

Daniel Chapter 11 – Part 7

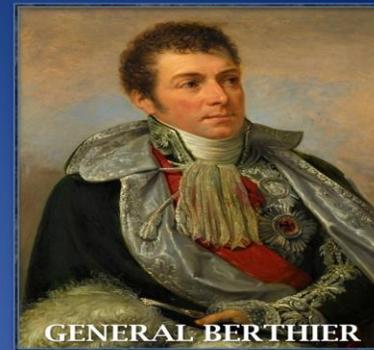
Time of the End Begins



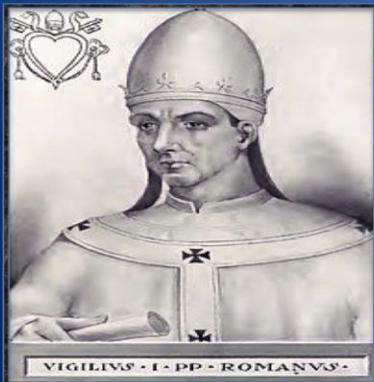
538 A.D.

The Bible's
Time
Prophecy
of Papal Rule
Given Seven
Times

1,260 YEARS



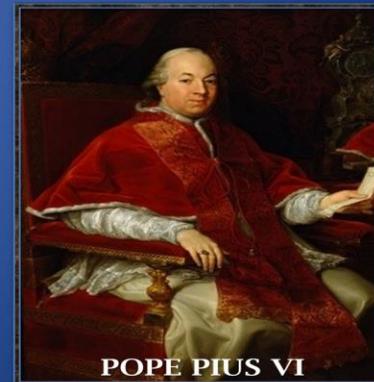
1798



"And the woman fled
into the wilderness"



HOME OF THE WALDENSES



Past > Present > Future



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The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



Health Snippet – Onions

Health Benefits of Onions (Seek Medical Advise)

1. Blood sugar regulation: Type 2 diabetes is a common disease, characterized primarily by high blood sugar levels.
 - One study in people with type 2 diabetes found that eating 3.5 ounces (100 grams) of raw onions per day led to a significant reduction in blood sugar levels.
 2. Bone health: Osteoporosis is a common health problem, especially in postmenopausal women.
 - A large observational study in women over 50 years of age found that regular onion consumption is linked to increased bone density.
 3. Reduction of cancer risk: Cancer is a common disease, characterized by uncontrolled cell growth. It is one of the world's leading causes of death.
 - Studies have linked increased consumption of onions to a reduced risk of several types of cancers, such as those of the stomach, breast, colon, and prostate.
- Symptoms of onion intolerance include digestive disruption, such as upset stomach, heartburn, and gas.***
- Onion allergy is relatively rare, but intolerance to raw varieties is fairly common.

Benefits of Onion

- Antiseptic
- Prevents Cancer
- Antibiotic
- Purifies Blood
- Protects Brain
- Strengthens Bones
- Cures Allergies
- Aids in Digestion
- Improves Immunity
- Improves Heart health



Can We Trust Bible Prophecy?



Yes we Can!

But he that shall endure unto the end,
the same shall be saved.

Matthew 24:13



Daniel Chapter 11 – Part 7

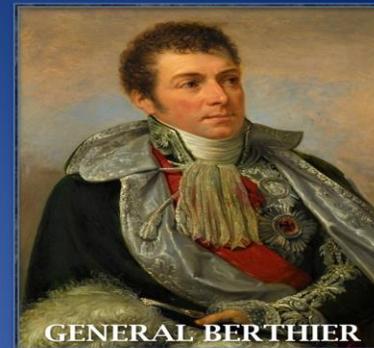
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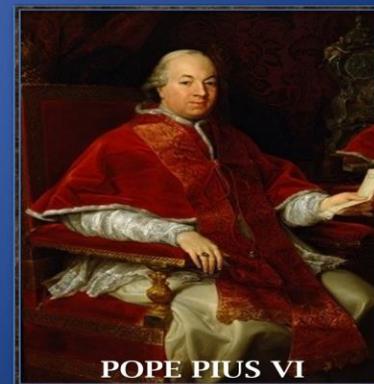
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HOME OF THE WALDENSES



Past > Present > Future



Introduction

The study of history is the most important of all studies, and no one can be considered as accomplished or educated unless he is conversant, at least, with all leading events which have occurred within the chronology of the human race. **It is a study, however, which has always been attended with peculiar difficulties.** The difficulty of remembering dates is one which every reader of history has experienced; and even the student who has spent much time in close study, to make himself acquainted with the past history of the world, finds that, after all his labour, his memory is able to retain but a very few of the "millions of facts" which his industry may have gleaned, and that the facts remembered lie in his mind in a **confused state**, without that arrangement as to dates which is necessary to a clear conception of their sequence and bearing upon each other.

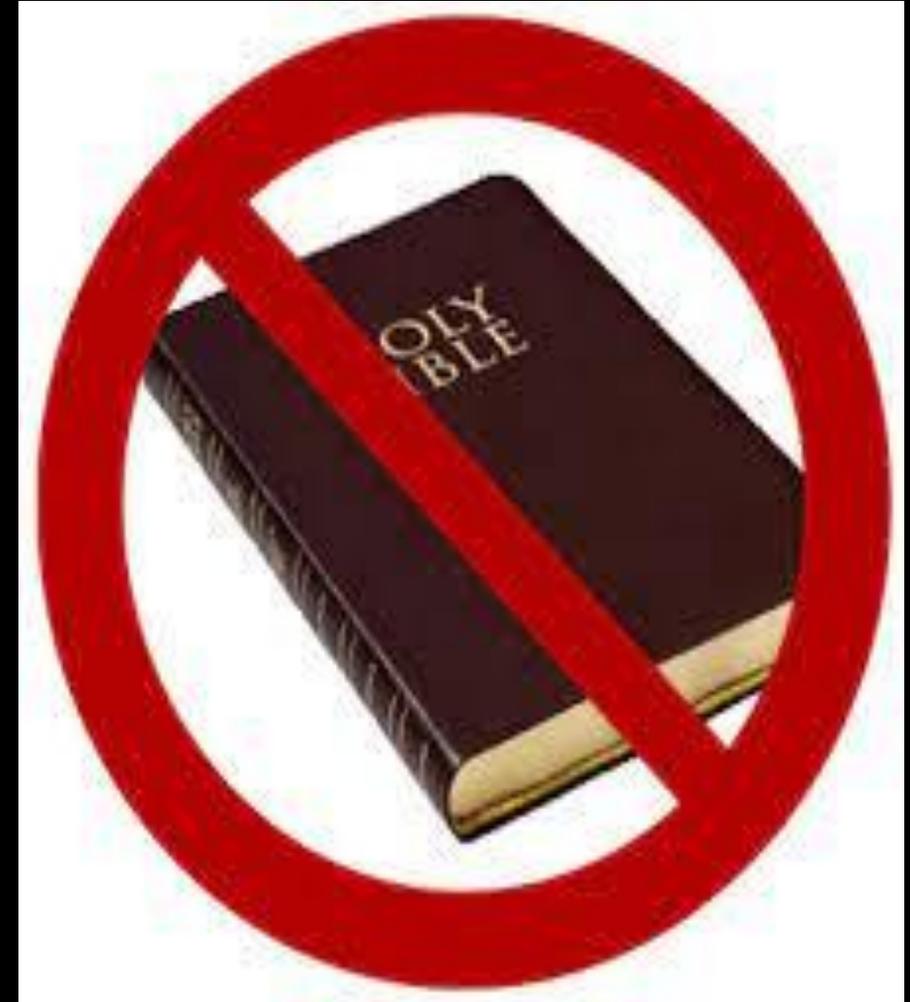
The precious heritage which we enjoy of Gospel truth and religious freedom was won for us by our fathers with blood and suffering. **In defense of a free Bible, they went to the stake, gladly enduring persecution and death,** that those who survived or came after them might enjoy the rights purchased with their blood.



Introduction (cont'd)

The Catholic Church has, in the past, tried to prohibit the reading and distribution of the Word of God. In fact, Pope Paul IV listed the Scriptures under the Index of Prohibited Books in 1599. In 1462, Archbishop Adolphus broke up the printing establishments of Gutenberg and Schoeffer in order to prevent Bible circulation. - Samuel Smiles, *The Huguenots* (New York: Harper and Brothers, 1868): 17. When banning the Bible could not quench the Word, the Word was made void through the doctrines of higher criticism. **The authority of tradition was made more important than Scripture.** The Church's teachings that are in direct opposition to the plain "Thus saith the Lord."

