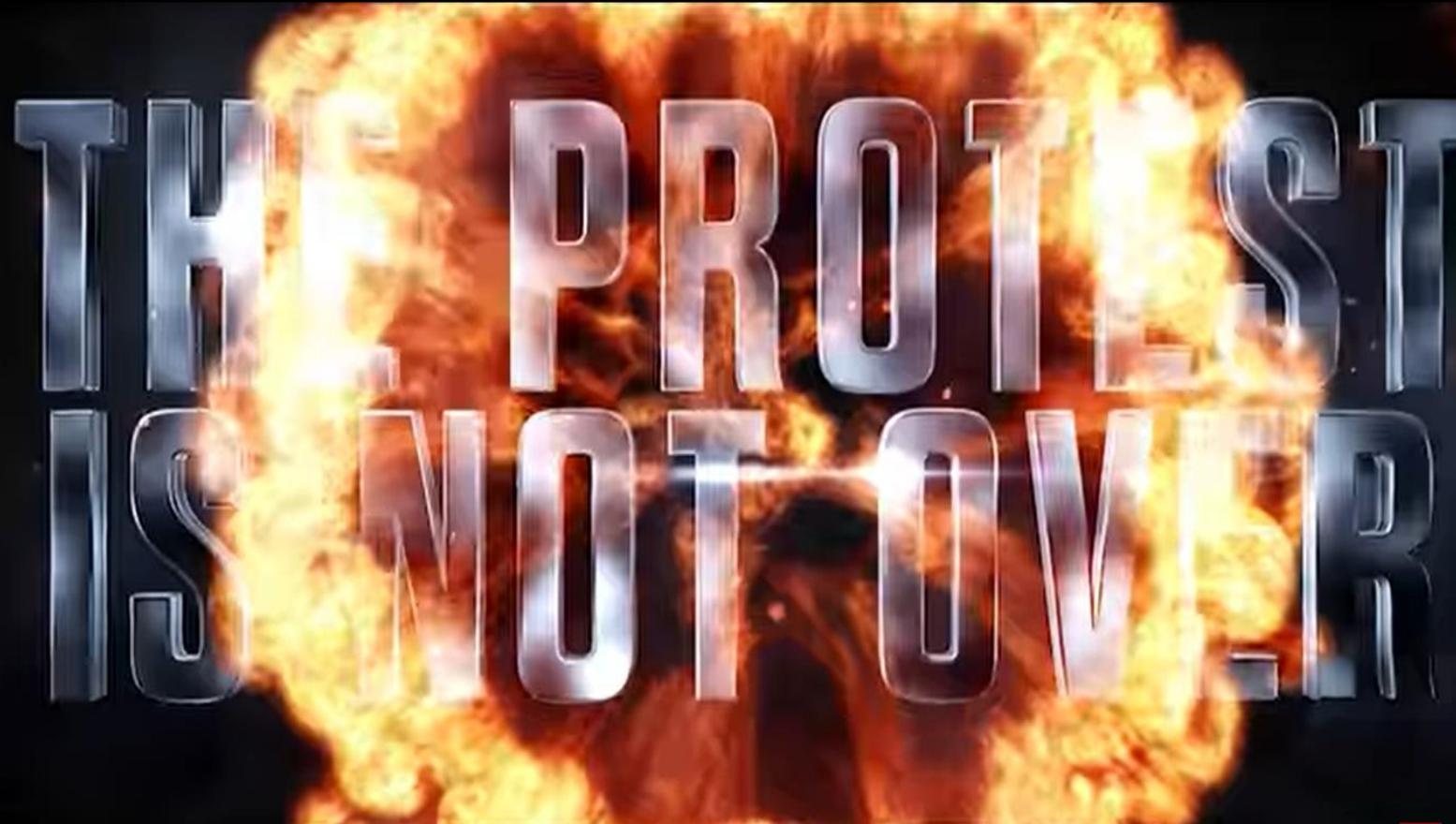


**“Thy word is a lamp unto my feet,
and a light unto my path.”**

Psalms 119:105 (KJV)



The Protest Is Not Over



Past > **Present** > **Future**



Introduction

According to climate science [experts](#), we have 10 years to dramatically curb our carbon emissions before we reach a tipping point, after which climate change is not only inevitable but disastrous. In light of this emergency, It is argued that we need to take the next decade or so to work on changing culture — and then, in the final few years, work to pass dramatic legislation in a changed cultural and political environment.

Right now, attempts to shove [the Green New Deal](#) down the throats of an unwilling public do little but push them further away from embracing the culture change we need.

Legislation can't force an unwilling public to make the dramatic adjustments needed to save the planet. Instead, we should heed the pope's call for a fundamental change of life, like that of the saint he is named after. — *Pope Francis*, Wednesday, April 24, 2019



Pope Francis' Laudato Si' via the Green New Deal

One might rightly wonder about the specifics of what Francis has in mind. Laws demand certain specific actions. “Culture change,” in addition to often being more difficult to name and define, takes more work and patience to bring about.

Francis' prescription for ecological culture change occurs primarily in his May 2015 encyclical *Laudato Si'*. In this magisterial document, Francis rightly insists that the “existence of laws and regulations” won't work to curb the behaviours producing climate change by themselves. In order for laws to bring about the necessary long-term effects, “the majority of the members of society must be adequately motivated to accept them, and personally transformed to respond.”

This, in his view, requires what he calls a “profound interior conversion.”

At times he calls it, more specifically, a kind of “ecological conversion.”

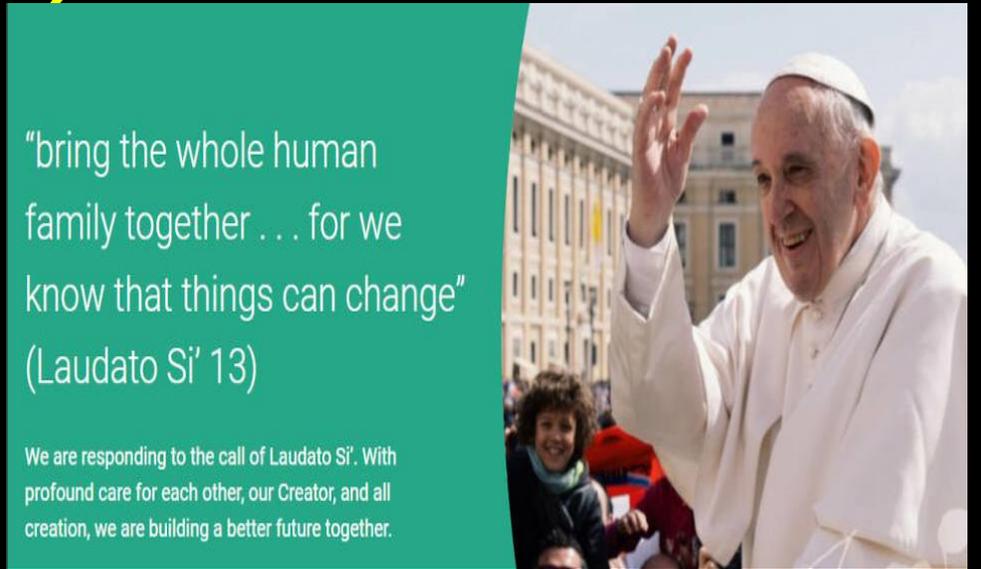


Pope Francis' *Laudato Si'* via the Green New Deal (cont'd)

Such a conversion, the pope says, must be both individual and communal. **But it must be a fundamental change of life** — much like that of the saint best known for his spiritual emphasis on God's creation, St. Francis of Assisi.

Before totally transforming his life, St. Francis was a rich, privileged young man who was addicted to consumption and the superficial pleasures of life. **After encountering the poor and having a life-changing spiritual experience, however, Francis reoriented his life away from consumerism, to the point of embracing poverty and direct service to the poor.**

Not all of us are called to be saints, but the pope insists that the planet now requires a similar kind of conversion from its inhabitants. We must take on a "less is more," anti-consumerism approach to life that will lead us to transcend unhealthy anxieties caused by being trapped in consumer culture. **We must also celebrate rest, especially from buying and selling, by returning to a focus on keeping the sabbath.**



Pope Francis' Laudato Si' via the Green New Deal (cont'd)

When Christian communities instil such virtues, they can help shift “convictions and attitudes which help to protect the environment” and “bring about real changes in lifestyle.”

These changes are not only necessary as part of the direct fight to lower carbon emissions. It's the only real hope we have to change the culture so that one day we will all accept something like the Green New Deal.

Think 10 years isn't enough time for such dramatic changes to take hold? You underestimate the power of changing hearts to bring about life-changing legislation. In 2004, GOP operatives put anti-same-sex marriage policies on state ballots to draw out voters who were opposed to the practice. By 2014, American culture had transformed so dramatically on gay and lesbian marriage that pushing legislation barring it would have been political suicide.

Our culture could also have an ecological conversation in a similar timeframe. Perhaps even faster, given the new technologies. Let's get to work Pope Francis says.



The cry of the Earth
is the cry of the poor

The Famvin Homeless Alliance and Laudato Si'



Let's look back into history about 31st October: Halloween

31st October 1517 Martin Luther nailed the 95 Theses on only Indulgences to the church door in Wittenberg, Germany. This was like a religious notice board of that day. Halloween was a great festival and thousands would come to the city and would read the notices of the door.



Halloween Origins and implications

Halloween is a holiday celebrated each year on October 31, and Halloween 2021 will occur on Sunday, October 31. The tradition originated with the ancient Celtic festival of [Samhain](#), when people would light bonfires and wear costumes to ward off ghosts.

The [Celts](#), who lived 2,000 years ago, mostly in the area that is now Ireland, the United Kingdom and northern France, celebrated their new year on November 1.

This day marked the end of summer and the harvest and the beginning of the dark, cold winter, a time of year that was often associated with human death. Celts believed that on the night before the new year, the boundary between the worlds of the living and the dead became blurred. On the night of October 31 they celebrated Samhain, when it was believed that the ghosts of the dead returned to earth.



Halloween Origins and implications (cont'd)

In addition to causing trouble and damaging crops, Celts thought that the presence of the otherworldly spirits made it easier for the Druids, or Celtic priests, to make predictions about the future. **For a people entirely dependent on the volatile natural world, these prophecies were an important source of comfort during the long, dark winter.**

To commemorate the event, Druids built huge sacred bonfires, where the people gathered to burn crops and animals as sacrifices to the Celtic deities. **During the celebration, the Celts wore costumes, typically consisting of animal heads and skins, and attempted to tell each other's fortunes.**

When the celebration was over, they re-lit their hearth fires, which they had extinguished earlier that evening, from the sacred bonfire to help protect them during the coming winter.



Halloween Origins and implications (cont'd): and 1st November

Pope Gregory III designated November 1 as a time to honor all saints. Soon, All Saints Day incorporated some of the traditions of Samhain. The evening before was known as All Hallows Eve, and later Halloween. Over time, Halloween evolved into a day of activities like trick-or-treating, carving jack-o-lanterns, festive gatherings, donning costumes and eating treats.

By 43 A.D., the Roman Empire had conquered the majority of Celtic territory. In the course of the 400 years that they ruled the Celtic lands, two festivals of Roman origin were combined with the traditional Celtic celebration of Samhain.

All Souls' Day was celebrated similarly to Samhain, with big bonfires, parades and dressing up in costumes as saints, angels and devils. The All Saints' Day celebration was also called All-hallows or All-hallowmas (from Middle English *Alholowmesse* meaning All Saints' Day) and the night before it, the traditional night of Samhain in the Celtic religion, began to be called All-Hallows Eve and, eventually, Halloween.

Pope Gregory III



https://en.wikipedia.org/wiki/File:Pope_Gregory_III.jpg



Mark 12:27 - *He is not the God of the dead, but the God of the living: ye therefore do greatly err.*



Halloween Origins and implications (*cont'd*)

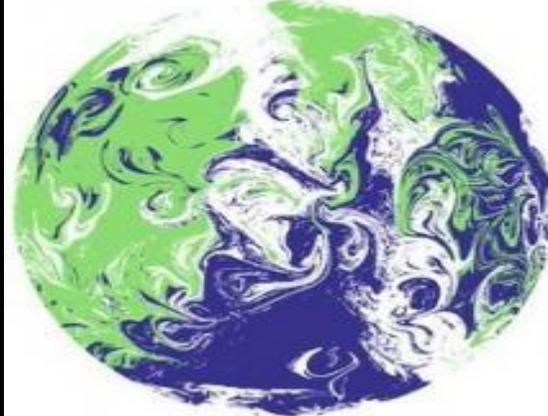
Satanists consider Halloween the most important day of the year. On this night, satanic, occult, and witchcraft power are at their highest potency level



because Satan and his powers are at their best that night.

and that any witch or occultist who has been having difficulty with a spell or curse can usually achieve success on October 31

COP26/CMP16/CMA3 to open: Sunday 31 Oct. 2021



**UN CLIMATE
CHANGE
CONFERENCE
UK 2021**

IN PARTNERSHIP WITH ITALY



What were the Founding Principles of the Protestant Reformation?

SOLA SCRIPTURA

Holy Bible
New International Version

Bible Alone



Faith Alone

SOLA FIDE



Grace Alone

SOLA GRATIA



John Huss Prophesied of Martin Luther



On July 6 in 1415, the Czech religious reformer Jan Hus (in English, John Hus or Huss), condemned as a heretic against the doctrines of the Catholic Church, was burned at the stake.

In a hundred years
God will raise up a
man whose call for
reform cannot be
suppressed

John Huss

https://en.wikipedia.org/wiki/Talk%3AJan_Hus



Martin Luther & Indulgences



Around 100 years later, Martin Luther had lumbered up the stairs on his knees in 1510 and had the vision of Justified by faith in the sacrifice of Jesus only.

Romans 1:17 - For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.



**INDULGENCES
ARE LIES!**

**GOD'S FORGIVENESS
IS A GIFT!**



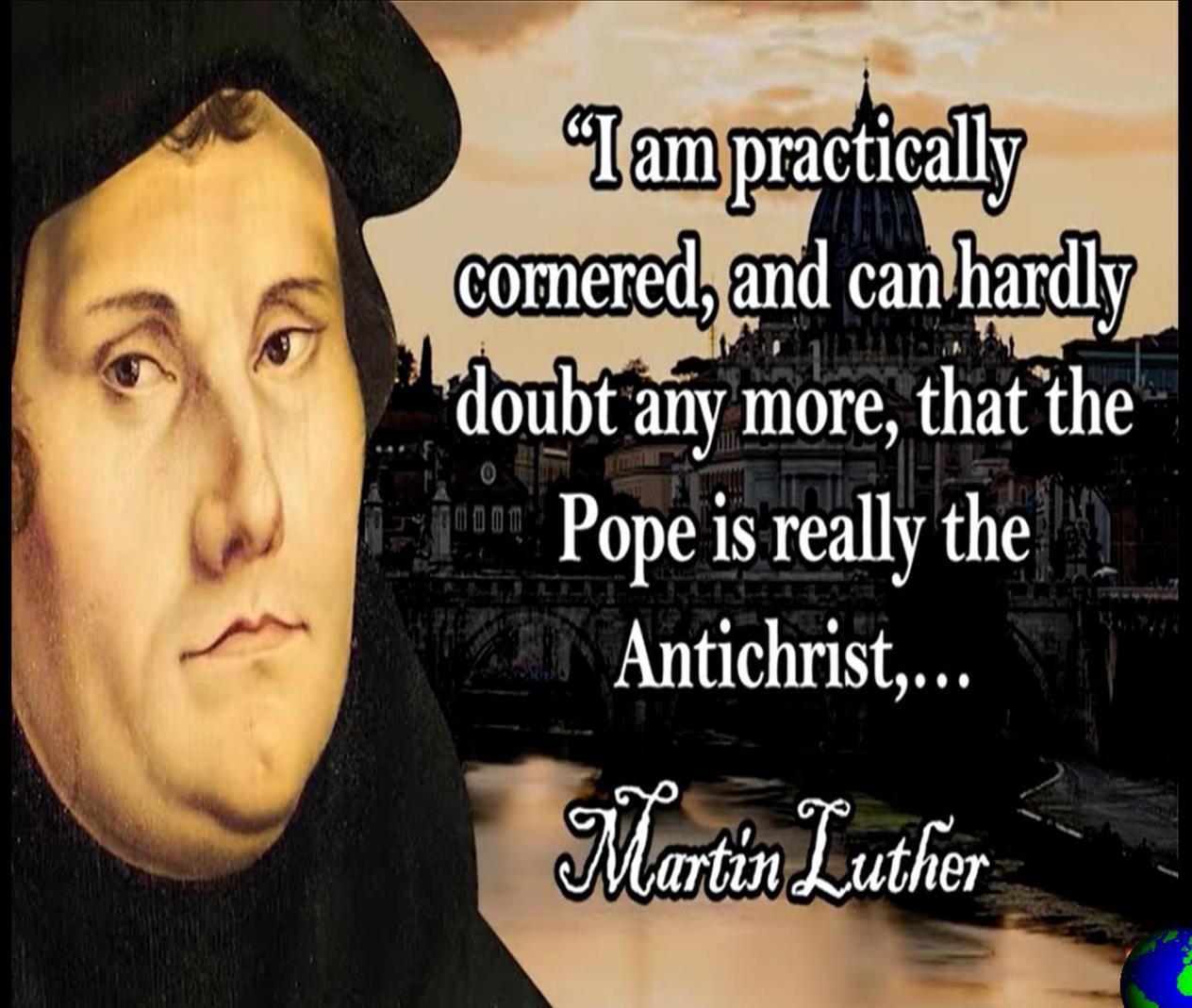
Who the Protestant Reformers identified as the Anti-Christ

Antichrist, the polar opposite and ultimate enemy of Christ. According to Christian tradition, he will reign terribly in the period prior to the Last Judgment.