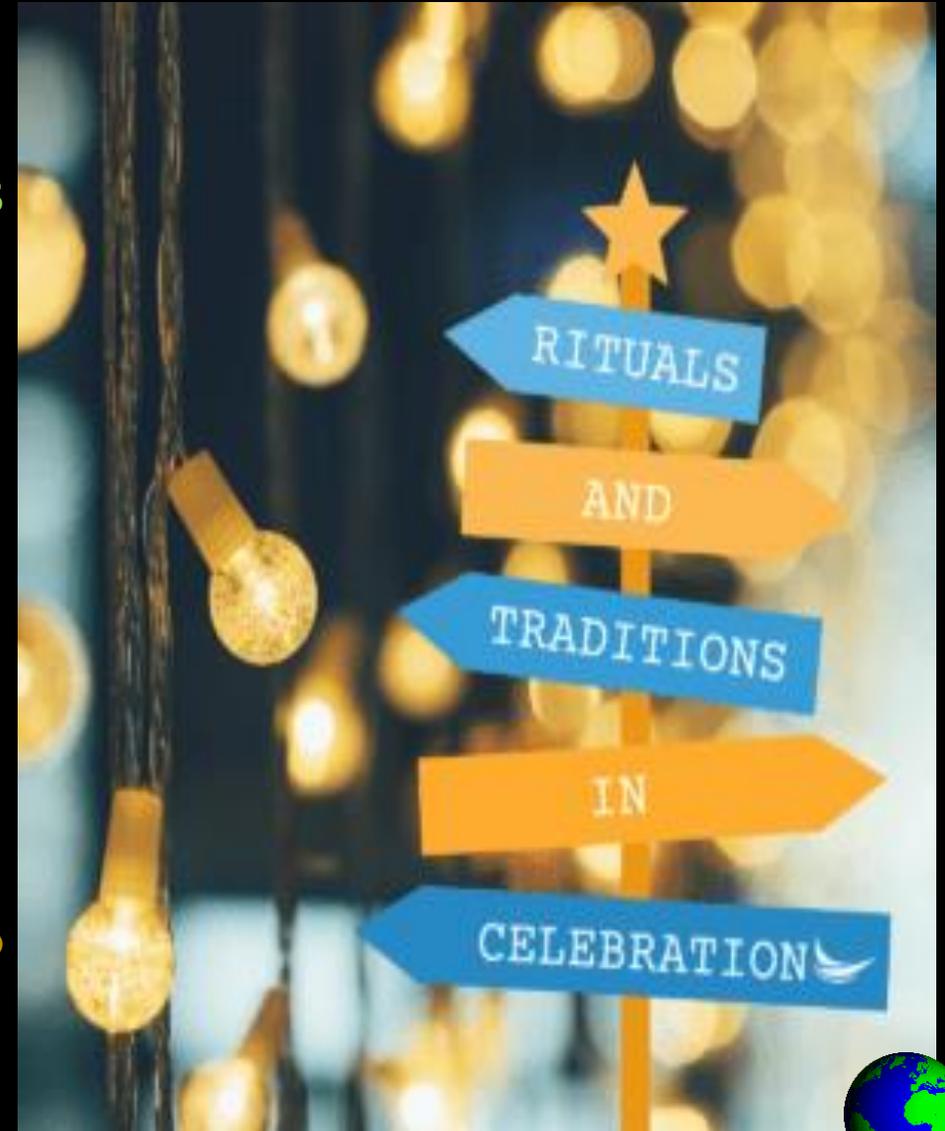
Jesus had a strong rebuke in [John 5:46-47](#) for those who chose to question the validity of Scripture: For had ye believed Moses, ye would have believed me, for he wrote of me. But if ye believe not his writings, how shall ye believe my words?



Introduction (cont'd)

The fact that Scripture and Tradition belong together accounts for two rules that direct the way the Church approaches God's revelation. The first of these rules is stated very simply by Vatican II in these words: It follows from what has been said that the Church does not draw its knowledge of all that God has revealed from holy Scripture alone. That is why both (Tradition and Scripture) must be accepted and respected with equal affection and honour. Secondly, the unbreakable bond between Scripture and Tradition accounts for the fact that for Catholics, Tradition is the context within which the Scriptures are interpreted, just as Tradition itself has to be understood and lived with reference to Scripture. - Bonaventure Hinwood, *More Answers to Your Questions* (Human & Rousseau, 1983).

Now if God commands me under pain of damnation to believe what He has taught, He is bound to give me the means to know what He has taught. What is this means? "The Bible," say the Protestants. But we Catholics say, "No, not the Bible, but the Church of God." - "An Open Letter To Non-Catholics," Our Catholic Faith Website.



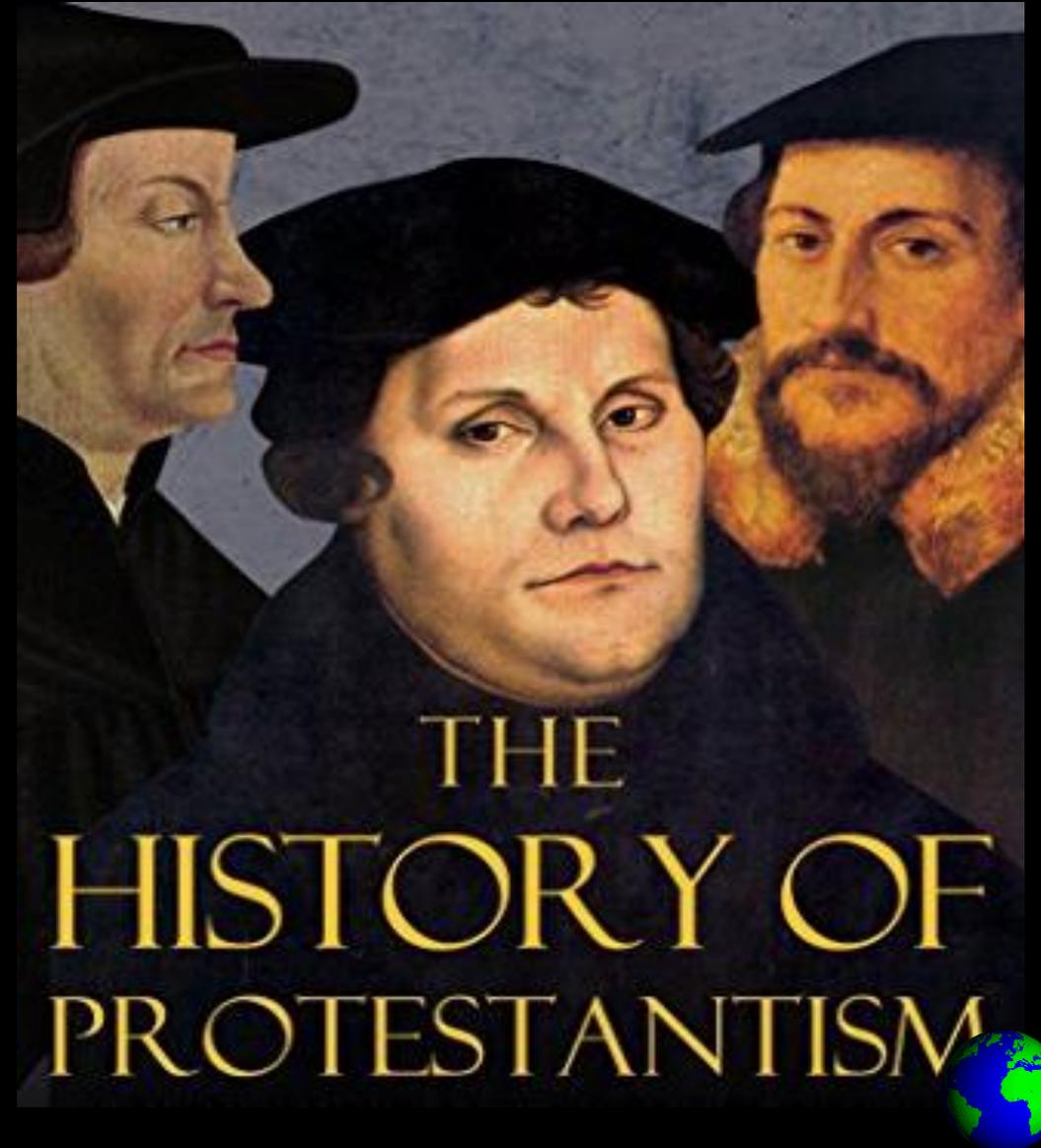
Introduction (cont'd)

Protestantism is not based on reasoning, human judgment, and natural law, but on moral absolutes given by God through His Word.

John 14:6 - Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.

Protestantism is not solely the outcome of human progress; it is no mere principle of perfectibility inherent in humanity... It is neither the product of the individual reason, nor the result of the joint thought and energies of the species. Protestantism is a principle which has its origin outside human society: it is a Divine graft on the intellectual and moral nature of man, whereby new vitalities and forces are introduced into it, and the human stem yields henceforth a nobler fruit... In a word, Protestantism is revived Christianity. -

J. A. Wylie, *The History of Protestantism*
(Virginia: Hartland Publications, 2002)

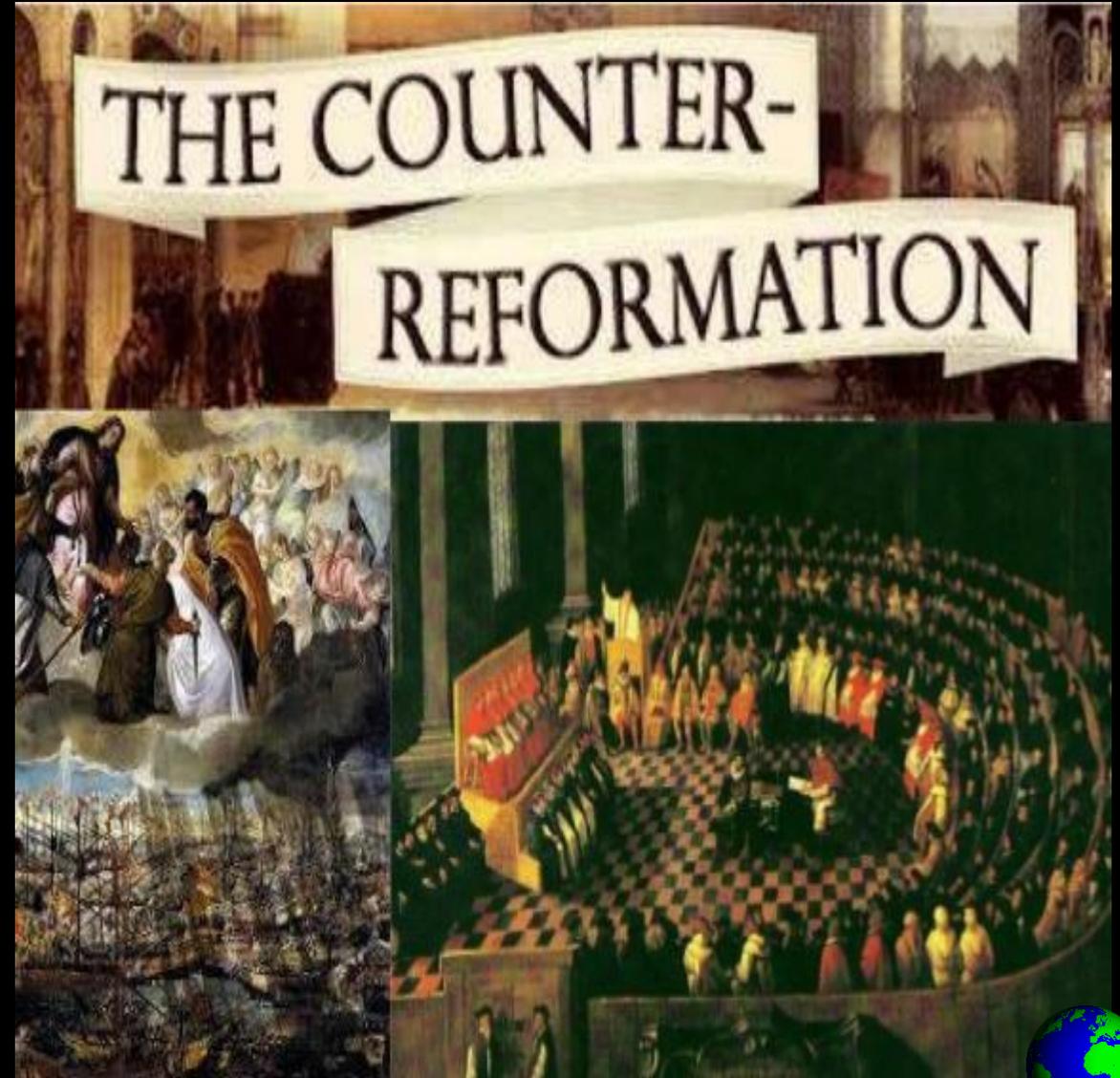


Introduction (cont'd)

According to G. B. Nicolini, the aim of the Jesuits was to counter the Reformation's work by destroying Protestantism. He states...

I cannot too much impress upon the minds of my readers that the Jesuits by their very calling, by the very essence of their institution, are bound to seek, by every means, right or wrong, the destruction of Protestantism. This is the condition of their existence, the duty they must fulfill, or cease to be Jesuits.

Accordingly, we find them in this evil dilemma. Either the Jesuits fulfill the duties of their calling, or not. In the first instance, they must be considered as the biggest enemies of the Protestant faith; in the second, as bad and unworthy priests; and in both cases, therefore, to be equally regarded with aversion and distrust. - G.B. Nicolini, History of the Jesuits: Their Origin, Progress, Doctrine, and Design (London: Henry G. Bohn, 1854): v.



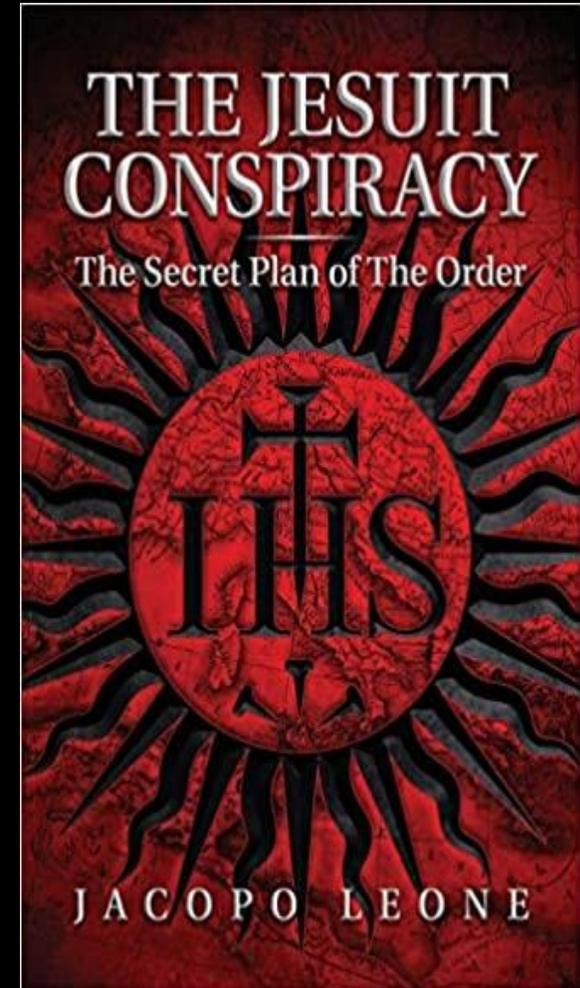
The Catholic Counter Reformation - The Council of Trent and the Jesuit Order

In 1545, the Catholic Church convened one of its most famous councils in history. It took place north of Rome in a city called Trent. The Council of Trent continued for three sessions ending in 1563. One of its main purposes was to plan a counterattack against Martin Luther and the Protestants.

Up to this point, Rome's main method of attack had been largely frontal: openly burning Bibles and heretics. Yet this warfare only confirmed in the minds of Protestants the conviction that papal Rome was indeed the Beast power that would "make war with the saints" (Revelation 13:7). Therefore a new tactic was needed, something less obvious. The sought after solution was found in the Jesuit Order.

Eleven years earlier, on August 15, 1534, Ignatius Loyola founded a secret Catholic order called the Society of Jesus, also known as the Jesuits. At the Council of Trent, the Catholic Church gave the Jesuits the specific assignment of bringing Protestantism back to the "Mother Church." This was to be done not only through the Inquisition and through torture, but also through theology and deception.

The Jesuits have had a dark history of intrigue and sedition. That is why they were expelled from Portugal (1759), France (1764), Spain (1767), Naples (1767), and Russia (1820).



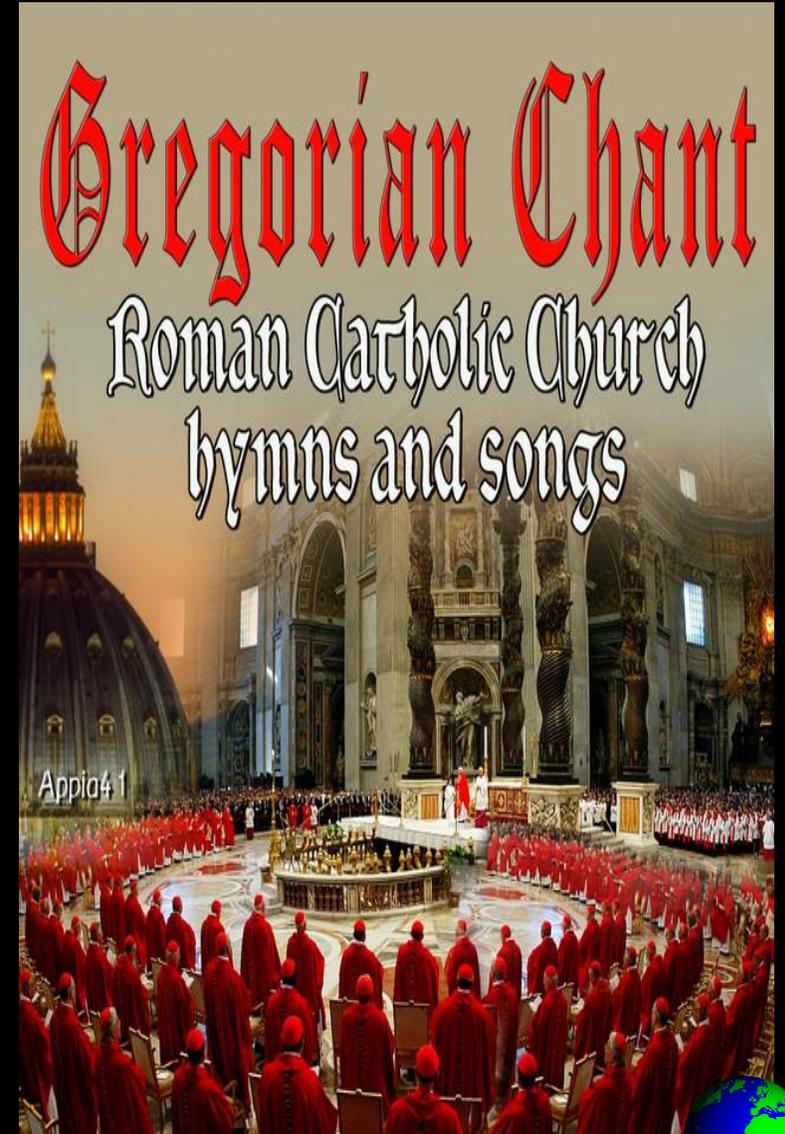
Antichrist's Dangerous Detours

The Reformation preachers unanimously identified the papal system as the Antichrist, and the Roman Church as Babylon—causing a mass exodus of believers out of the Catholic institution.