The Antichrist first appeared in the epistles of St. John (I John 2:18, 22; I John 4:3; II John 1:7), and the fully developed story of Antichrist's life and reign is found in medieval texts.

As applied to various individuals and institutions for nearly two millennia, *Antichrist* and *precursor of Antichrist* have been, and remain, terms of the most intense opprobrium. -

<https://www.britannica.com/topic/Antichrist>

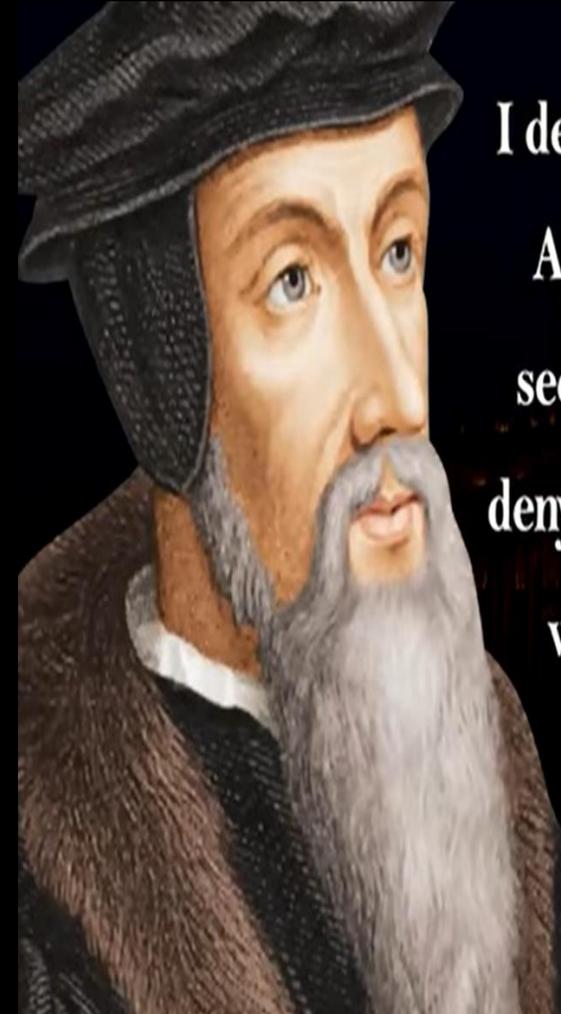


Who the Protestant Reformers identify as the Anti-Christ (*cont'd*)



the Roman Pontiff, with his whole order and kingdom, is very Antichrist...

Philip Melancthon



I deny that See [the papacy] to be Apostolical, wherein nought is seen but a shocking apostasy—I deny him to be the Vicar of Christ, who, in furiously persecuting the gospel...

John Calvin



Who the Protestant Reformers identify as the Anti-Christ (*cont'd*)

“First, then, not only are all the impious traditions and ceremonies of the papists taken away, but also that tyranny which the pope himself has for so many ages exercised over the church, ...”

John Knox



He is in an emphatical sense, the Man of Sin,

John Wesley



Who the Protestant Reformers identify as the Anti-Christ (*cont'd*)

Declared the Papacy as the antichrist. Because of his vocal opposition, Pope Gregory XI condemned John Wycliffe as a heretic.

John Wycliffe



The Sea-Beast of Revelation 13: Pope is the Anti-Christ

Papacy is the...

The Anti-Christ little horn of Daniel 7

The man of sin of 2 Thessalonians 2.

The Sea beast of Revelation 13.

The Scarlet woman drunk with the blood of the saints of Revelation 17.

The Scripture provides us with 81 identifying features of the beast power that there is left to us no possible doubt whatsoever.

Remembering the synonymous terms used for the beast as listed above, we find the following identifying factors of the beast.



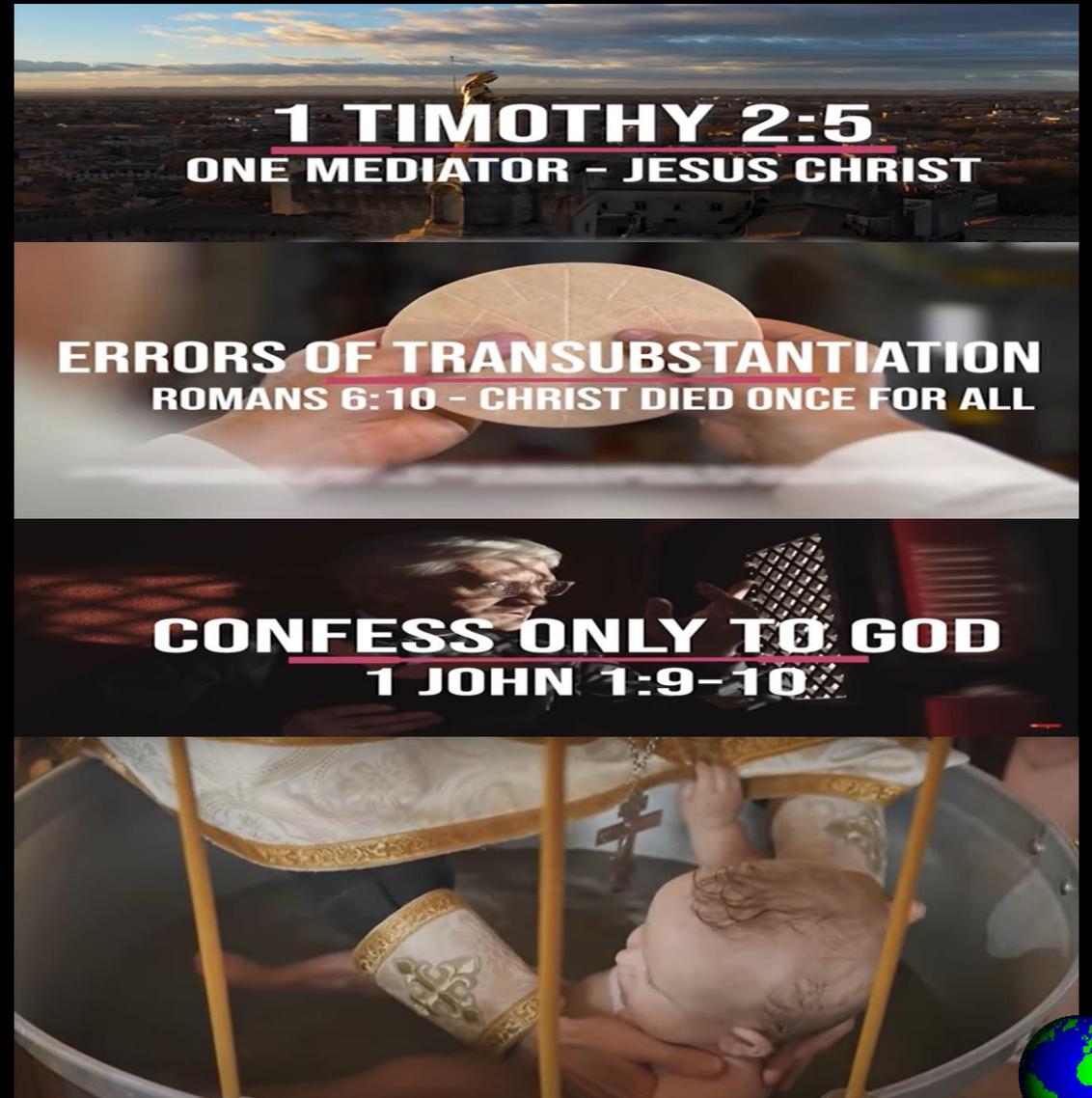
Some Papal Teachings

Exodus 20:4-6 - **Not to bow to Idols:**
trampled upon – pray to images and
saints.

1 Timothy 2:5 – **One mediator Jesus
Christ: trampled upon** – pray through
Mary the mother of Jesus as in heaven.

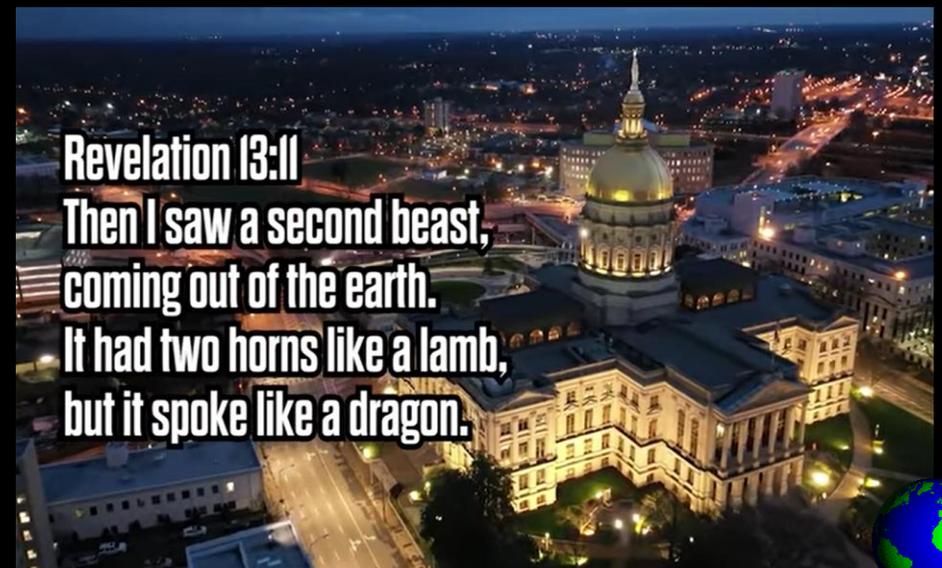
Romans 6:10 – **Christ died once for all:**
trampled upon – Transubstantiation
Mass.

1 John 1:9-10 – **Confess, Repent, die to
self, enter watery grave, rise up new life
in Christ: trampled upon** – infant
baptism.



The Second Beast of Revelation 13

But the beast with lamblike horns was seen “coming up out of the earth.” Instead of overthrowing other powers to establish itself, the nation thus represented must arise in territory precisely unoccupied and grow up gradually and peacefully. It could not, then, arise among the crowded and struggling nationalities of the Old World—that turbulent sea of “peoples, multitudes, nations, and tongues.” **It must be sought in the Western Continent.** The simple statement that the beast “had two horns like a lamb” shows the power ... in its two fundamental principles, **Republicanism and Protestantism.** “Saying to them that dwell on the earth, that they should make an image to the beast.” Revelation 13:14. Here is clearly presented a form of government in which the legislative power rests with the people, a most striking evidence that the United States is the nation denoted in the prophecy. - *The Great Controversy*, pp. 439-443



Today: Protestants without a Protest

Is the Protestant Reformation over?

The late Tony Palmer replied in the affirmative. Alluding to the 1999 *Joint Declaration on the Doctrine of Justification (JDDJ)* by the Lutheran World Federation and the Roman Catholic Church, he openly proclaimed to an enthusiastic gathering at Kenneth Copeland's Eagle Mountain International Church (Texas) that "Luther's protest is over". Asked Palmer, "If there is no more protest; how can there be a Protestant Church? Maybe now we're all Catholics again". 1999, for Palmer, marked the end of the Reformation. - www.youtube.com/watch?v=fxup_QnfSHg



Pope Francis (R) & Munib Younan (L), the president of the Lutheran World Federation have signed a joint declaration at an ecumenical prayer service commemorating the greatest schism in western Christianity, stating that what unites the two traditions is greater than that which divides them.



Protestants are an endangered species

32 declarations between Lutherans and Catholics:

Declaration on the Way Church, Ministry, and Eucharist

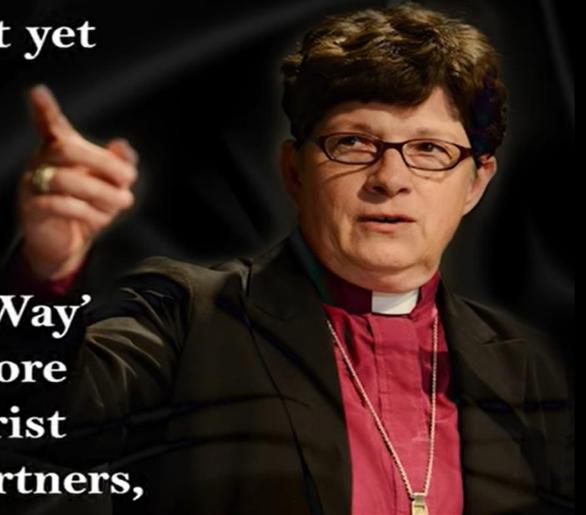
Committee on Ecumenical
and Interreligious Affairs,
United States Conference of Catholic Bishops

Evangelical Lutheran Church in America

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and United States Conference of Catholic Bishops. Published
by Augsburg Fortress.

“Though we have not yet arrived, we have claimed that we are, in fact, on the way to unity. ... This ‘Declaration on the Way’ helps us to realize more fully our unity in Christ with our Catholic partners,

but it also serves to embolden our commitment to unity with all Christians”

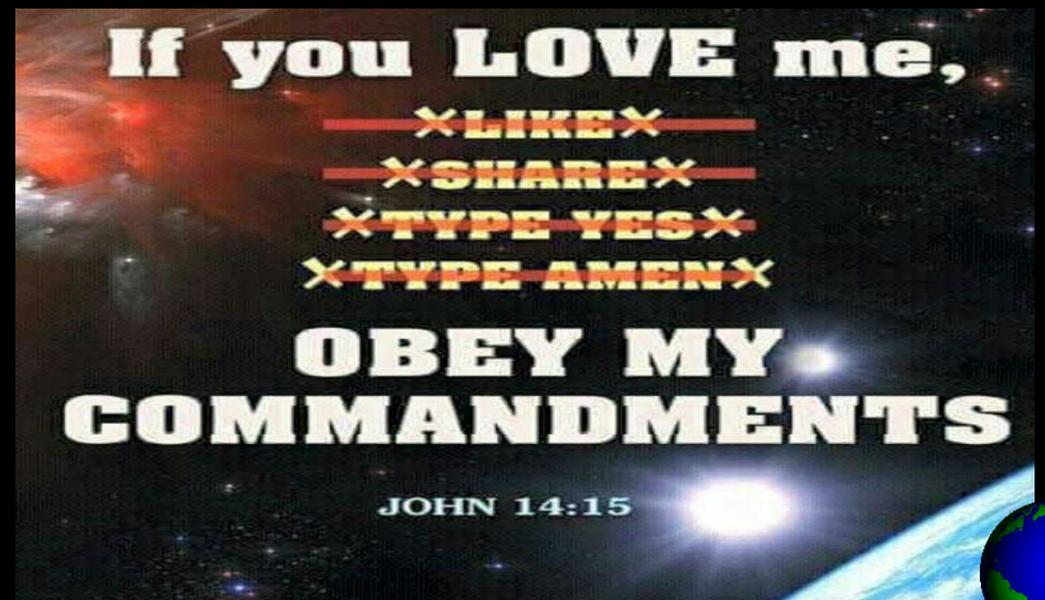


But there will be a Remnant

Revelation 12:17 - *And the dragon was wroth with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

Revelation 14:12 - *Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.*

Revelation 22:14 - *Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.*



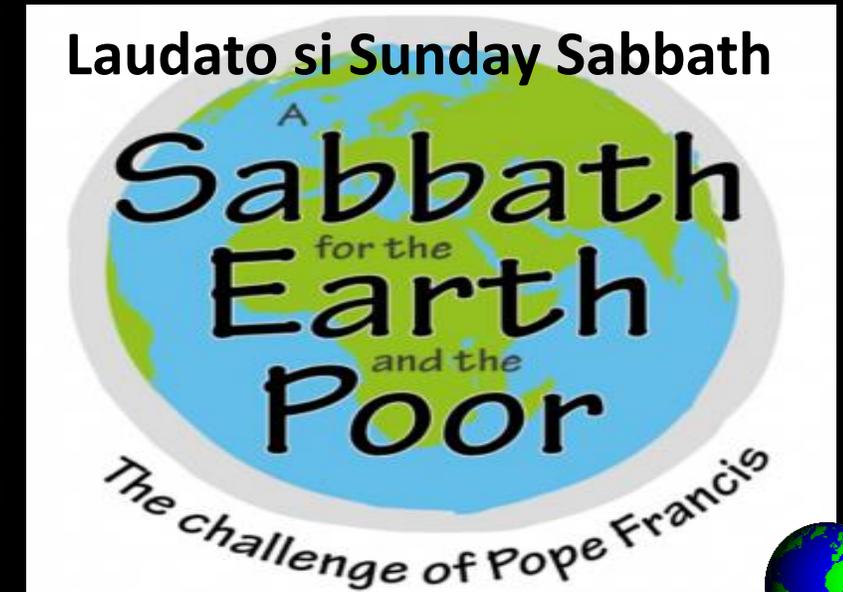
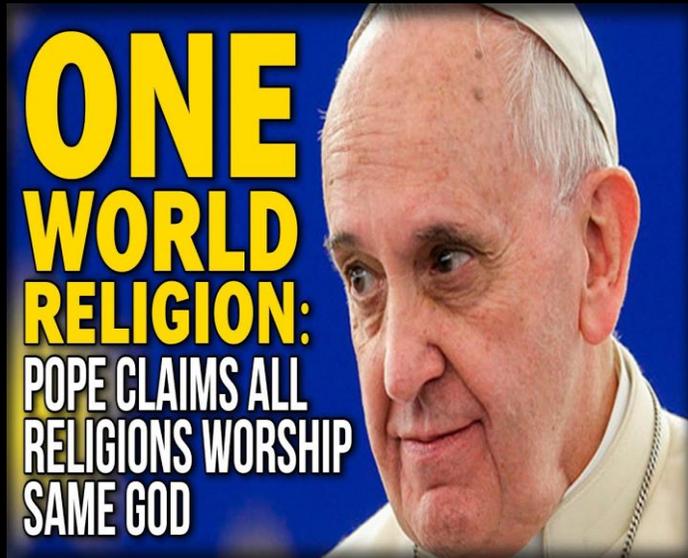
Jesus prays for Unity

John 17:19 - And for their sakes I sanctify myself, that they also might be sanctified through the truth.

20 Neither pray I for these alone, but for them also which shall believe on me through their word;

21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.

Diversity is a blessing when all are united in faith, says pope Francis.



The 7 Year Action Plan of Laudato si



ECOLOGICAL CONVERSION IN ACTION ...

(A 7-year Journey)

1. Families
2. Parishes and Dioceses
3. Educational Institutions
(Schools, Universities, et al.)
4. Hospitals and Health Care Centres
5. Economy
(Businesses, Co-operatives, Farms)
6. Organizations
(NGOs, Movements, Groups, Foundations, Communication Centres, et al.)
7. Religious Orders
(Communities, Provinces, Congregations)

Laudato Si' Action Platform launch pushed back to 14th
November from 4th October for 40 days of prayer.



Why Laudato si can be implemented



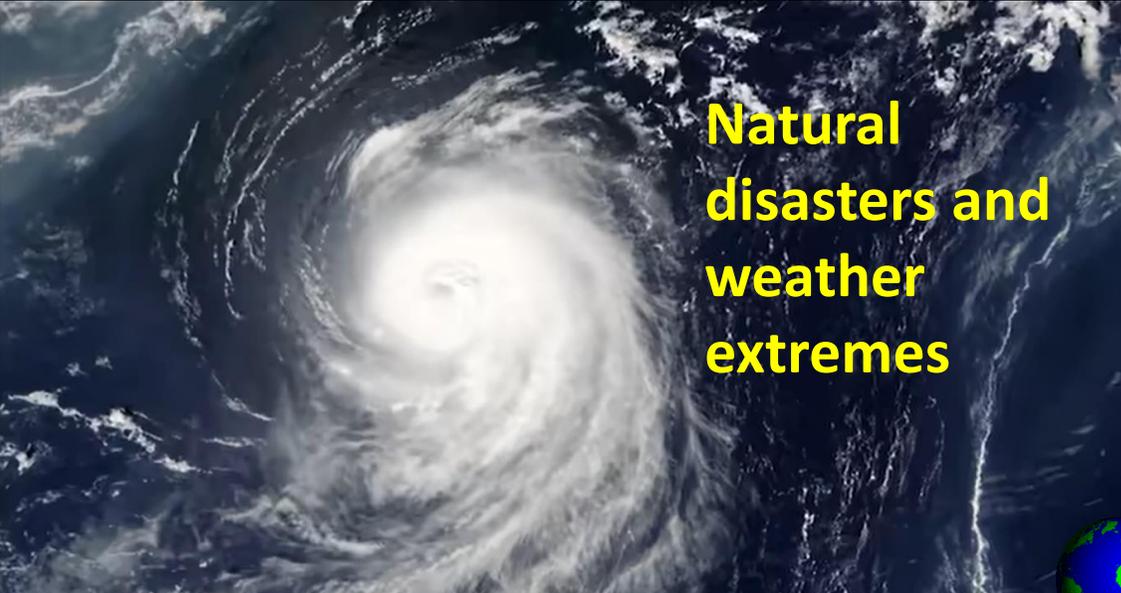
THE LAUDATO SI'
WORLD PREPARATION FOR SUNDAY LAW



Rising Temperatures fuelling
environmental degradation



Climate Change
Movements



Natural
disasters and
weather
extremes



Why Laudato si can be implemented (cont'd)

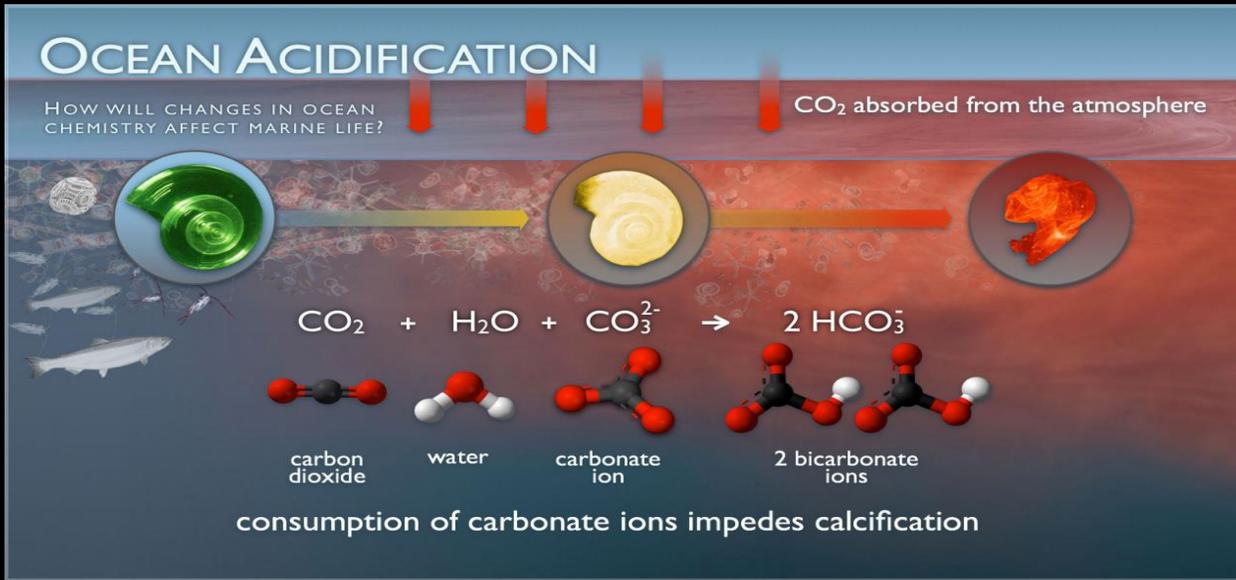


Why *Laudato si* can be implemented (cont'd)

OCEAN ACIDIFICATION

HOW WILL CHANGES IN OCEAN CHEMISTRY AFFECT MARINE LIFE?

CO₂ absorbed from the atmosphere



$CO_2 + H_2O + CO_3^{2-} \rightarrow 2 HCO_3^-$

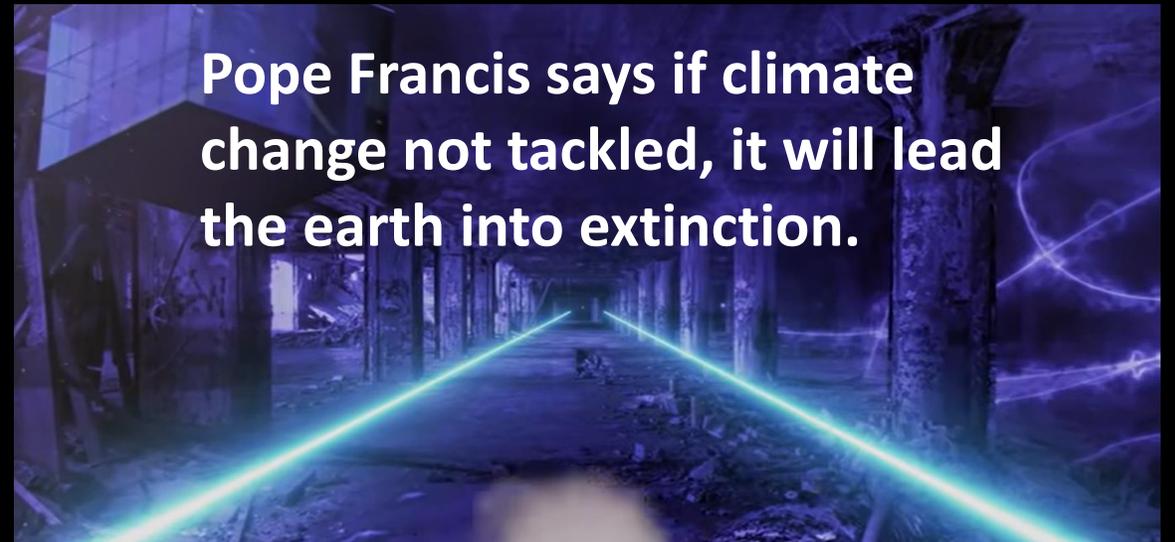
carbon dioxide water carbonate ion 2 bicarbonate ions

consumption of carbonate ions impedes calcification

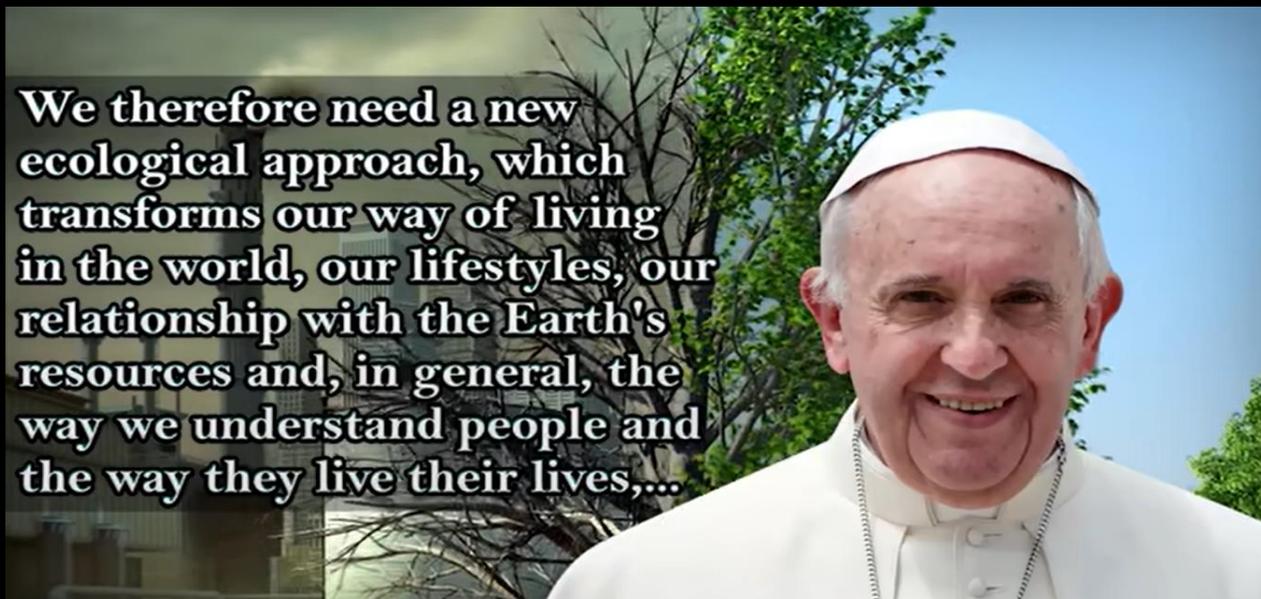
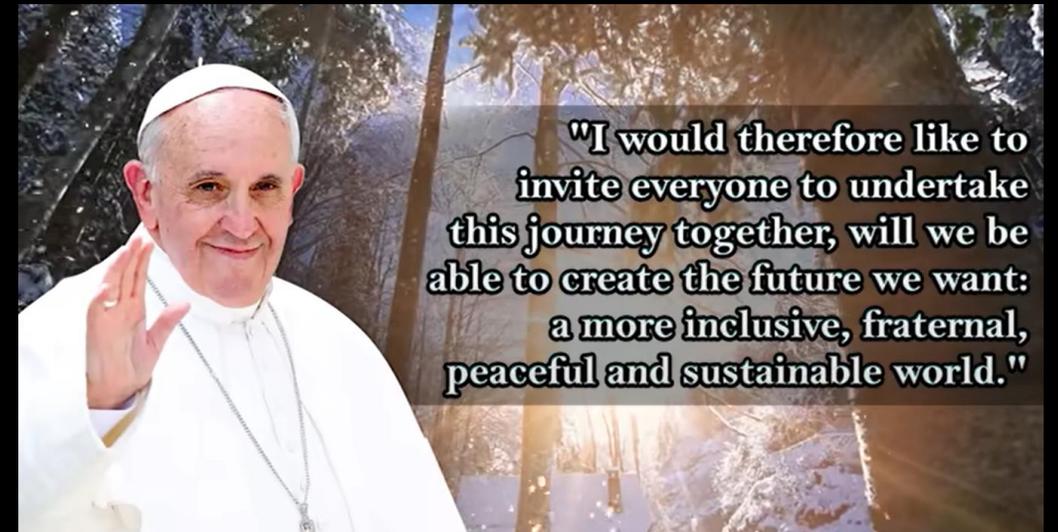
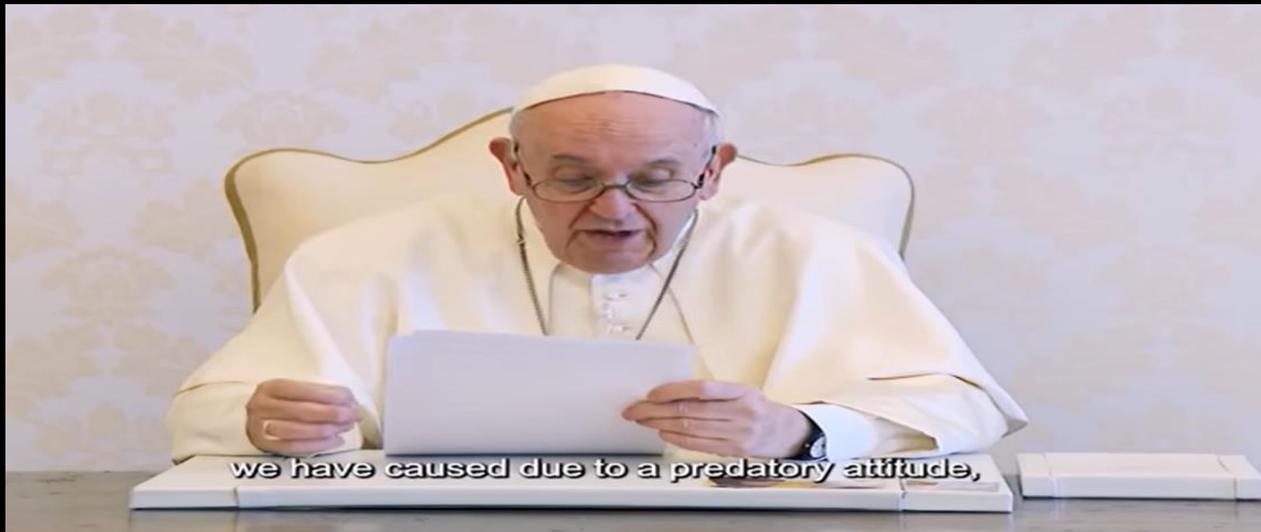