Because Rome realized that the Reformation could jeopardize her position as a religio-political power, she employed five strategies in what became known as the Counter Reformation. One of those strategies was the creation of futurism and preterism, two different interpretations of the prophecies in Daniel and Revelation. These interpretations contradicted the reformers' stance of historicism.

According to futurism, the Antichrist is still to come. According to preterism, the Antichrist was in the past. However, this is not Biblical, as Jesus spoke in Matthew 24 of the great apostasy taking place in the future. Both of these false systems disagree with the reformers' belief that the fulfilment of Biblical prophecy is taking place throughout history.

Throughout the Counter Reformation, preterism and futurism diverted attention away from prophecies identifying the Roman Church as Babylon and the papal system as the Antichrist.

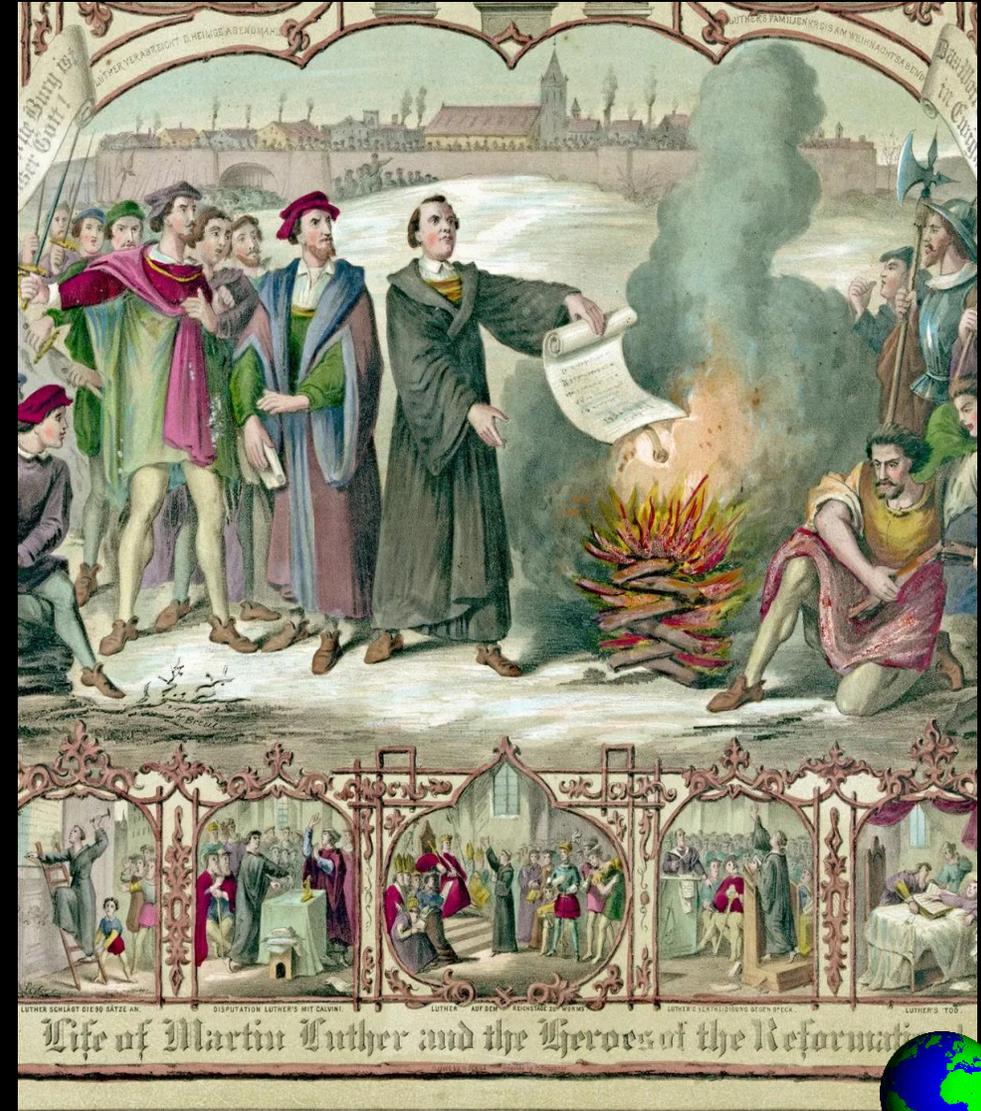


Effects of the Counter Reformation

Those that followed the reformers did not continue the progress the reformers accomplished. Instead of pushing onward, studying Scripture and being vigilant against papal infiltration, Christians have slowly allowed themselves to be taken over.

This may be a surprise to many living today, but it was not a surprise to Henry Grattan Guinness, author of *Romanism and the Reformation*, who wrote this:

The Reformation of the sixteenth century, which gave birth to Protestantism, was based on scripture. It gave back to the world the Bible. It taught the Scriptures; it exposed the errors and corruptions of Rome by the use of the sword of the Spirit. It applied the prophecies, and accepted their practical guidance. Such Reformation work requires to be done afresh. We have suffered prophetic anti-papal truth to be too much forgotten. This generation is dangerously latitudinarian – indifferent to truth and error on points on which Scripture is tremendously decided and absolutely clear. Henry Grattan Guinness, *Romanism and the Reformation* (Hodder and Stoughton, 1887): 8-9.



Effects of the Counter Reformation

Our reformed faith is thus endangered both from without and from within, and it can be defended only by a resolute return to the true witness borne by saints and martyrs of other days. **We must learn afresh from Divine prophecy God's estimate of the character of the Church of Rome if we would be moved afresh to be witnesses for Christ as against this great apostasy.**

We feel constrained to renew the grand old protest to which the world owes its modern acquisitions of liberty, knowledge, peace, and prosperity. We recognize it as a patent and undeniable fact that the future of our race lies not with Papists, but with Protestants. Its leading nations this day are not Papal Italy, Spain, and Portugal, but Protestant Germany, England, and America.

Romanism is apostate Latin Christianity—not apostate Christianity merely, but apostate Latin Christianity. - Henry Grattan Guinness, *Romanism and the Reformation* (Hodder and Stoughton, 1887): 8-9.



Daniel 11:40 Time of the End

Daniel 11:40 *And at the time of the end shall the king of the south push at him: and the king of the north shall come against him like a whirlwind, with chariots, and with horsemen, and with many ships; and he shall enter into the countries, and shall overflow and pass over.*

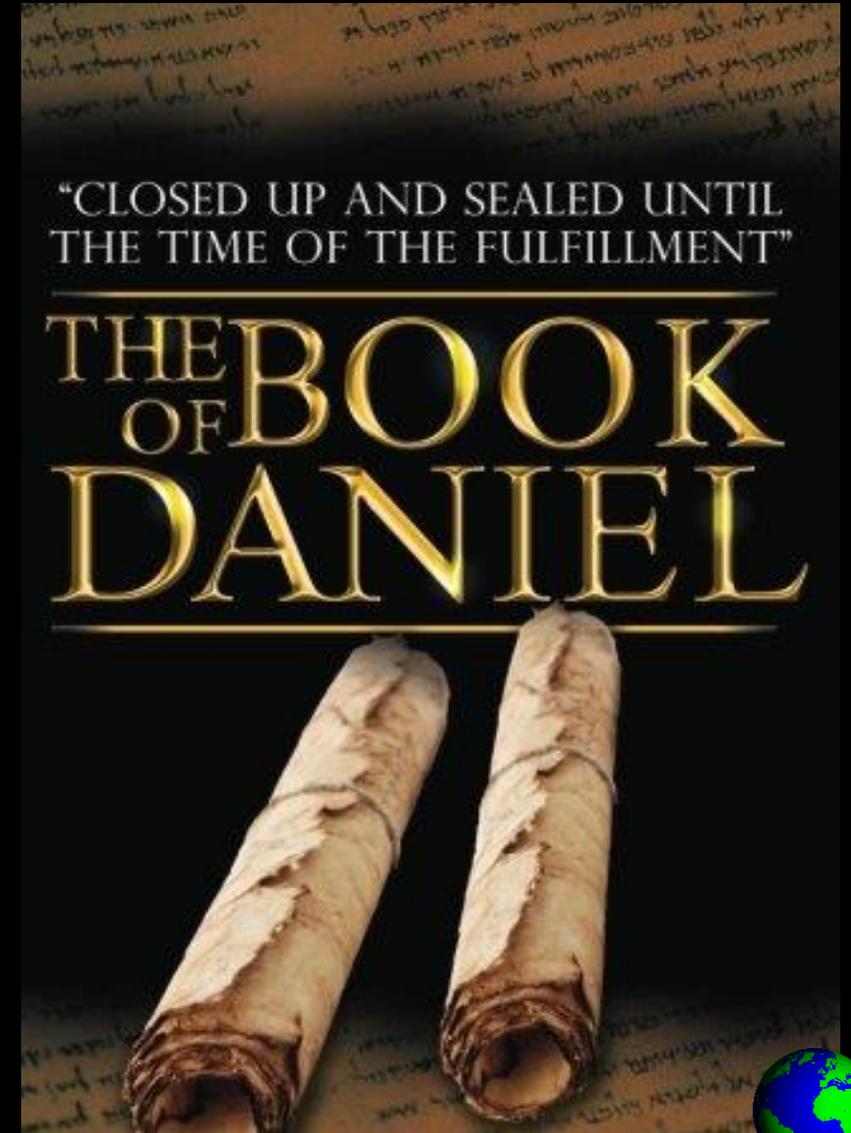
‘The apostle Paul warned the church not to look for the coming of Christ in his day. "That day shall not come," he says, "except there come a falling away first, and that man of sin be revealed." 2 Thessalonians 2:3. Not till after the great apostasy, and the long period of the reign of the "man of sin," can we look for the advent of our Lord. The "man of sin," which is also styled "the mystery of iniquity," "the son of perdition," and "that wicked," represents the papacy, which, as foretold in prophecy, was to maintain its supremacy for 1260 years. This period ended in 1798. The coming of Christ could not take place before that time. Paul covers with his caution the whole of the Christian dispensation down to the year 1798. It is this side of that time that the message of Christ's second coming is to be proclaimed.