Laudato si via the Climate Change (cont'd)

**REVELATION 13:12
AND HE EXERCISES ALL THE
AUTHORITY OF THE FIRST BEAST IN HIS
PRESENCE, AND CAUSES THE EARTH
AND THOSE WHO DWELL IN IT TO
WORSHIP THE FIRST BEAST, WHOSE
DEADLY WOUND WAS HEALED.**



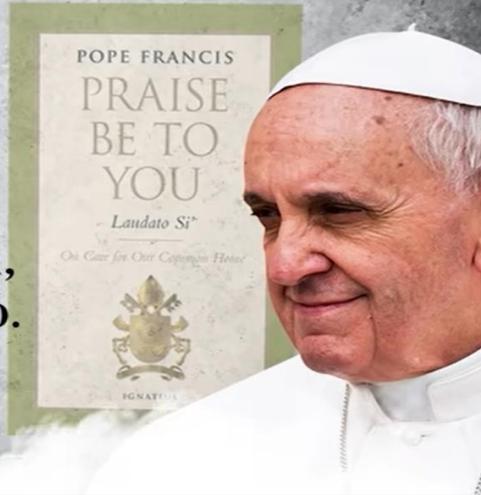
Laudato si via the Climate Change (cont'd)



Pope Francis's Counterfeit Sabbath Rest

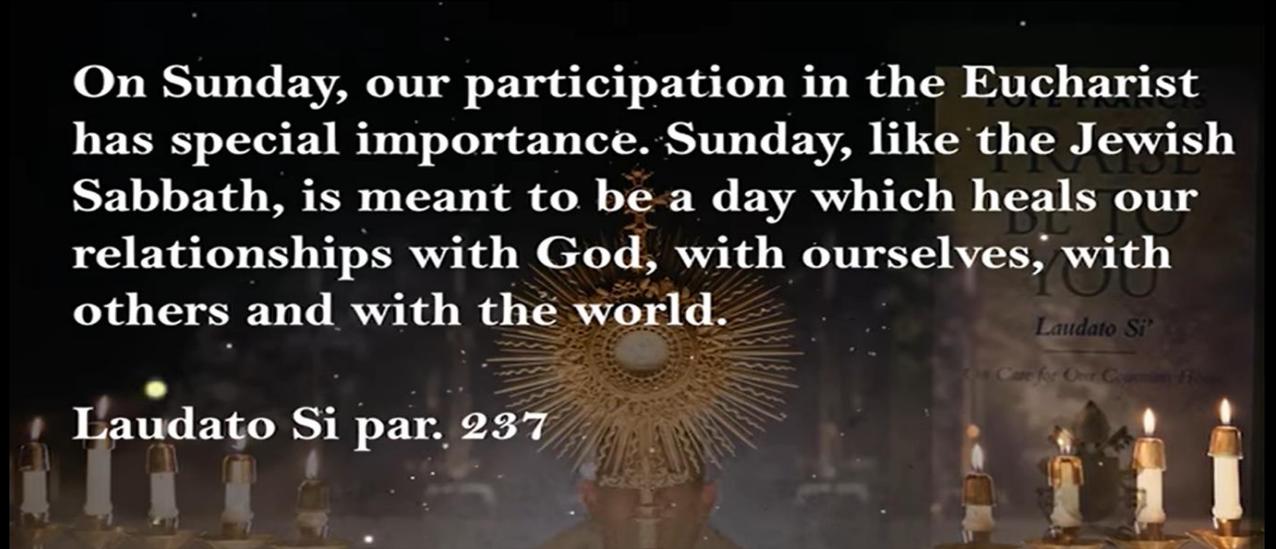
On the seventh day, God rested from all his work. He commanded Israel to set aside each seventh day as a day of rest, a Sabbath, Gen 2:2-3; Ex 16:23; 20:10.

Laudato Si' Par.72



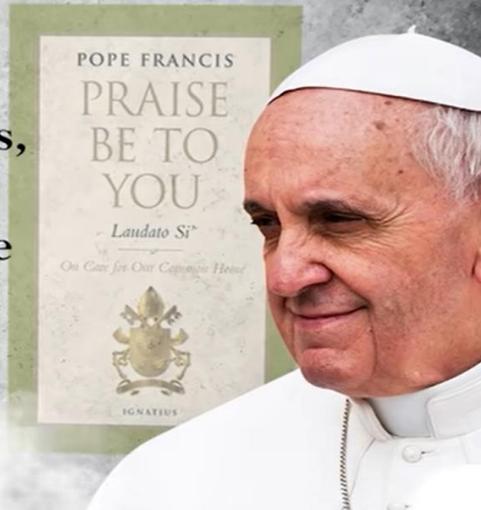
On Sunday, our participation in the Eucharist has special importance. Sunday, like the Jewish Sabbath, is meant to be a day which heals our relationships with God, with ourselves, with others and with the world.

Laudato Si par. 237



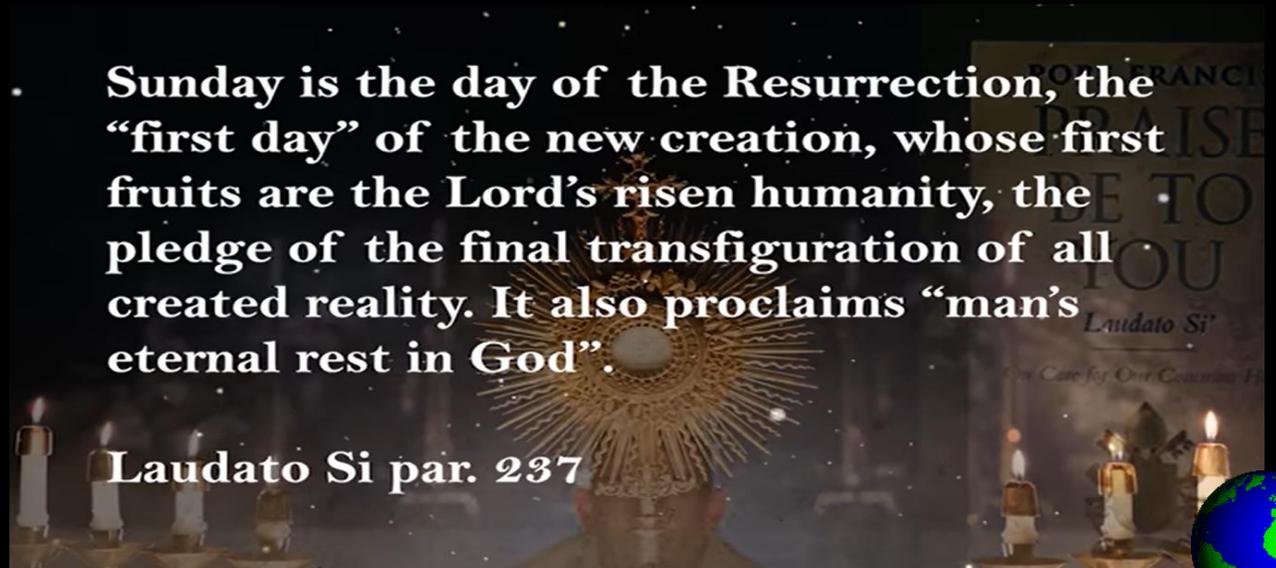
Similarly, every seven years, a sabbatical year was set aside for Israel, a complete rest for the land.

Laudato Si' Par.72



Sunday is the day of the Resurrection, the “first day” of the new creation, whose first fruits are the Lord’s risen humanity, the pledge of the final transfiguration of all created reality. It also proclaims “man’s eternal rest in God”.

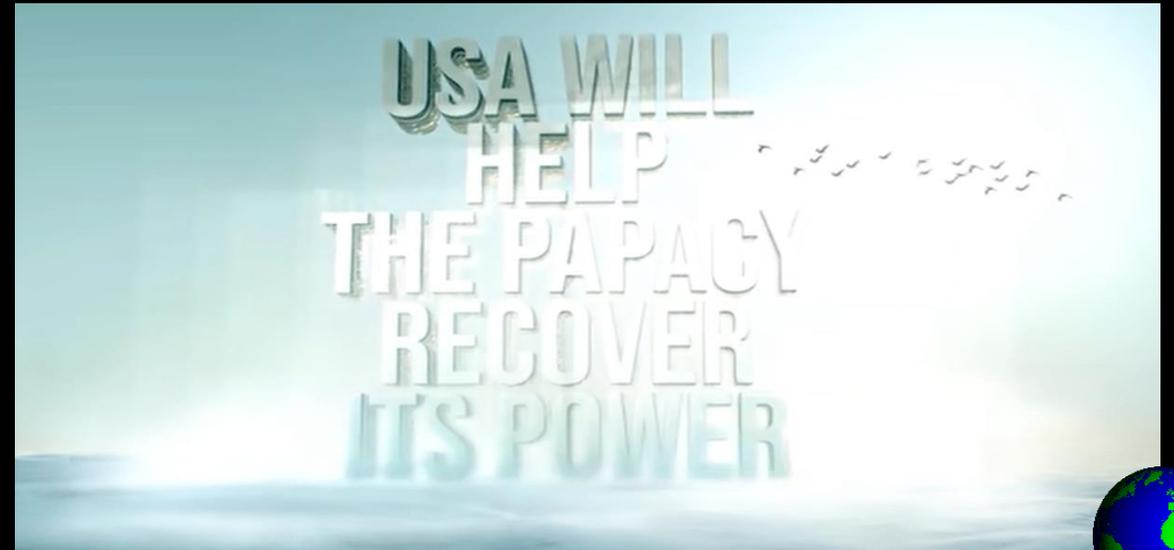
Laudato Si par. 237



Are we seeing the fulfilment of Revelation 13



**EVERYTHING THIS LAND BEAST DOES IS
IN THE PRESENCE OF THE FIRST BEAST**



The war between Catholics and....

**PROTESTANTS
& CATHOLICS**

1st War

**CHURCH
& STATE**

2nd War

**CATHOLICISM
AND THE
SECULAR MINDED
WORLDLINGS**

3rd War

**“WORSHIP OR ELSE”
SYSTEM IN THE
MIDDLE AGES**



Pope's provision to Save the Planet



Save the Poor



**Attend
Sunday Mass**



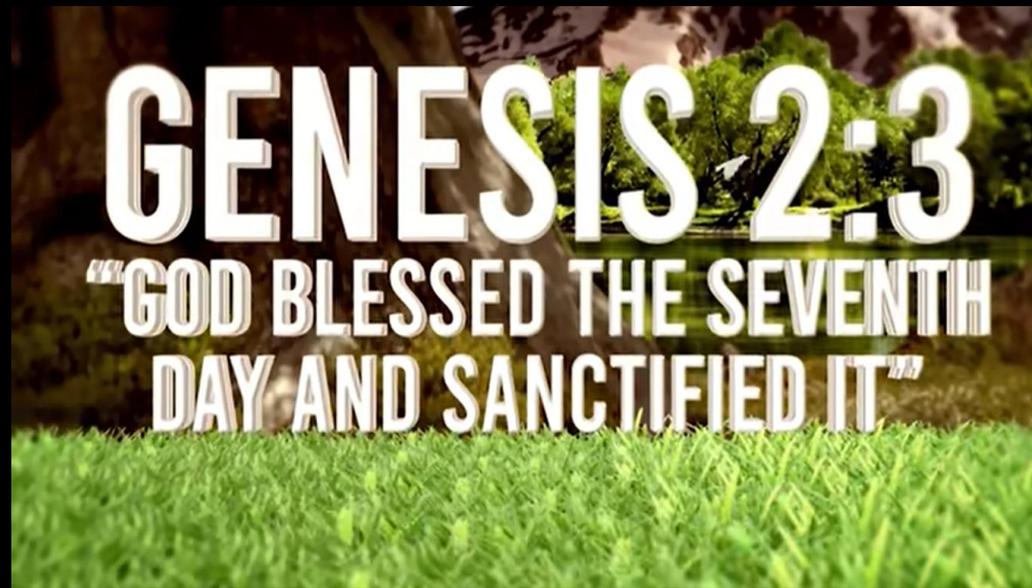
Pope's provision to Save the Planet (cont'd)

LAUDATO SI', P. 237

ON SUNDAY, OUR PARTICIPATION IN THE EUCHARIST HAS SPECIAL IMPORTANCE. SUNDAY, LIKE THE JEWISH SABBATH, IS MEANT TO BE A DAY THAT HEALS OUR RELATIONSHIPS WITH GOD, WITH OURSELVES, WITH OTHERS AND WITH THE WORLD ...



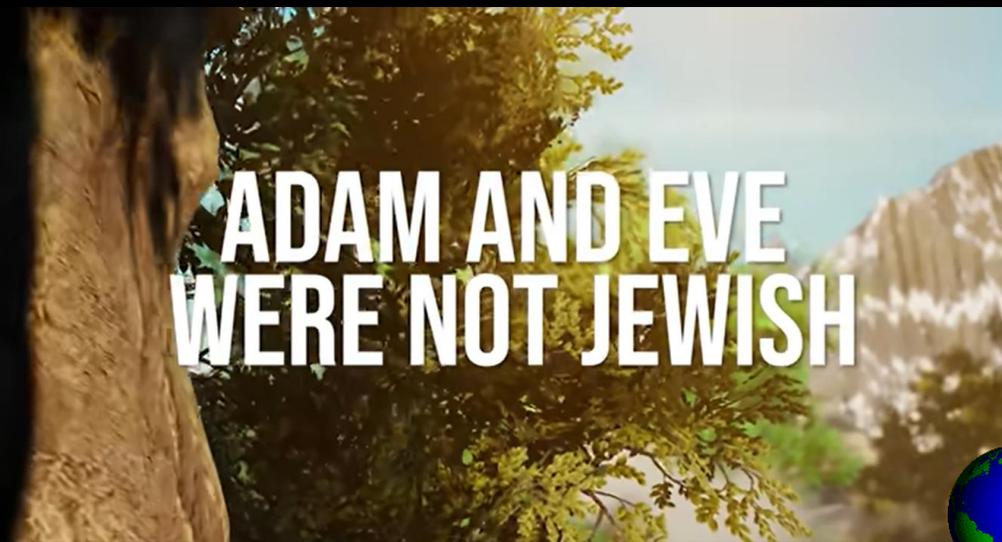
GENESIS 2:3
"GOD BLESSED THE SEVENTH DAY AND SANCTIFIED IT"



REST OPENS OUR EYES TO THE LARGER PICTURE AND GIVES US RENEWED SENSITIVITY TO THE RIGHTS OF OTHERS. AND SO THE DAY OF REST, CENTERED ON THE EUCHARIST, SHEDS ITS LIGHT ON THE WHOLE WEEK, AND MOTIVATES US TO GREATER CONCERN FOR NATURE AND THE POOR.



ADAM AND EVE WERE NOT JEWISH



The Origin of Sabbath: 7th Day

Genesis 2:1

**WHEN THE
SABBATH WAS
CREATED THERE
WERE NO JEWS AND
THERE WAS NO SIN**

Isaiah 56:6

**Also the sons of the
stranger, that join
themselves to the LORD,...
every one that keepeth
the sabbath from polluting it,...**

Mark 2:27
**The Sabbath
was made
for man (anthropos)**

Anthropos in
Greek - the
study of
Anthropology
(study of man)

Isaiah 56:6-7

**“Also the sons of the
stranger ... every one
that keeps the Sabbath...
for mine house shall be
called an house of
prayer for all people.”**



Pope Francis has an Agenda...



**Need
Prophetic
Eyes to See**



Does not matter who you are or what religion you follow...



The call is to register to be a part....



[ABOUT](#) [LAUDATO SI' GOALS](#) [COMMUNITY](#) [RESOURCES](#) [EVENTS](#) [MORE INFORMATION](#)

[Pledge Your Commitment](#)

English

REGISTER

Originally set for October 4, the feast day of St. Francis of Assisi, the Laudato Si' Action Platform is now scheduled to begin its enrolment period on 14 November



I represent a...

Title

First name

Last name

Your country

Mobile number with area code

please do not include any punctuation

On 14 November, the World Day of Prayer for the Poor, the Dicastery for Promoting Integral Human Development will begin offering Laudato Si' Planning Guidelines.

By completing this registration form, you pledge your commitment to develop your Laudato Si' Plan.

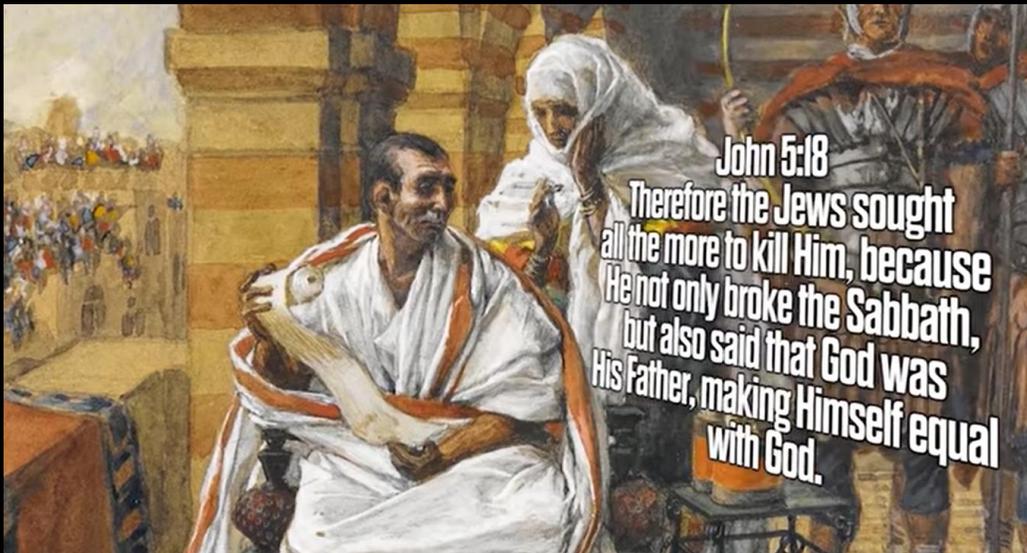
Laudato Si' Planning Guides help you discern and implement your response to Laudato Si' through a process-oriented approach that can be adapted to the needs of your institution, community, or family.

Planning Guides include discernment and reflection resources as well as guidance on [impactful actions](#) to reach the Laudato Si' Goals.

Planning Guides offer tracking and recognition of your progress.



Persecution history will repeat itself



John 5:18
Therefore the Jews sought
all the more to kill Him, because
He not only broke the Sabbath,
but also said that God was
His Father, making Himself equal
with God.



In Jesus time, Jesus and His disciples were questioned on the issue about **breaking the Sabbath, the holy day of worship.**

Psalms 119:105 - Thy word is a lamp unto my feet, and a light unto my path.



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26"



**UNITE TO SUPPORT
LAUDATO SI'**



**CLIMATE SUNDAY
IS COMING!**
ARE YOU READY?



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (*cont'd*)

America
THE JESUIT REVIEW POLITICS & SOCIETY FAITH ARTS & CULTURE VOICES PODCASTS MAGAZINE

Pope Francis and 40 faith leaders call for urgent action to combat climate change: 'Future generations will never forgive us'

Gerard O'Connell
October 04, 2021



A photograph showing Pope Francis in white vestments, leaning over to plant a young olive tree in a large, ornate hall. He is surrounded by other religious leaders in dark robes, some wearing face masks. The hall has high ceilings, arched windows, and a red carpet.

The Faith and Science: Towards COP 26



A world map graphic with a blue background and white outlines of continents. The map is centered on the Atlantic Ocean, with North and South America visible on the left and Europe and Africa on the right.

85% OF THE WORLD POPULATION Represented

World Population
7,455,541,497



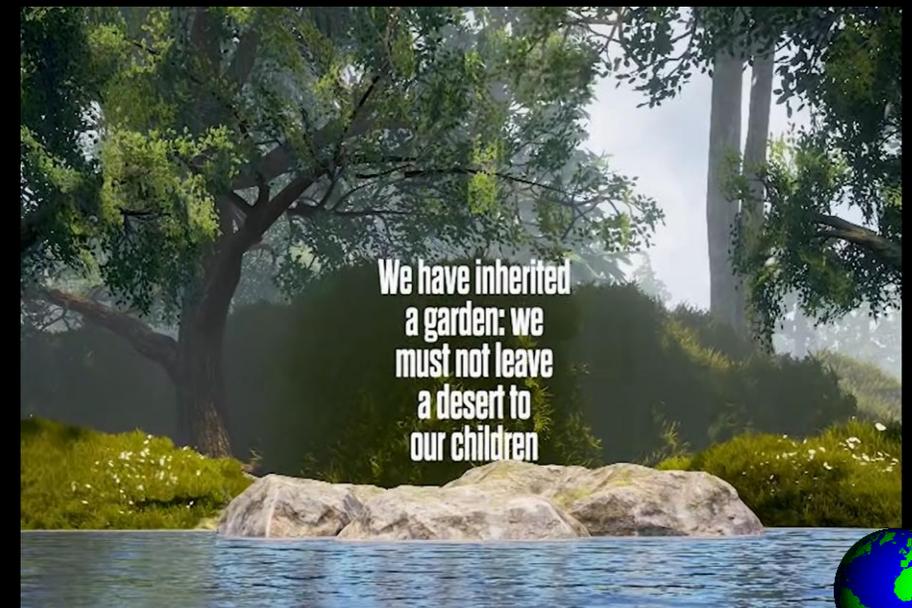
A small, stylized globe icon in the bottom right corner, showing the Americas in green and blue.

The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

1 Thessalonians 5:3 - For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

In an unprecedented response to the "grave threat" facing all peoples worldwide from climate change, Pope Francis and some 40 faith leaders representing the world's major religions have joined in an appeal for urgent action. Signed today, Oct. 4, in the Vatican and addressed to all governments participating in the 26th U.N. Climate Change Conference ([COP26](#)) in Glasgow, Scotland from Oct. 31 through Nov. 12, **the appeal calls for decisive international political action to combat climate change and "to safeguard, restore and heal our wounded humanity and the home entrusted to our stewardship."**

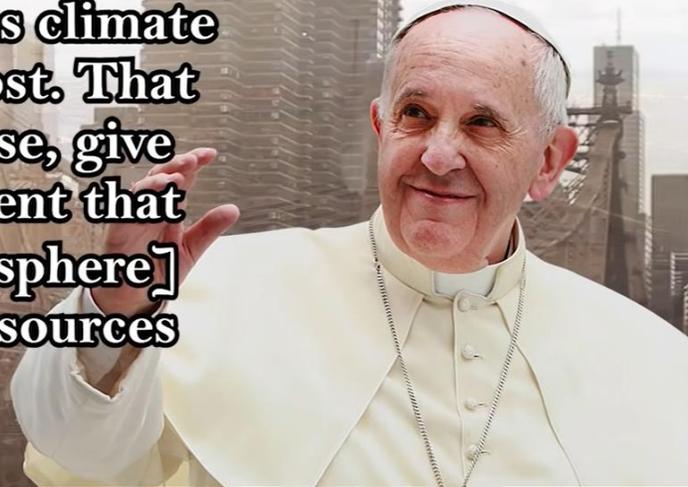
- The Glasgow summit aims to accelerate progress toward the goals of the [Paris Agreement](#) and the U.N. Framework Convention on Climate Change.



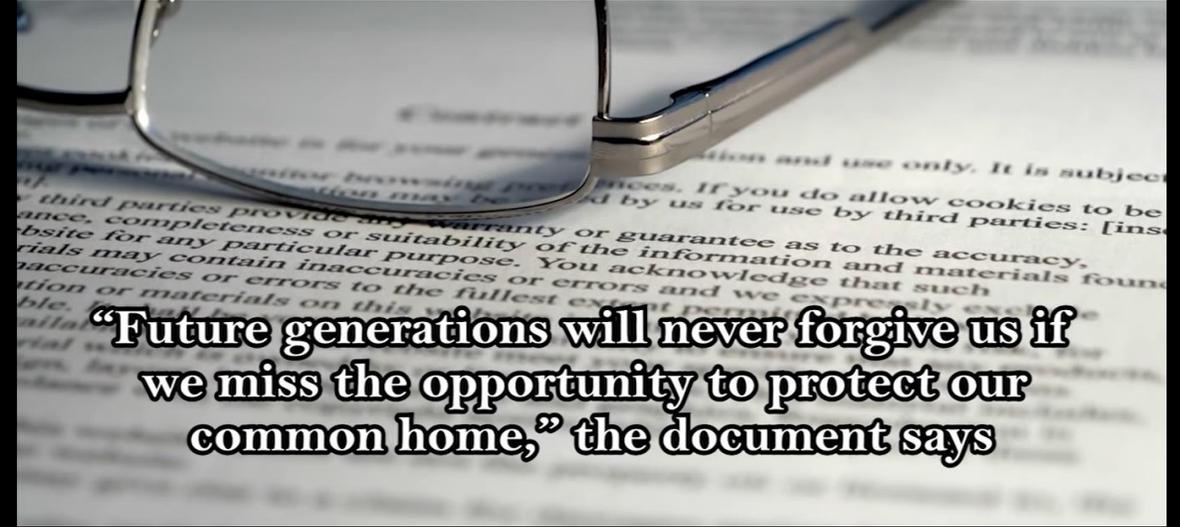
The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

"The people who have done the least to cause this climate change suffer the most. That should, if nothing else, give weight to the argument that the [Northern Hemisphere] must shift serious resources to the poor world."

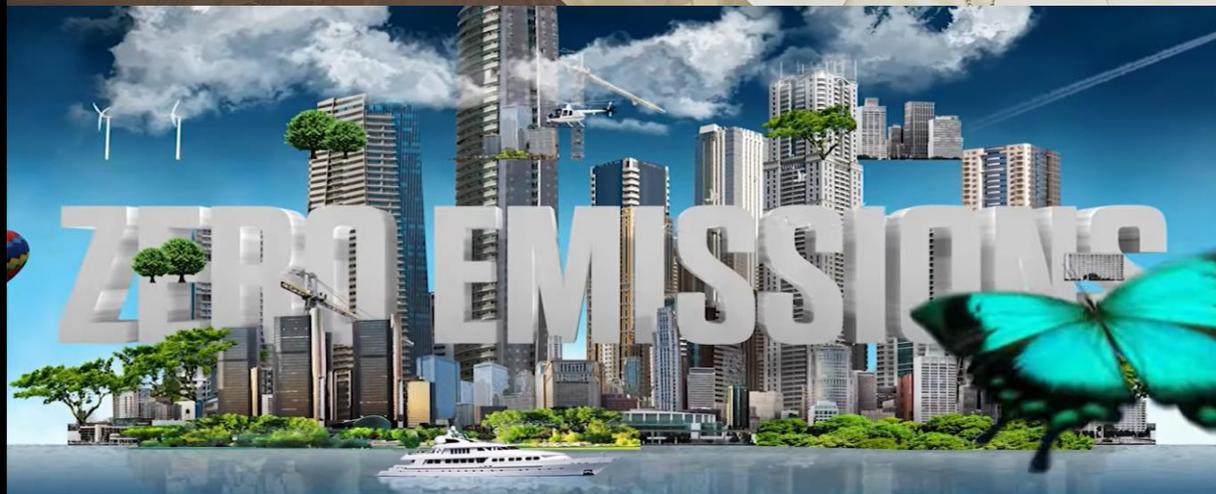
Francis said.



"Future generations will never forgive us if we miss the opportunity to protect our common home," the document says



Scientists say only one decade left to save the planet



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

The faith leaders represent an estimated 84 percent of the world's people that identify with a faith, and come from the main Christian denominations, the two main branches of Islam (Sunni and Shi'a), Judaism, Hinduism, Sikhism, Buddhism, Confucianism, Taoism, Zoroastrianism and Jainism. Christians present at the signing in the Vatican included Pope Francis; Bartholomew I, the Ecumenical Patriarch of Constantinople; Metropolitan Hilarion of the Russian Orthodox Church, representing Patriarch Kirill; and Archbishop Justin Welby of Canterbury, representing the Anglican Communion. Muslim representatives included the Grand Imam of Al-Azhar, Ahmad Muhammad Al-Tayyeb (Egypt) and Ayatollah Seyed Mostafa Mohaghegh Damad from the Academy of Sciences in Tehran (Iran), while the worldwide Jewish community was represented by Rabbi Noam Marans of the International Jewish Committee for Interreligious Consultations and Rabbi Daniel Swartz of the Coalition on the Environment and Jewish Life.



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

Six years ago, before the U.N.-sponsored climate change conference in Paris in 2015, Pope Francis published the encyclical "[Laudato Si'](#)"; that document is widely recognized as having contributed significantly to getting many governments to support the Paris Climate Agreement, in which 195 countries committed to keeping global temperature rises to below two degrees Celsius.