Understanding the time of the End

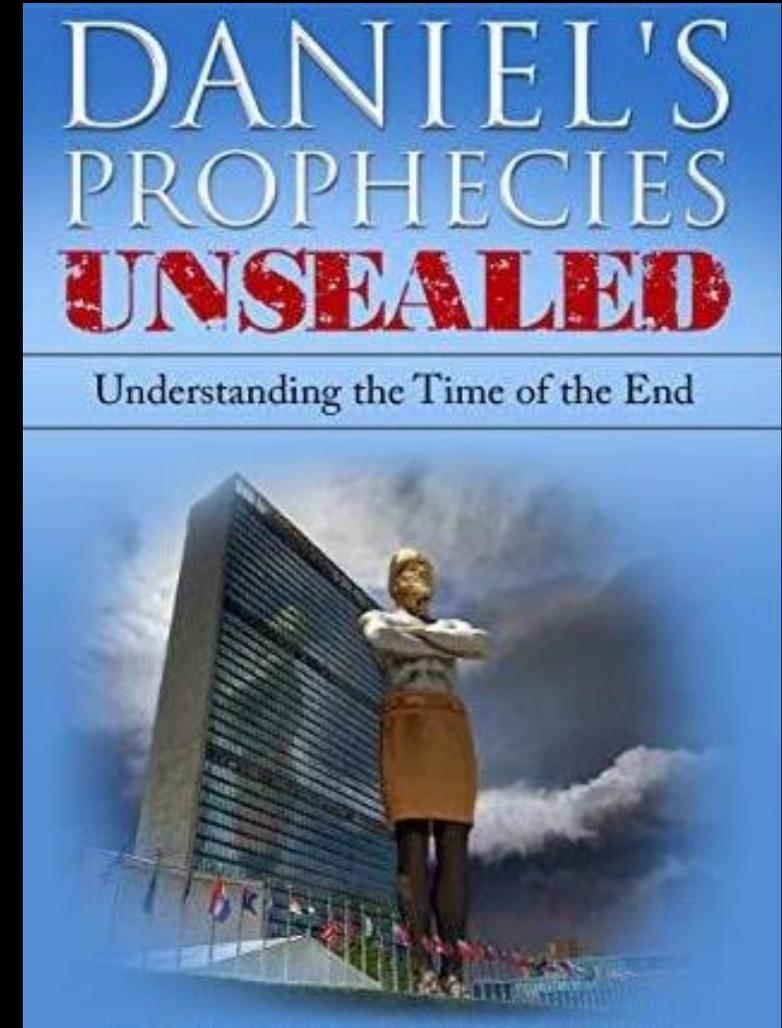
‘No such message has ever been given in past ages. Paul, as we have seen, did not preach it; he pointed his brethren into the then far-distant future for the coming of the Lord. The Reformers did not proclaim it. Martin Luther placed the judgment about three hundred years in the future from his day. But since 1798 the book of Daniel has been unsealed, knowledge of the prophecies has increased, and many have proclaimed the solemn message of the judgment near.’
The Great Controversy, pp. 355, 356

And at the time of the end - The first biblical clue comes from Daniel 11:40 where we find a very important chronological detail. There we are told that the king of the south would push at the king of the north at [not during] the time of the end. Clearly the time of the end began when the king of the south pushed at the king of the north. Therefore, if we can discover who the king of the south is and when he pushed at the king of the north then we will also be able to determine when the time of the end began.



Understanding the time of the End (cont'd)

A second clue is found in Daniel 11:33 where we are told that the king of the north exercised dominion over God's people for 'many days' (see also Daniel 11:35). As we have previously shown, these 'days' are equivalent to 'time, times and half a time' in Daniel 7:25 and 'forty two months' in Revelation 13:5-7. Now if the dominion of the little horn/beast/king of the north was limited to 1260 years, then its dominion must have been removed at the end of those years. That is to say, the dominion of the king of the north was removed when he was attacked by the king of the south and given the deadly wound in 1798. This would also prove that the time of the end begins with the deadly wound when the first stage of dominion of the little horn and the beast came to an end. Daniel 12:4 provides another clue which helps us determine when the time of the end began. There, Daniel was told to 'shut up the words and seal the book until the time of the end.' He was also told that at the time of the end knowledge of the little book would be increased, that is to say, the sealed book would be opened.

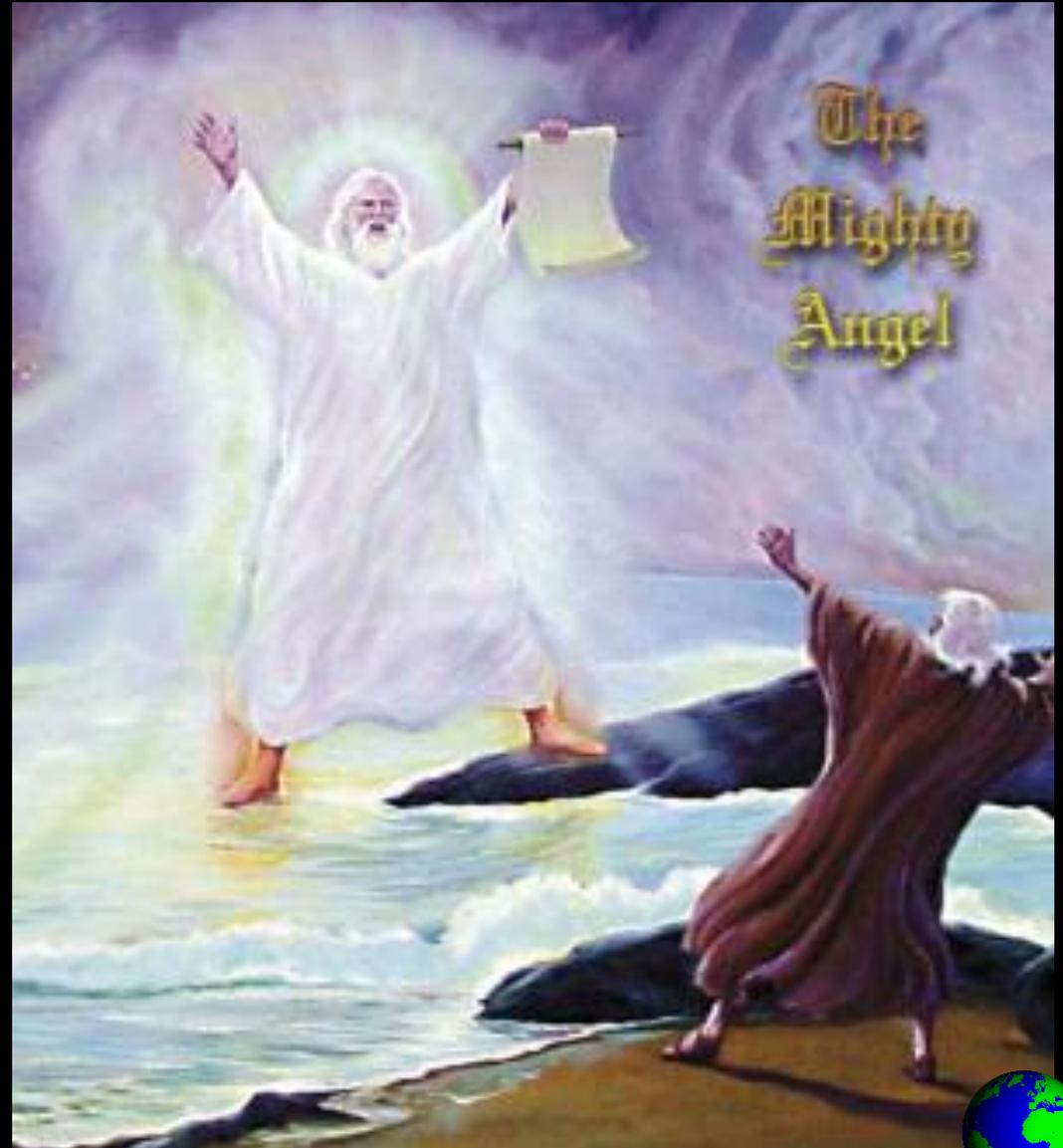


Understanding the time of the End (cont'd)

Therefore, if we can discover the moment when Daniel 8-12 was unsealed, we can also know when the time of the end began.

Revelation 10 describes the specific moment when this book was opened. In verse 2 we first see an angel with an open book in his hand. A more literal translation of the verb would be: 'the book having been opened.' Next the angel proclaimed a powerful message from the book to earth and sea. Finally John was told to eat the book and it was sweet in his mouth but bitter in his stomach. The time of the end, therefore, must have begun when the knowledge of the 'little book' (Daniel 8-12) was greatly increased, an increase which led to a bittersweet experience.

The strongest clue for the beginning point of the time of the end is found in Revelation 11. This last clue will become clear as we continue our study.



Identifying the king of the south - Atheist France

The king of the south - Historically and geographically the king of the south is Egypt because Egypt was geographically south of Israel. Daniel 11:5, 8 makes this identification clear when it tells us that the king of the south took captives into Egypt.