Today's appeal is the result of a series of virtual monthly dialogues between faith leaders and scientists throughout 2021 that was initiated and organized by the British and Italian embassies to the Holy See in collaboration with the Holy See. Those dialogues culminated with an event this morning in the Vatican's Hall of Benedictions at which each of the faith leaders signed the appeal. After the signing, Pope Francis handed the appeal to the COP26 president-delegate, Alok Sharma, from the United Kingdom, which is hosting the U.N. conference in partnership with Italy, and to Luigi Di Maio, the Italian foreign minister.

3 Forefront Concepts

1. Openness to interdependence and sharing

2. The Dynamism of love

3. The Call to respect



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

"COP26 in Glasgow represents an urgent summons to provide effective responses to the unprecedented ecological crisis and the crisis of values that we are presently experiencing, and in this way to offer concrete hope to future generations," Pope Francis wrote. "We want to accompany it with our commitment and our spiritual closeness."

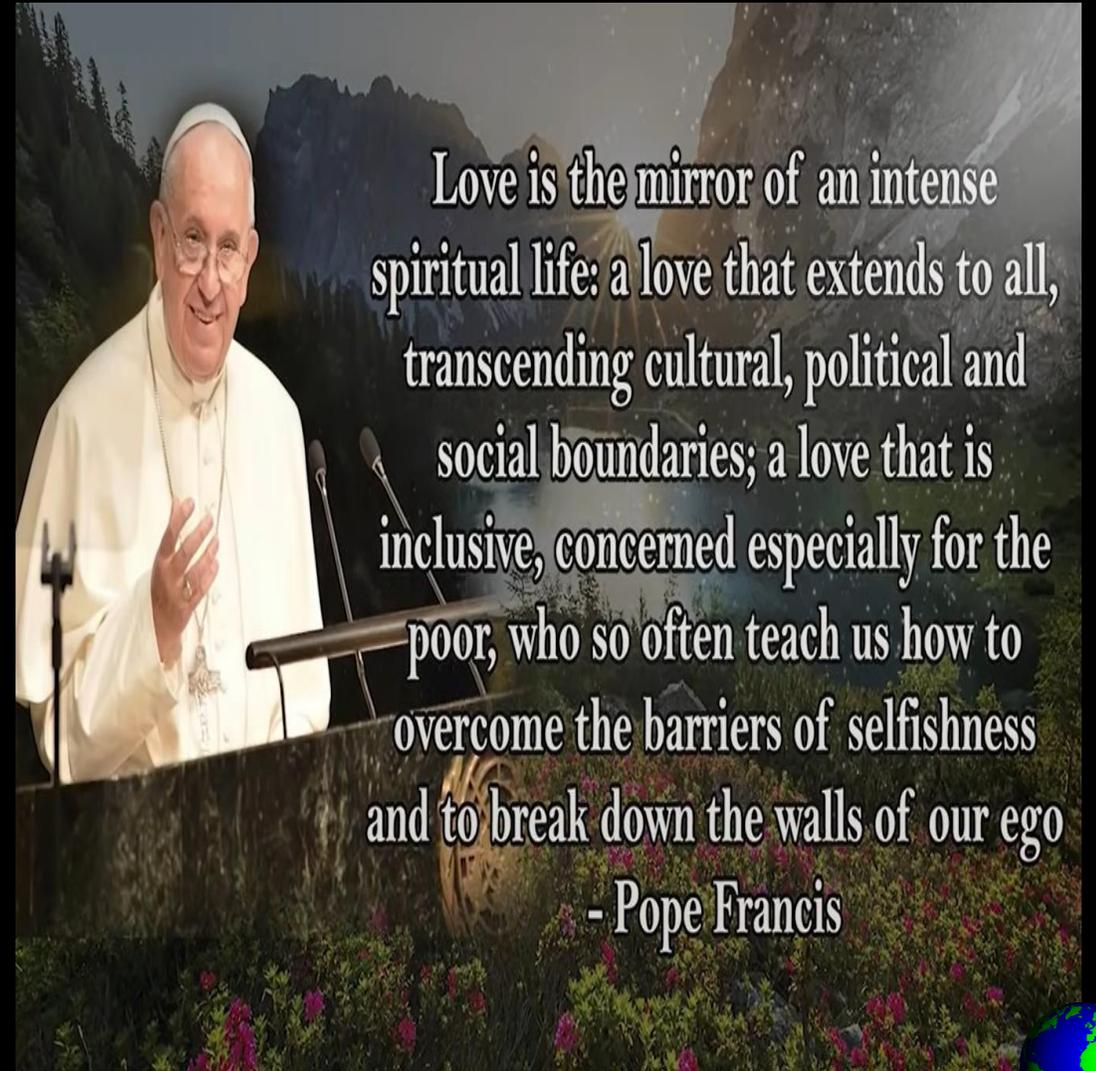
Today's gathering, "which brings together many cultures and spiritualities in a spirit of fraternity, can only strengthen our realization that we are members of one human family. Each of us has his or her religious beliefs and spiritual traditions, but no cultural, political or social borders or barriers prevent us from standing together," he wrote. "To illumine and direct this openness, let us commit ourselves to a future shaped by interdependence and co-responsibility."



The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

In their appeal, faith leaders emphasized the pressing need for urgent action in this decade, especially by countries that are mainly responsible for the carbon emissions that are causing climate change and the disasters it produces. **They called for the world to limit global average temperature rise to 1.5 degrees Celsius above pre-industrial levels in the immediate future and to achieve net-zero carbon emissions as soon as possible (and not later than 2050).**

They also called on wealthier nations and those with the greatest responsibility to step up their climate action at home by reducing carbon emissions and financially supporting vulnerable countries to adapt to and address climate change. The appeal also called for a transition to clean energy and to sustainable land use practices and for responsible financing of development by financial institutions, banks and investors.



Love is the mirror of an intense spiritual life: a love that extends to all, transcending cultural, political and social boundaries; a love that is inclusive, concerned especially for the poor, who so often teach us how to overcome the barriers of selfishness and to break down the walls of our ego
- Pope Francis

The meeting 4th Oct. 2021, "Faith and Science: Towards COP26" (cont'd)

"Our faiths and spiritualities teach a duty to care for the human family and for the environment in which it lives," said the document. **"We are deeply interdependent with each other and with the natural world. We are not limitless masters of our planet and its resources."**

More than 100 heads of state are slated to attend COP26. Pope Francis is not expected to attend the opening session of the COP26 conference in Glasgow on Nov. 1. America has learned from Vatican sources that prior to his visit to COP26, Pope Francis will receive U.S. President Joseph R. Biden Jr. in a private audience in the Vatican's Apostolic Palace on Oct. 29. **President Biden will be in Italy to attend the G20 summit of heads of state in Rome on Oct. 30-31.** - <https://www.americamagazine.org/faith/2021/10/04/francis-faith-leaders-climate-change-cop26-241554>



**God spoke the 10
Commandments from Mt. Saini**

**And what has caused
this tragic amnesia?**



The Climate Change meeting: COP26

The meeting in Glasgow from 31 October to 12 November could lead to major changes to our everyday lives.

- For this conference, 200 countries are being asked for their plans to cut emissions by 2030.
- They all agreed in 2015 to make changes to keep global warming "well below" 2C above pre-industrial levels - and to try aim for 1.5C - so that we avoid a climate catastrophe.
- This is what's known as the [Paris Agreement](#), and it means countries have to keep making bigger emissions cuts until reaching net zero in 2050.

COP26 in numbers

The 26th 'Conference of the Parties' climate summit is being held in Glasgow from 31 October to 12 November

Who will be there?

25,000

delegates from
200 countries



10,000

police officers from
across the UK



100,000

people expected
to protest



What are the targets?

1.5°C

is the agreed limit
for the temperature
to rise to avoid
climate catastrophe

Nearly 200 countries

are being asked to
submit new plans
to reduce their
emissions

\$100bn

is what wealthy
countries are being
asked to give to
help poorer nations



What will be decided at COP26?

Most countries will set out their plans to reduce emissions before the summit starts - so, we should get a sense of whether we are on track beforehand.

- But during the two weeks we can expect a flurry of new announcements.
- Many are expected to be very technical - including rules still needed to implement the Paris Agreement, for example.



But some other announcements could include:

- Making a faster switch to electric cars
- Speeding up the phasing out of coal power
- Cutting down fewer trees
- Protecting more people from the impacts of climate change, such as funding coastal-defence systems.
- Up to 25,000 people are expected in Glasgow, including world leaders, negotiators and journalists.
- Tens of thousands of campaigners and businesses will also be there to hold events, network - and hold protests.
- At the end of the conference, some form of declaration is expected.
- Every country will be required to sign up and it could include specific commitments. - www.bbc.co.uk/news/science-environment-56901261

How will COP26 affect one?
Some commitments made in Glasgow could directly affect our daily lives:

- For example, it could change whether you drive a petrol car, heat your home with a gas boiler, or take as many flights.



The Protestant Reformation is not Over...

The 4th Commandment - Exodus 20:

8 Remember the sabbath day, to keep it holy.

9 Six days shalt thou labour, and do all thy work:

10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

11 For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

1 John 5:3

For this is the love of God, that we keep His commandments

Psalm 24:1,2

The earth is the Lord's, and all its fullness, the world and those who dwell therein, for He has founded it upon the seas, and established it upon the waters...



The Protest is not Over (cont'd)



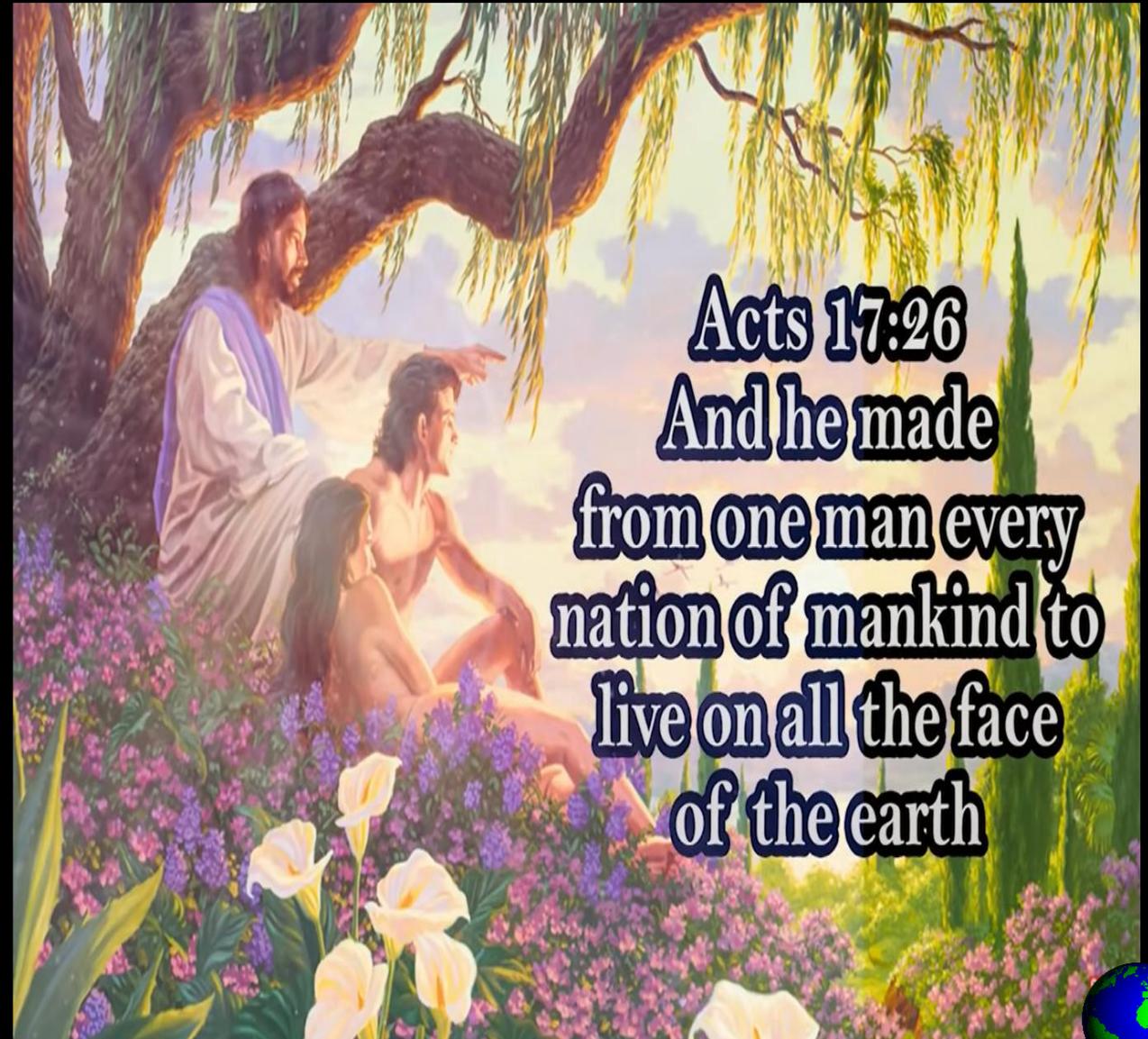
Climate Change and the Common Good

A Statement Of The Problem And The Demand For Transformative Solutions

indelible marks on both humanity and nature. As early as 2100, there will be a non-negligible probability of irreversible and catastrophic climate impacts that may last over thousands of years, raising the existential question of whether civilization as we know it can be extended beyond this century. Only a radical change in our attitude towards Creation and towards our fellow humans, complemented by transformative technological innovations, could reverse the dangerous trends that have already been set into motion inadvertently.

temperature relative to the pre-industrial average by significantly this century. Such a temperature rise, occurring in a warm interglacial, has not been seen in tens of millions of years. This will cross critical thresholds and tipping points, pushing whole rain forests, continental ice sheets, coastal wetlands, monsoon into different states or even annihilation. To quote the most Panel on Climate Change) Synthesis Report released in 2014:

those that have been identified. Prudence and justice demand that we take note of these risks and act upon them in time, for the sake of all humanity, but especially for the weak, the vulnerable, and the future generations whose wellbeing depends on our generation's actions.



**Acts 17:26
And he made
from one man every
nation of mankind to
live on all the face
of the earth**



The Protest is not Over (cont'd)

NEWS

U.S. NEWS

POLITICS

COVID-19

WORLD

OPINION

BUSINESS

HISPANIC HERITAGE MONTH

WATCH NOW

Psalm 33:9

For he spoke, and it came to be;
he commanded, and it stood firm

Pope Francis: Evolution and Big Bang Theory Are Real

Big Bang theory and evolution "do not contradict" the idea of creation, Pope Francis told a Vatican audience, saying God was "not a magician."

Genesis 1:5 ...And the evening and the morning were the first day.

Genesis 1:8, 13, 19, 23, 31 - the evening and the morning were (6 days of creation work)

Genesis 2:2-3 And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made. (7th day Rest)



The Protest is not Over (cont'd)

Genesis 1:31 - And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.

God said It was very good after 6 days of creation and set 7th day rest from work for man = The Week.

If creation was thousands of years, how could God ask man to work for 6 days and rest on the 7th day?

The Sabbath was given to alleviate the poor and sick and downtrodden.

Jesus did it on 6 days: Matthew 15:30
And great multitudes came unto him, having with them those that were lame, blind, dumb, maimed, and many others, and cast them down at Jesus' feet; and he healed them:



**God rested on the Seventh Day
The reason saturday is God's Holy Day**



The Protest is not Over (cont'd)

And on the Sabbath too Jesus healed...