Whereas the north is the realm of counterfeit religion, the south is the opposite it is the denial of religion and of God. It is a human government without God. In this sense it represents secular humanism.

But who is this king of the south who attacked the king of the north at the time of the end?

It certainly could not be literal geographic Egypt because God's true Israel at that time was no longer literal geographic Israel. If Israel is spiritual and worldwide at the time of the end, then Egypt must also represent a spiritual and worldwide system.

But, which system is represented here by the word 'Egypt'?



KOS – Atheist France (cont'd)

Revelation 11 will help us answer this question, but before we go there it would be well to determine two things:

1. The salient characteristic of ancient Egypt
2. The meaning of the expression 'shall push at him'

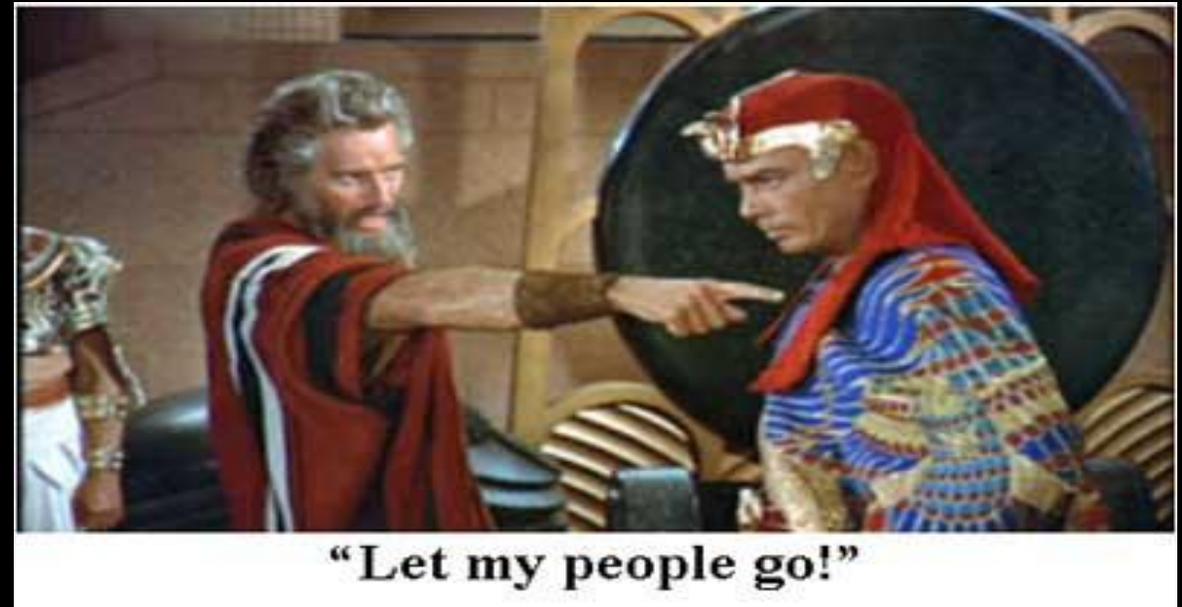
There is one characteristic of ancient Egypt which 'jumps out' of the pages in Exodus: Its arrogant refusal to recognize the existence of the true God. When Moses and Aaron demanded the release of Israel, Pharaoh defiantly thundered: 'Who is the LORD that I should obey his voice to let Israel go? 'I know not the LORD neither will I let Israel go.' (Exodus 5:2) Pharaoh's reaction to each of the ten plagues of Egypt reveals his persistent refusal to recognize the existence of Israel's God! Ezekiel 29:3 further portrays this atheistic arrogance when Pharaoh is quoted as saying: 'My river [the Nile] is mine own, and I have made it for myself.' Pharaoh claimed to have creative power!!



KOS – Atheist France (cont'd)

Concerning the atheistic spirit of ancient Egypt:

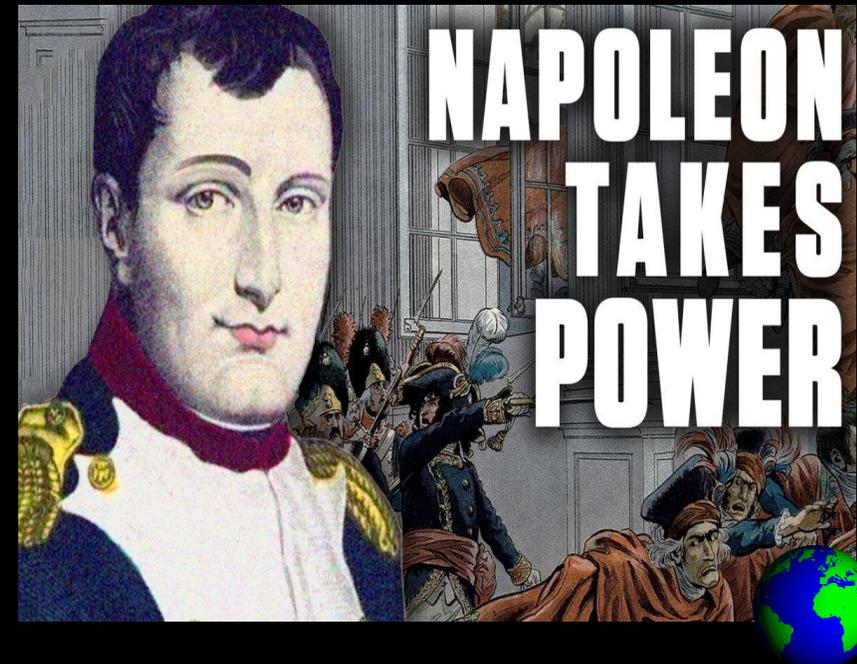
“Of all nations presented in Bible history, Egypt most boldly denied the existence of the living God and resisted His commands. No monarch ever ventured upon more open and highhanded rebellion against the authority of Heaven than did the king of Egypt. When the message was brought him by Moses, in the name of the Lord, Pharaoh proudly answered: “Who is Jehovah that I should hearken unto His voice to let Israel go? I know not Jehovah, and moreover I will not let Israel go.” Exodus 5:2. This is atheism, and the nation represented by Egypt would give voice to a similar denial of the claims of the living God and would manifest a like spirit of unbelief and defiance.” - [The Great Controversy](#), p. 269



KOS – Atheist France (cont'd)

Some have questioned whether ancient Egypt could really be portrayed as an atheistic power; after all, Egypt had many gods. It is true that Egypt had many gods but biblically speaking, atheism does not mean that you deny the existence of any god or gods but rather that you deny the existence of the true God. Accordingly, Hezekiah stated that Sennacherib cast the gods of the nations into the fire because 'they were no gods' (Ezekiel 37:19). When the apostle Paul taught against idolatry he was accused of saying that these idols were no gods at all (Acts 17:26; see also 2 Corinthians 8:4-6; Galatians 4:8). It is well known that when Christians refused to offer incense on Caesar's altar, the crowd cried out: 'kill the atheists.' In other words, a person who denied the gods of Rome was, in the eyes of the pagan Romans, an atheist. Thus, the salient characteristic of ancient Egypt was its open defiance of the true God.

In short, whereas the north represents the realm of counterfeit religion of Papacy, the south represents the secular governments of the world which can trace their origin to the French Revolution. Thus the first manifestation of this principle is none other than in Atheistic France under the French Revolution and therefore the king of the south.



Atheist France pushes against Papacy

Push - The word push means to war against. An example is found in Daniel 8:4 where the Ram was pushing westward, and northward etc., and none could deliver out of his hand.

Obviously, the king of the south's 'pushing' in Daniel 11 is far more than a friendly shove—it had the intention of goring the king of the north to death!!

The question is: which nation in history arrogantly and defiantly denied the existence of the true God and arose with the specific intent of goring to death the power which had ruled for 1260 years? The answer is found in Revelation 11.

Revelation 11:3 brings to view two witnesses (also referred to as two olive trees or candlesticks) who gave their testimony clothed in sackcloth for 1260 days. These two witnesses represent the Old and New Testaments. The Old Testament gives witness to Jesus (John 5:39) as does the New (John 21:24). The oil from the olive trees represents the Holy Spirit who inspired both Testaments (2 Peter 1:21; 2 Timothy 3:16). The candlesticks symbolize the fact that the two Testaments give spiritual light through the preaching of the church (Psalm 119:105; Matthew 25:1-12). Sackcloth in the Bible represents suffering and mourning (Psalm 30:11).



Atheist France pushes against Papacy (cont'd)

A careful study of the contents and literary structure of Revelation 12-13 reveals that the 1260 days represent the same time period as the 'time, times and half a time' of Daniel 7 and Revelation 12:6, the '42 months' of Revelation 13:5, and the 1260 days of Revelation 12:14. The picture here is that the Bible during this period of 1260 years was giving testimony to Jesus but in suffering and mourning and obscurity.

But things were about to get a lot worse for these witnesses. Revelation 11:7 indicates that at the end of their testimony (at the conclusion of the 1260 years) 'the beast that ascends out of the bottomless pit' would make war against them and 'overcome them and kill them.' Their bodies would remain in the street of the great city whose name 'spiritually is called Sodom and Egypt, where also our Lord was crucified' (Revelation 11:8). The death of the two witnesses would lead to great mirth and celebration on the part of those who killed them (Revelation 11:9-10). Neither Sodom nor Egypt in this text is literal. Sodom didn't even exist at this time. Besides, Jesus wasn't literally crucified in Egypt or Sodom. The text clearly states that Sodom and Egypt are to be understood spiritually or symbolically.