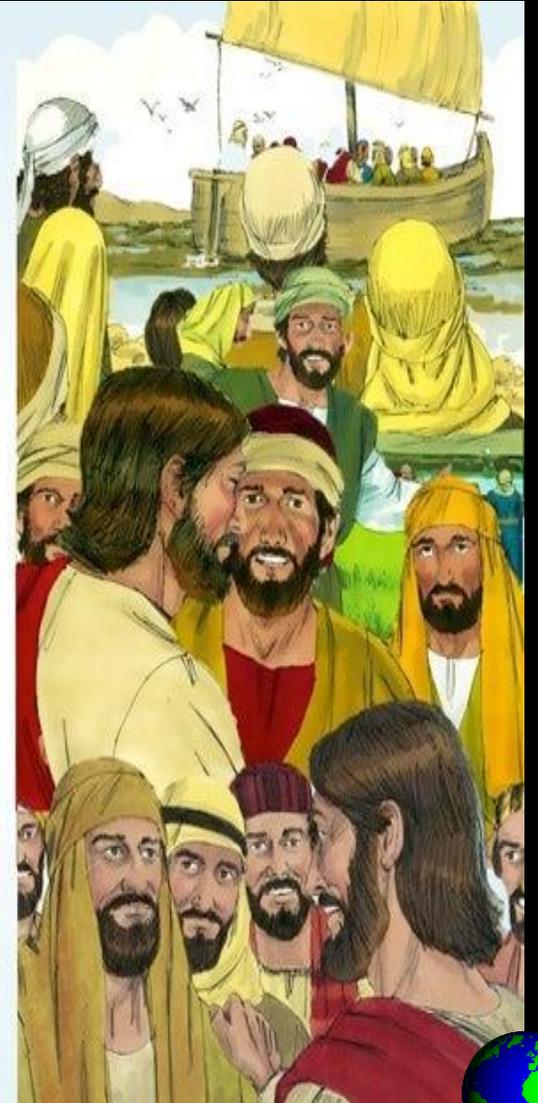
Matthew 12:10 - And, behold, there was a man which had his hand withered. And they asked him, saying, *Is it lawful to heal on the sabbath days? that they might accuse him.*

13 Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other.

Woman with infirmity for 18 years healed: Luke 13:14 - And the ruler of the synagogue answered with indignation, because that Jesus had healed on the sabbath day, and said unto the people, *There are six days in which men ought to work: in them therefore come and be healed, and not on the sabbath day.*

The crowds
followed Him
and welcomed
JESUS

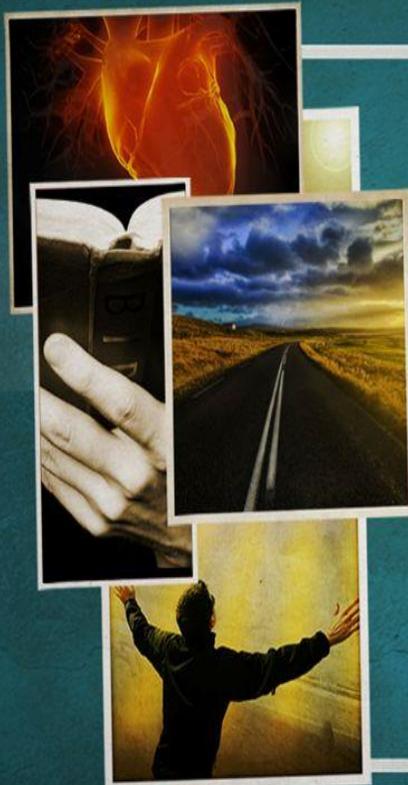
Luke 9:11



The Protest is not Over (cont'd)

Isaiah 58 begins with a call to the Prophet Isaiah to shout out a message to the people of God and to not hold back. It is a message intended to show God's people their transgression and sin. Obviously God is upset with His people and He wants to point them in the right direction.

God's people are failing, but they are failing while seeking God; while wanting to do God's will; while desiring to do what is right; while eager to keep the commandments of God; while seeking just decisions; and yearning to come near to God (verse 2). They seem to desire all the right things, but there is something wrong.



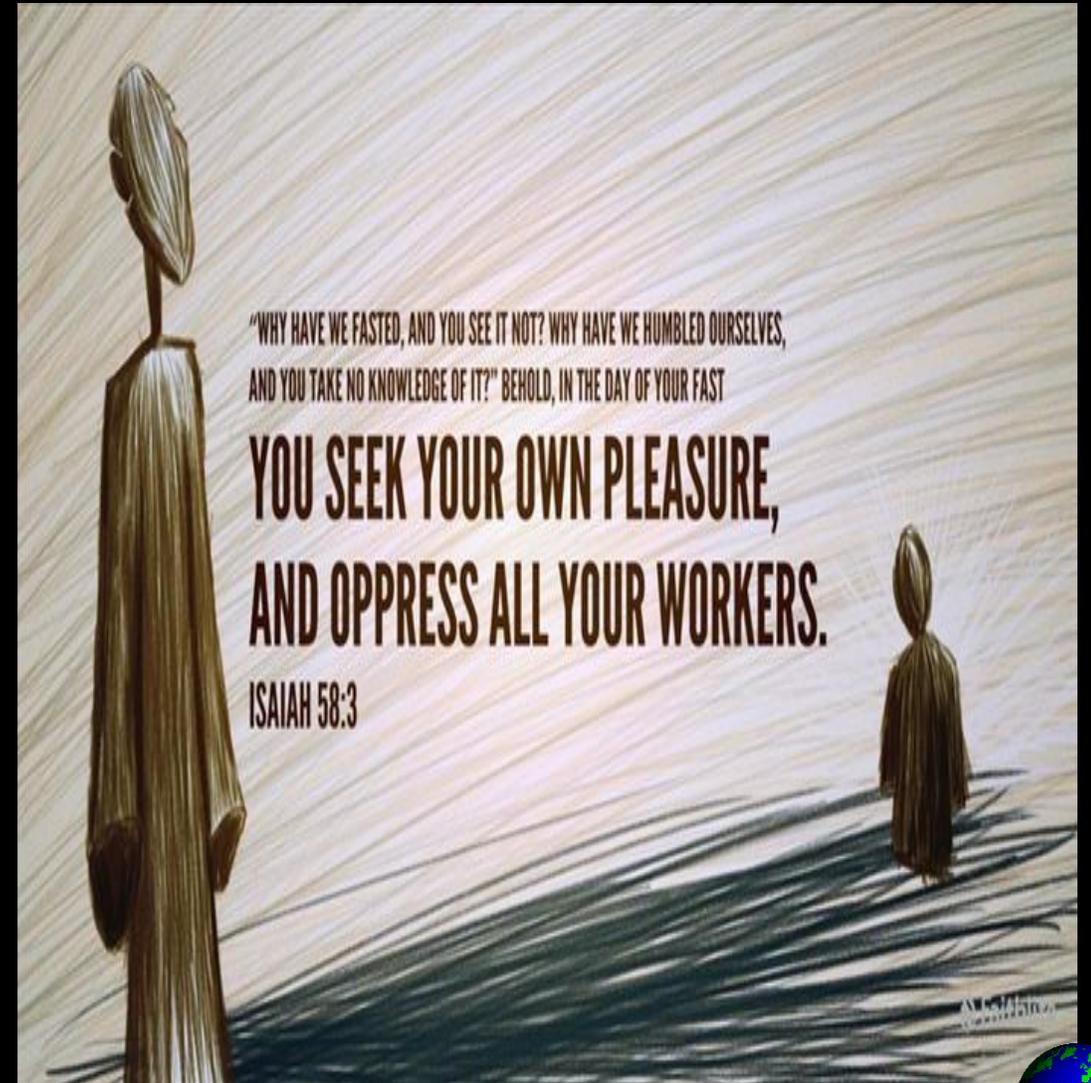
The
Passionate
Pursuit
of the
HEART of
GOD

Isaiah 58:1-9



The Protest is not Over (cont'd)

In **verse 3-5** we begin to capture what it is about God's people that is causing God to call His prophet to correct them. **They fast in order to be seen. They humble themselves in order to be noticed. Their fasting doesn't make way for worship or service. Instead it makes way for self-centeredness (doing as they please). Self-centered worship leads to exploitation of those around us to be and to do what we think they should be or do. Self-centered worship leads to quarrels with anyone who does not conform to my likings. Such attitudes lead God to proclaim, "You cannot fast as you do today and expect your voice to be heard on high" (vs. 4b).**

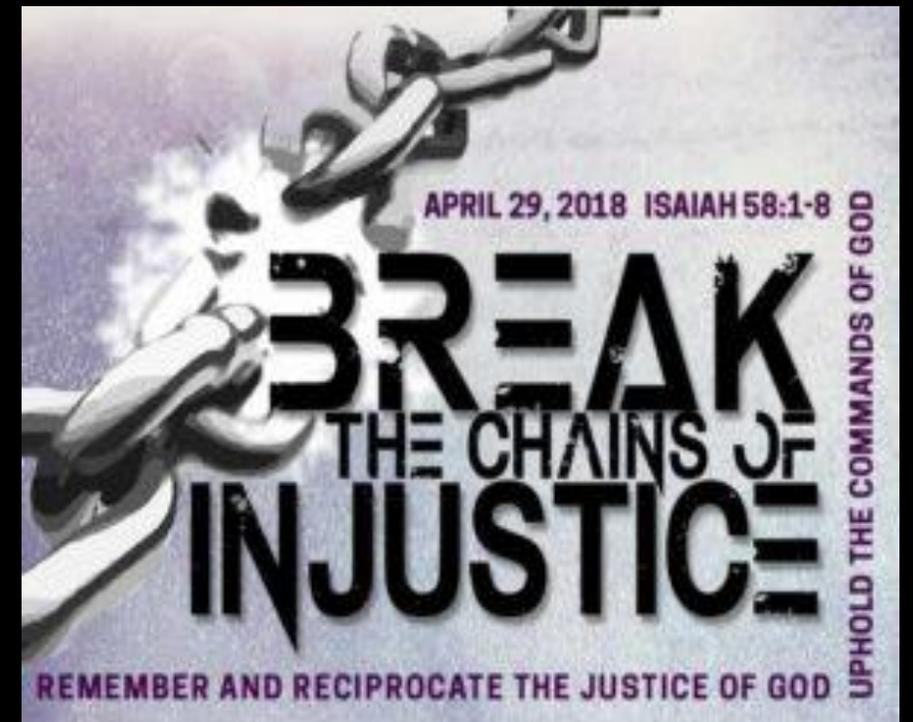


The Protest is not Over (cont'd)

Self-sacrifice for Compassionate Service (or Sacrifice for a Glorious Cause):

God defines the true fast in verses 6-8. The fast that God calls to is self-sacrifice that takes the attention away from ourselves. It prevents us from seeing ourselves in chains of obedience to God, like struggling captives. Instead, it turns our focus outward to loose the chains of injustice around us and to set those who are oppressed free. This fast takes the food we are fasting from and shares it with the hungry. It offers shelter to the poor wanderer and clothing to the naked. It doesn't turn away from those close to us.

The Lord does not expect for us to fast from food and have our thoughts focused on our own hunger. He does not expect us to be dying sacrifices (see [Romans 12:1](#)) whimpering through life with the excessive burden of going through the motions of worship and devotion. God's desire for his people is that they experience the joy of being instruments of peace and love; worshipping Him through service to those He places in our path.



The Protest is not Over (cont'd)

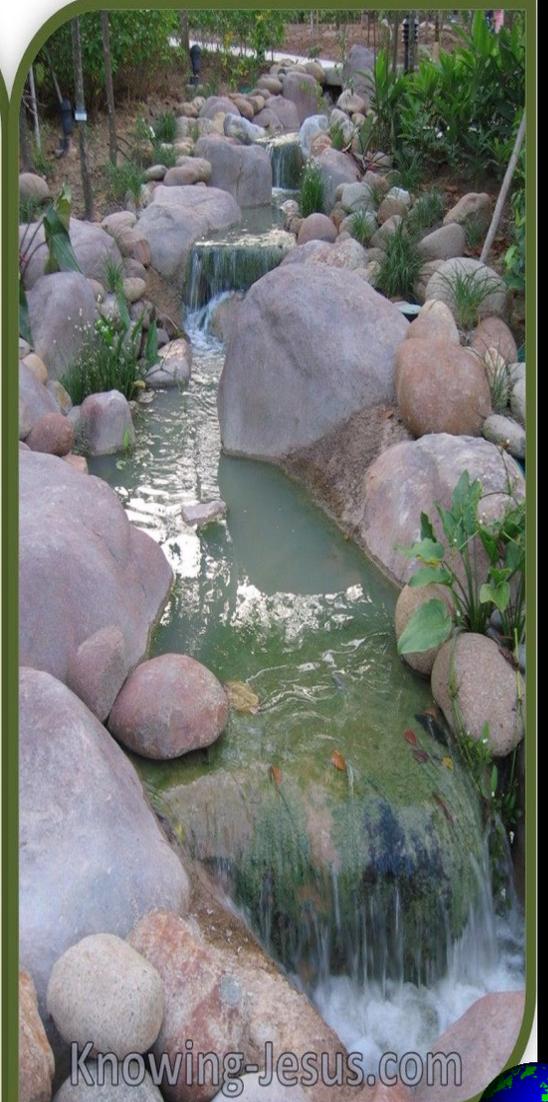
Healing Comes Through Selfless Surrender:

The result of freedom from self-centred service and worship reveals itself in

- 1) our light shining forth like the dawn,
- 2) healing from the disfigurement of self-worship,
- 3) righteousness leading the way,
- 4) knowing that God has our back when we serve Him with all our heart,
- 5) God's eagerness to answer your unselfish prayers with the words— "Here I Am,"
- 6) God's continual guidance,
- 7) the satisfaction of our needs, and
- 8) the strengthening of our bodies. God wants us to be "like a well-watered garden, like a spring whose waters never fail" (verses 9-11).

You Will
Be Like A
Watered
Garden

Isaiah 58:11



Knowing-Jesus.com



The Protest is not Over (cont'd)

Selfless Sabbath Worship:

When we arrive at the last two verses of **Isaiah 58** God continues His message, seeking to turn the hearts of his people from self-service and self-centred worship. While much of the chapter applies to daily living, the Lord applies the counsel to Sabbath worship. A healed selfless attitude of other-centeredness is what motivates God's people to celebrate the lordship of God in their lives through the Sabbath (vss. 13, 14).

In this portion of the chapter God provides His people with three "ifs" and three "thens" that specifically apply to Sabbath worship. This provides a review of the lesson that God has called His prophet to deliver. Here we see three conditions and three blessings.

If you keep your feet from
breaking the Sabbath
and from doing
as you please
on my holy day...

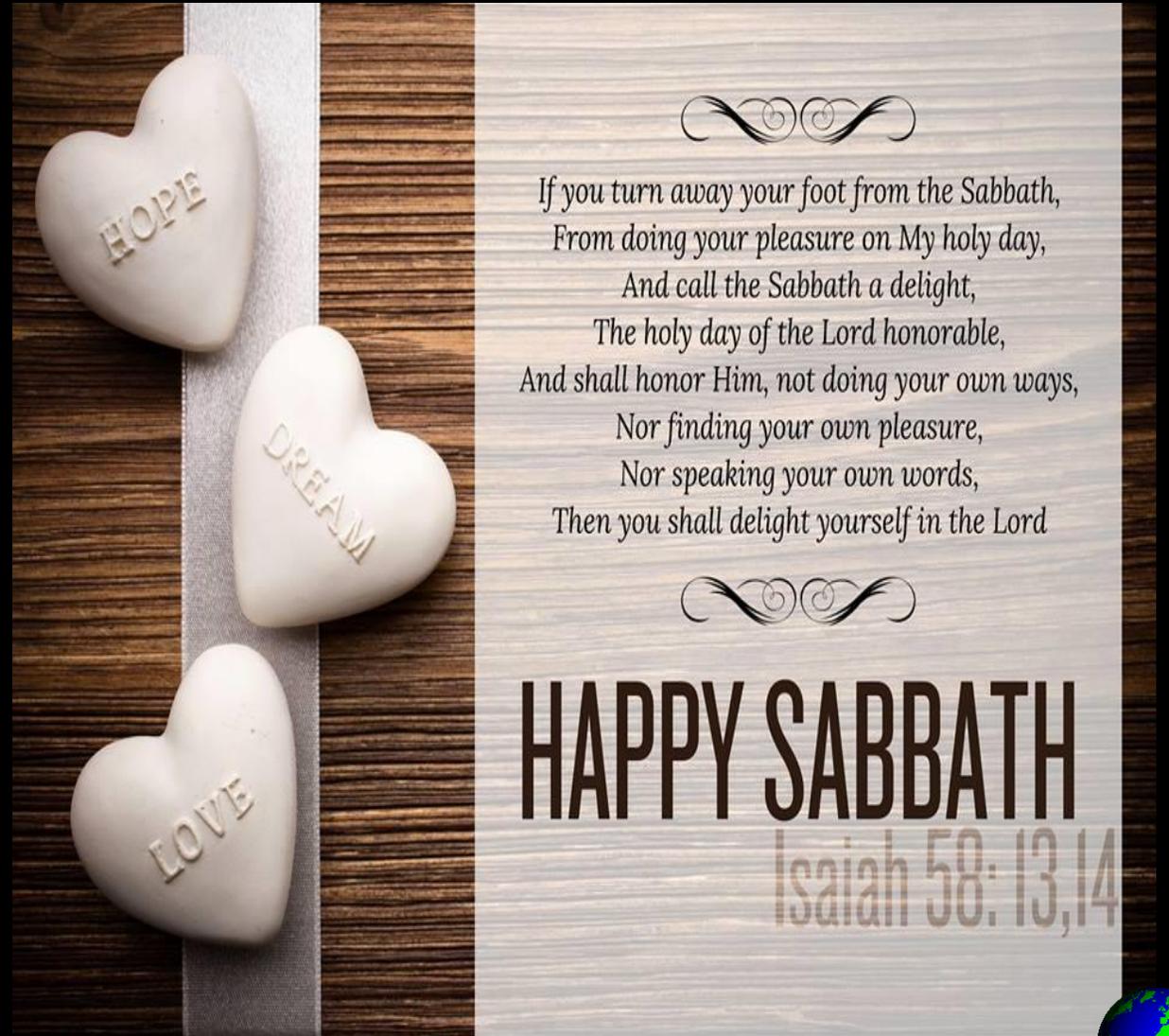
*then you will find
your joy in the Lord.*

Isaiah 58:13,14



The Protest is not Over: Summary

1. **IF**—you keep from breaking the Sabbath (7th day Saturday) and from doing as you please (self-service), **verses 3-5**.
2. **IF**—you call the Sabbath (7th day Saturday) a delight and honor it (other-centered attitude) **verses 5-8**
3. **IF**—you honor the Sabbath (7th day Saturday) by not straying toward self-worship or speaking idle words that take away from God's purpose for our lives (**verse 9**)
 1. **THEN**—you will find joy in the Lord
 2. **THEN**—God will lift you out of the valleys of grudging service
 3. **THEN**—you will feast on Jacob's inheritance



The Protest is not Over Summary (cont'd): the times we live in today

Matthew 24:6-8 - *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet. For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places. All these are the beginning of sorrows.*

2 Timothy 3:1-5

For men will be lovers of themselves, lovers of money, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy, unloving, unforgiving, slanderers, without self-control, brutal, despisers of good, traitors, headstrong, haughty, lovers of pleasure....



The Protest is not Over: Conclusion

When we enter the sacred hours of the Sabbath (7th day – Saturday), what baggage do we bring into it? What attitudes remain in the forefront of our minds? Is there anything in our daily outlook that spoils our approach to the Sabbath?

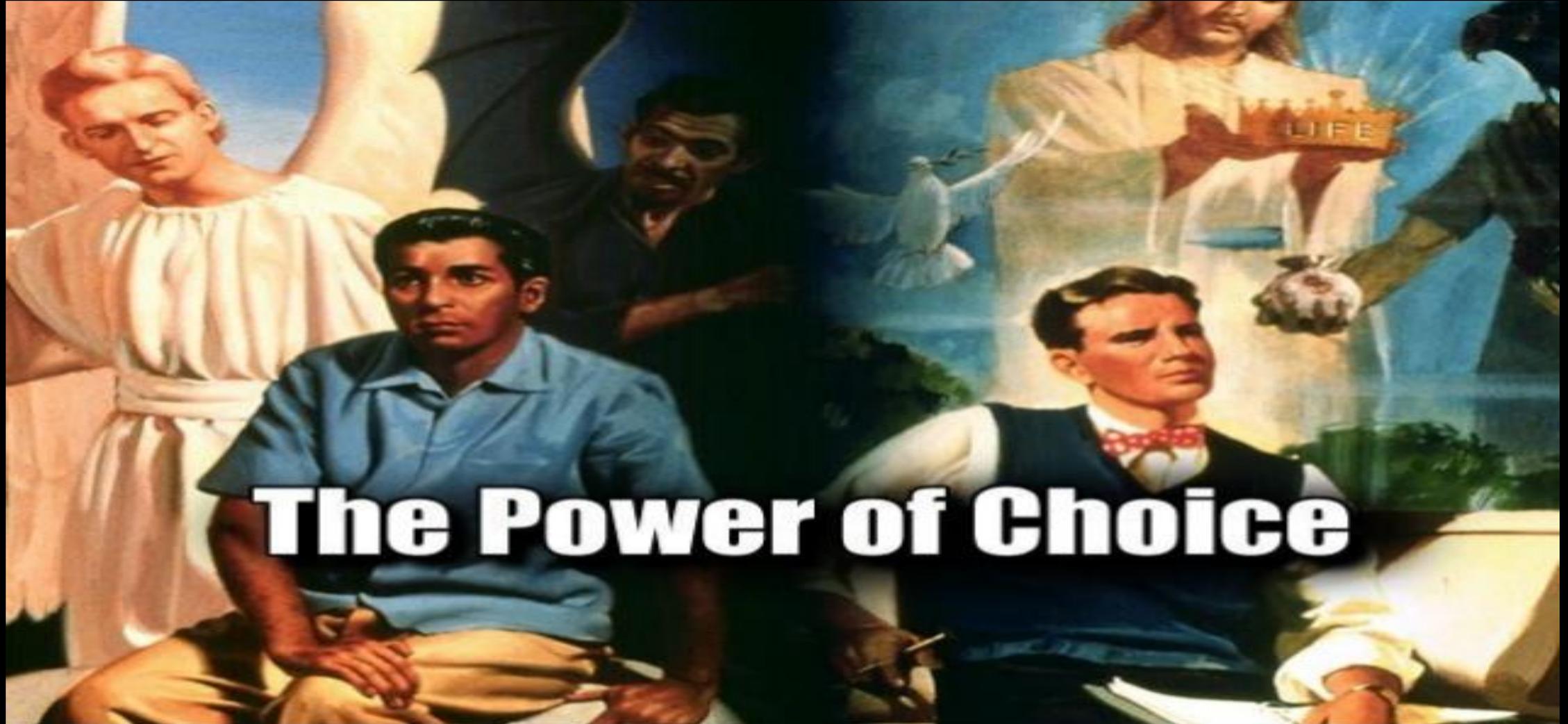
Sabbath worship doesn't only begin at sundown Friday evening, it begins with the preparation of our hearts in anticipation of a day God has set aside to celebrate His finished work of creation and redemption. The living who are redeemed have chosen joyfully to invite Jesus to be Lord of our lives and reflect the love that He has for us back to Him in worship on the 7th day Sabbath (Saturday) and service.

The climate change movement and the Pope's Laudato si emphasis on a day of rest is what God created in the beginning: 7th day Sabbath rest (Saturday). Man is changing the day of rest to Sunday, this will have eternal consequences.

Read [Romans 1:18-32](#) & [Revelation 16](#) – **The Wrath of God is seen.**

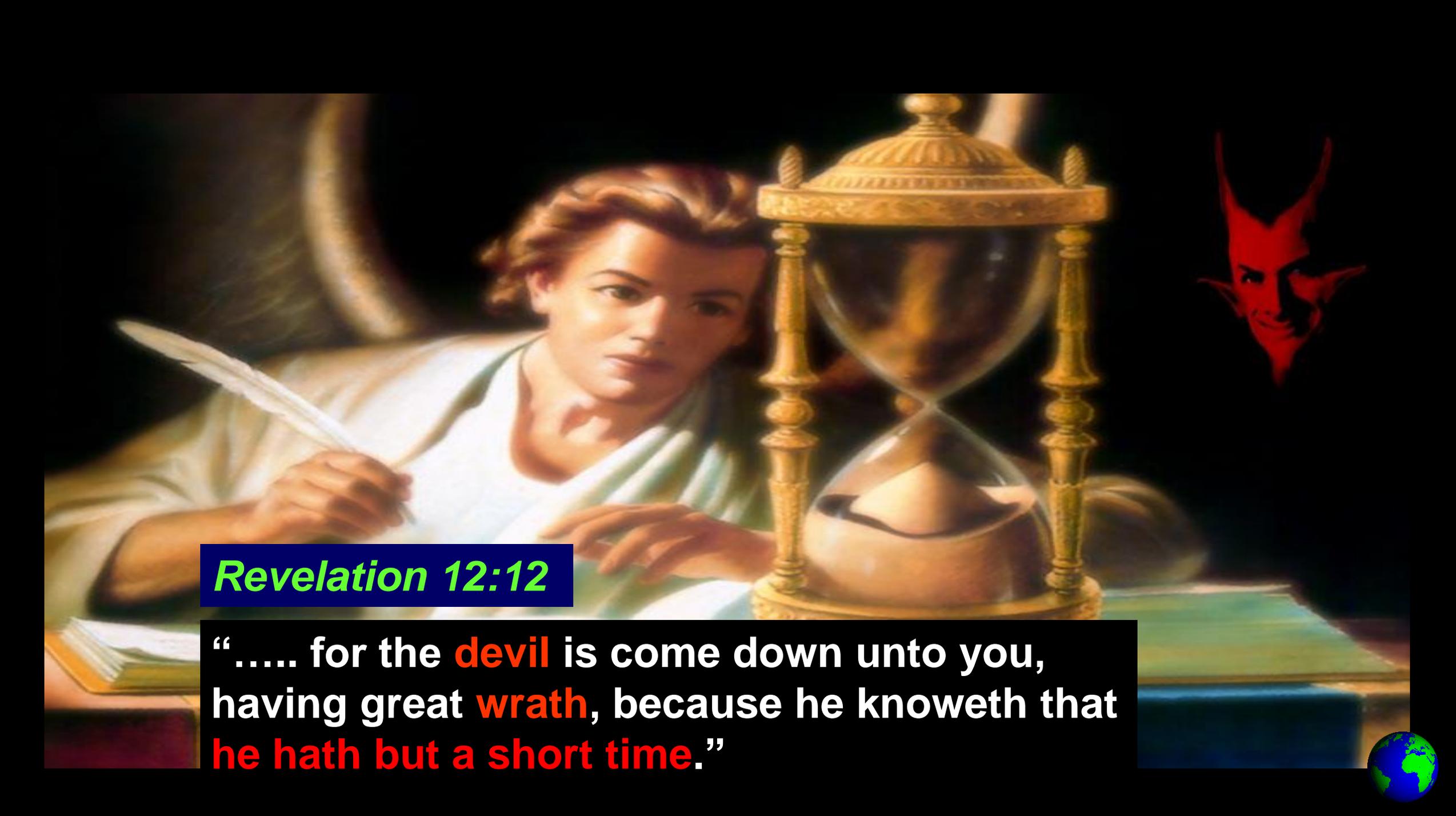


God has given all:



The Power of Choice



An angel with a halo and wings is shown writing in a book with a quill pen. To the right of the angel is a large, ornate golden hourglass. In the background, a red devil's face with horns is visible. The scene is set in a dimly lit room with a book on a desk.

Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16

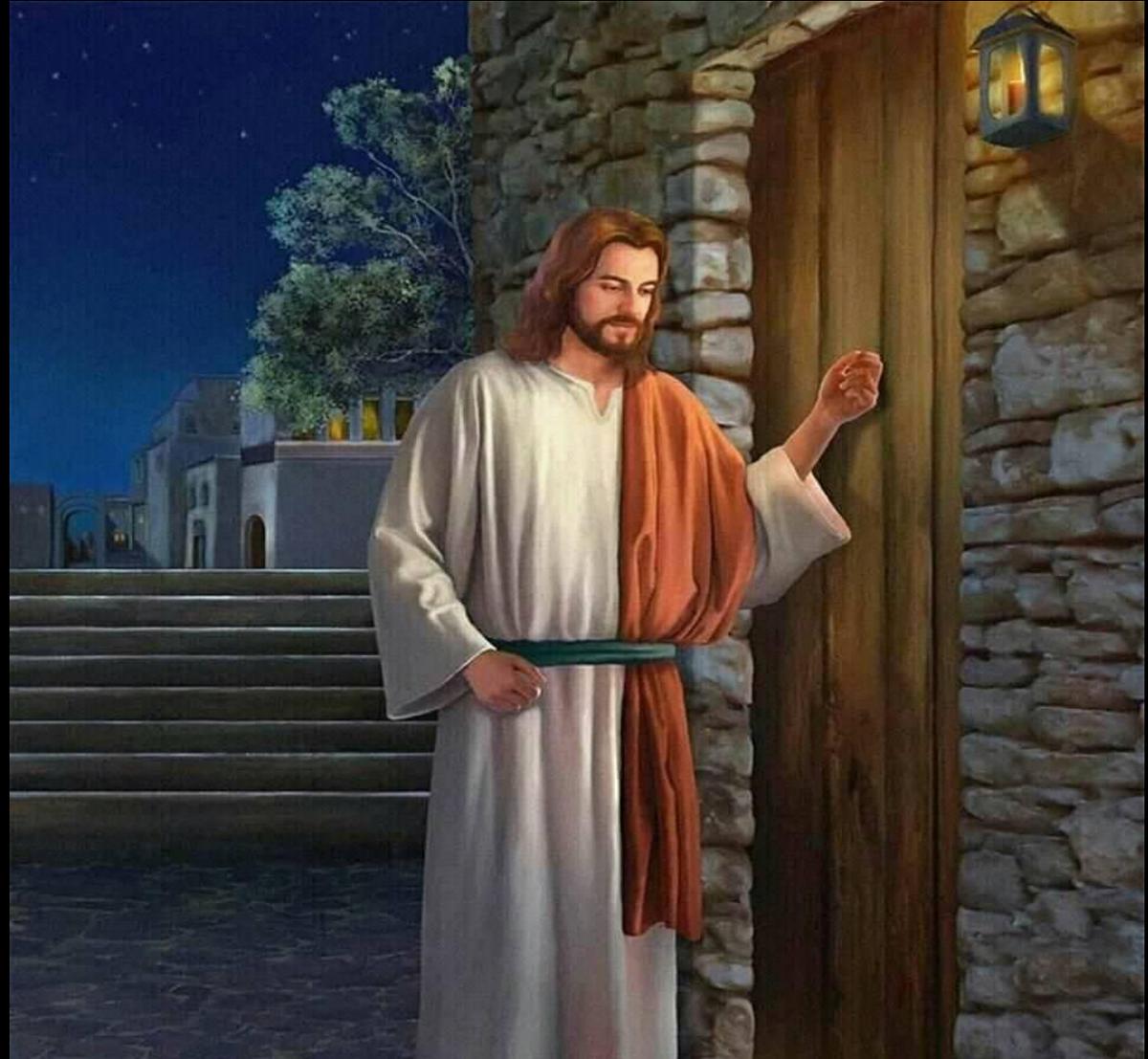


The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END



ARE YOU READY TO MEET JESUS?