**Pius VI & the
Sack of Rome**



Atheist France pushes against Papacy (cont'd)

Him - Papacy

The question is this: What power in history made open war against the Bible at the end of the 1260 years? **Which power arose with the express intent of annihilating the papacy (Revelation 13:9-10)?** There is one nation only which fits the specifications of the prophecy: France.

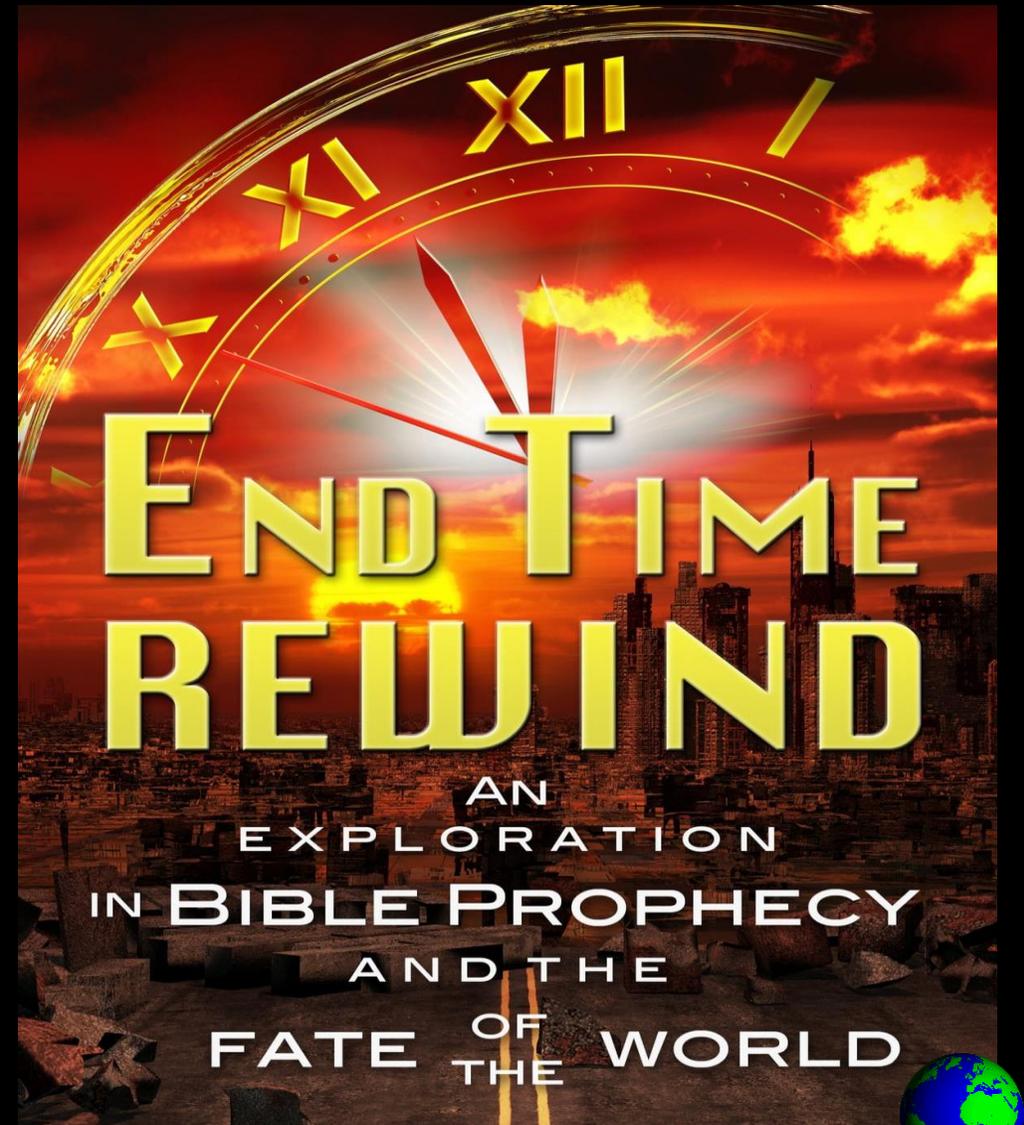
'This prophecy has received a most exact and striking fulfilment in the history of France.' - *The Great Controversy*, p. 269.

The French Revolution began in 1789. From 1793-1797 France, in its national assembly, adopted a resolution which officially denied the existence of God. **Copies of the Bible were confiscated and burned.** Churches were closed. **The Goddess of Reason was enthroned amidst great lasciviousness in the Cathedral of Notre Dame.** **The citizenry was ebullient with joy that they were finally free from the restraints of the Church and the Bible.** Members of both the nobility and the clergy were rounded up and decapitated with the guillotine.



Atheist France pushes against Papacy (cont'd)

"France is the only nation in the world concerning which the authentic record survives, that as a nation she lifted her hand in open rebellion against the Author of the universe. Plenty of blasphemers, plenty of infidels, there have been, and still continue to be, in England, Germany, Spain, and elsewhere; but France stands apart in the world's history as the single state which, by the decree of her Legislative Assembly, pronounced that there was no God, and of which the entire population of the capital, and a vast majority elsewhere, women as well as men, danced and sang with joy in accepting the announcement." - *Blackwood's Magazine*, November, 1870. *The Great Controversy*, p. 269



Atheist France pushes against Papacy (cont'd)

Revelation 11 and Revelation 13:10 must be studied together. Both refer to the same prophetic time period (42 months and 1260 days) and both reach their climax in events which transpired between 1793 and 1798.

In Revelation 11:3 we have a description of the papacy's war on the Bible for 1260 years. This warfare climaxed in the attack of France against God and the Bible from 1793-1797. In Revelation 13:5 & 10 we find a description of the papacy's dominion over the saints for 42 months culminating with the war of France against the Roman Catholic system from 1793-1798. During the reign of terror in France, scores of priests were slain 'with the sword' and in 1798; the pope was taken into captivity.

"The scaffolds ran red with the blood of the priests. The galleys and the prisons, once crowded with Huguenots, were now filled with their persecutors. Chained to the bench and toiling at the oar, the Roman Catholic clergy experienced all those woes which their church had so freely inflicted on the gentle heretics." - [The Great Controversy](#), p. 283



Atheist France pushes against Papacy (cont'd)

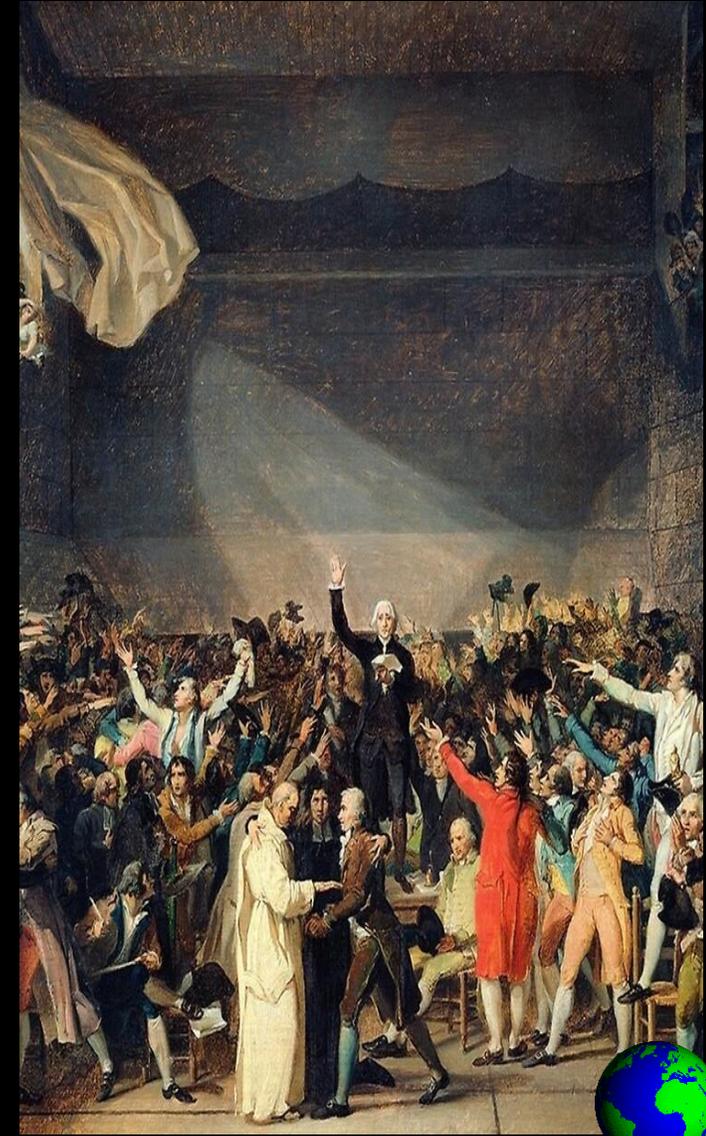
Regarding the meaning of 'Sodom' in [Revelation 11](#):

“France presented also the characteristics which especially distinguished Sodom. During the Revolution there was manifest a state of moral debasement and corruption similar to that which brought destruction upon the cities of the plain.” - [The Great Controversy](#), p. 269

At the conclusion of the Revolution in 1798 Pope Pius VI was taken prisoner and died in exile. It was the intent of Napoleon to destroy the papacy whose principles stood in direct opposition to the principles of the Revolution.

According to [Daniel 11:40](#) the time of the end begins when the king of the south pushed at the king of the north. This being the case, the time of the end must have begun in 1798 when the papacy was wounded by the French Revolution!

The picture in [Daniel 11:33](#) is parallel: For '[1260] days' ([verse 33](#)) the king of the north led God's people into captivity and killed them with the sword but in 1798 the king of the south led the king of the north into captivity and wounded him with the sword.



Atheist France pushes against Papacy (cont'd)

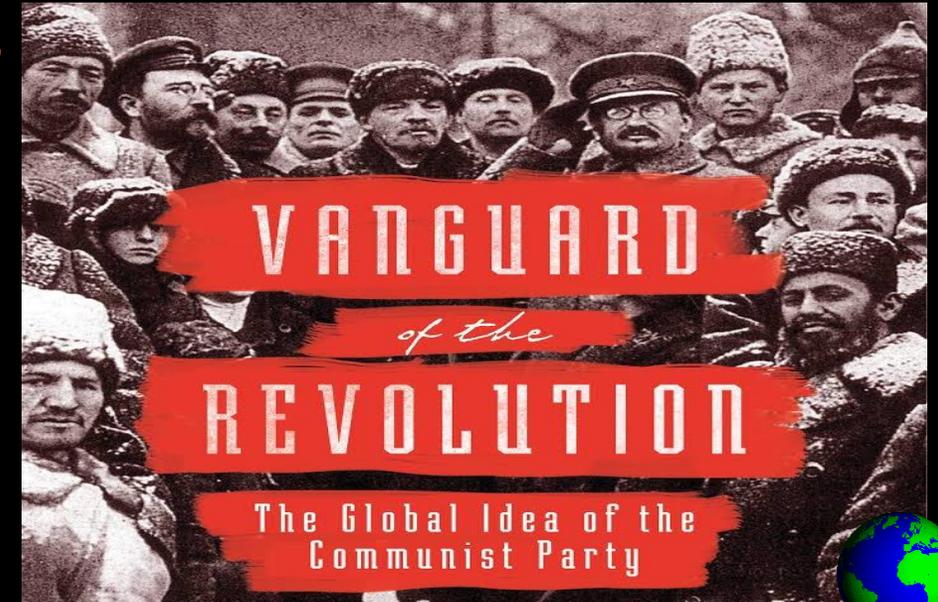
It is remarkable to see how the first part of Daniel 11:40 has been fulfilled since 1798.

First, democracies were established in the United States and Europe.

Then, in 1917 a 'French Revolution' took place in Russia (once again it was a war against the ruling class and the clergy).

Soon, to the consternation of the papacy and the western world, country after country became communist: **China, the Soviet Union, Cuba, Vietnam, Laos, Cambodia, and North Korea. Nicaragua followed suit and El Salvador hung in the balance.**

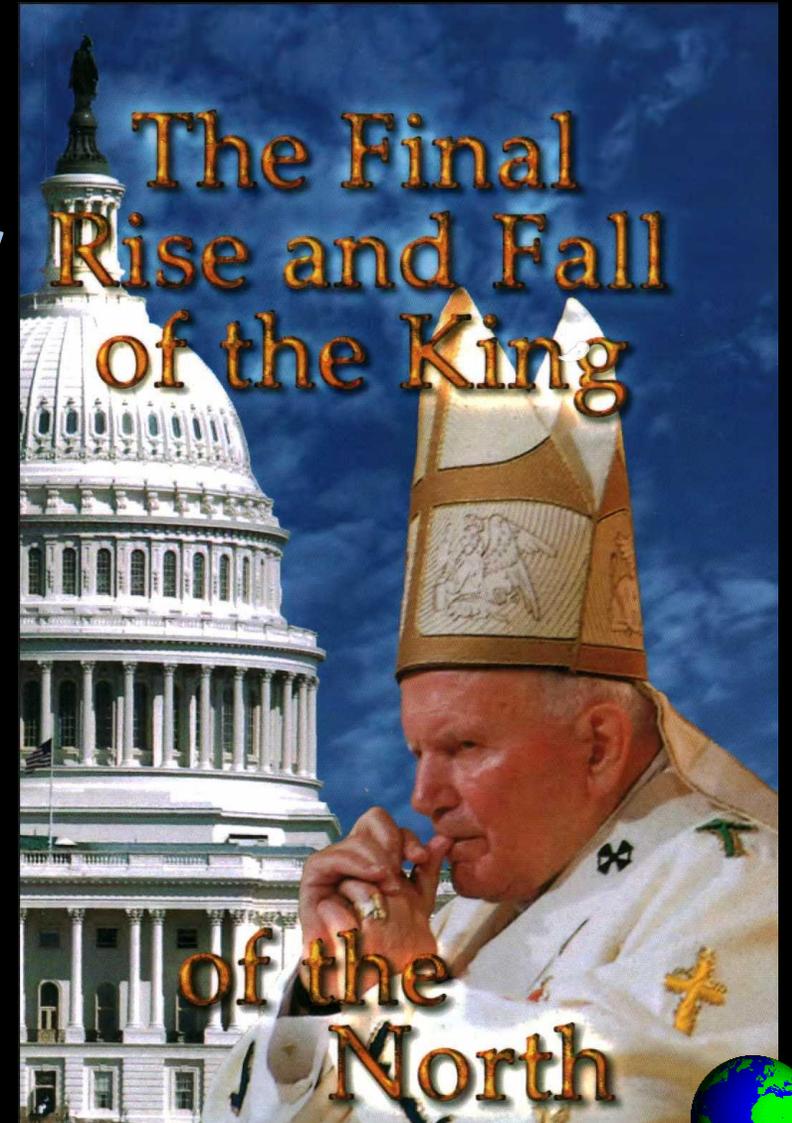
Especially disturbing to the Roman Catholic Church was the fact that communism was overtaking countries which had traditionally been Roman Catholic strongholds. It appeared like in the aftermath of the French Revolution the whole world would become communist. The king of the south was pushing at the king of the north.



The final king of the north - Papacy

king of the north - the Papacy. Since the last few verses discuss in detail the papacy and its "spiritual" corruptions. It obviously holds the title "king of the north" more so in the spiritual realm than a geographical sense. Especially now since its power is to spread globally surpassing the northern regions as it were. **We must also agree that if in fact this chapter is speaking of the same time span as Daniel 2, 7 & 8, (which it is) and if Rome is the final kingdom in all these chapters, (which it is) and if this chapter 11 is on the same time frame, (which it is) then the king of the north is the Roman Catholic church.**

Daniel 11:40 affirmed that the king of the south would attack the king of the north in 1798. **But the same verse then goes on to explain that the king of the north would rise against the king of the south and finally overwhelm him. This same perspective is presented in Revelation 13:3, 12, and 14** where we are informed that after receiving a deadly wound, the beast would have a miraculous recovery and the whole world would eventually wonder after the beast and worship it.



Papacy (KON) wound is healed

Come against him like a whirlwind – this leads to the healing of the deadly wound administered in 1798AD. The Lateran Treaty was one component of the Lateran Pacts of 1929, agreements between the Kingdom of Italy under King Victor Emmanuel III of Italy and the Holy See under Pope Pius XI to settle the long-standing Roman Question. The treaty and associated pacts were named after the Lateran Palace where they were signed on 11 February 1929, and the Italian parliament ratified them on 7 June 1929. The treaty recognized Vatican City as an independent state under the sovereignty of the Holy See. The Italian government also agreed to give the Roman Catholic Church financial compensation for the loss of the Papal States.

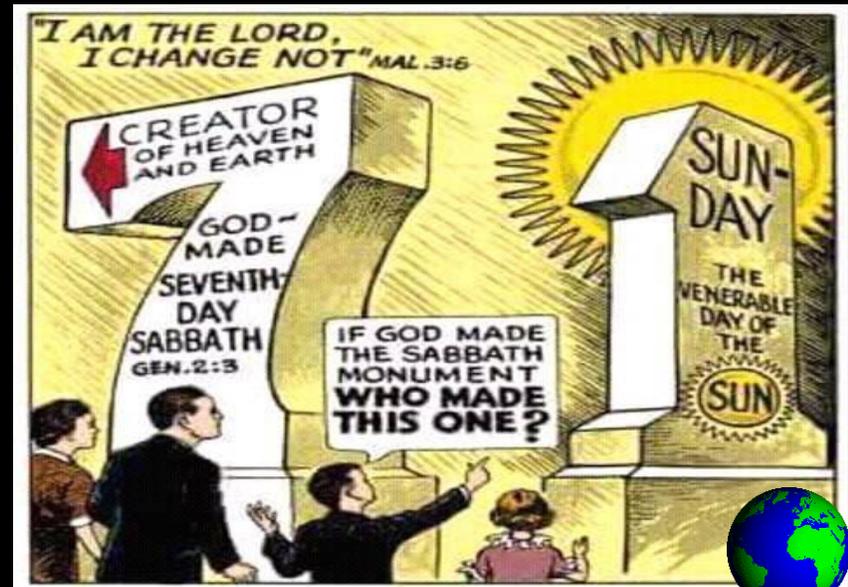


KON: Papacy will force all

Whirlwind - The word 'whirlwind' is frequently translated 'storm' or 'tempest' (Isaiah 28:2; Psalm 58:9; Nahum 1:3; Psalm 50:3). It is used as a metaphor of conquering armies. Speaking about the period which follows the healing of the deadly wound, Ellen White perceptively states:

“God has revealed what is to take place in the last days that His people may be prepared to stand against the tempest of opposition and wrath. Those who have been warned of the events before them are not to sit in calm expectation of the coming storm, comforting themselves that the Lord will shelter His faithful ones in the day of trouble. . . .” - *The Faith I Live By*, p. 325

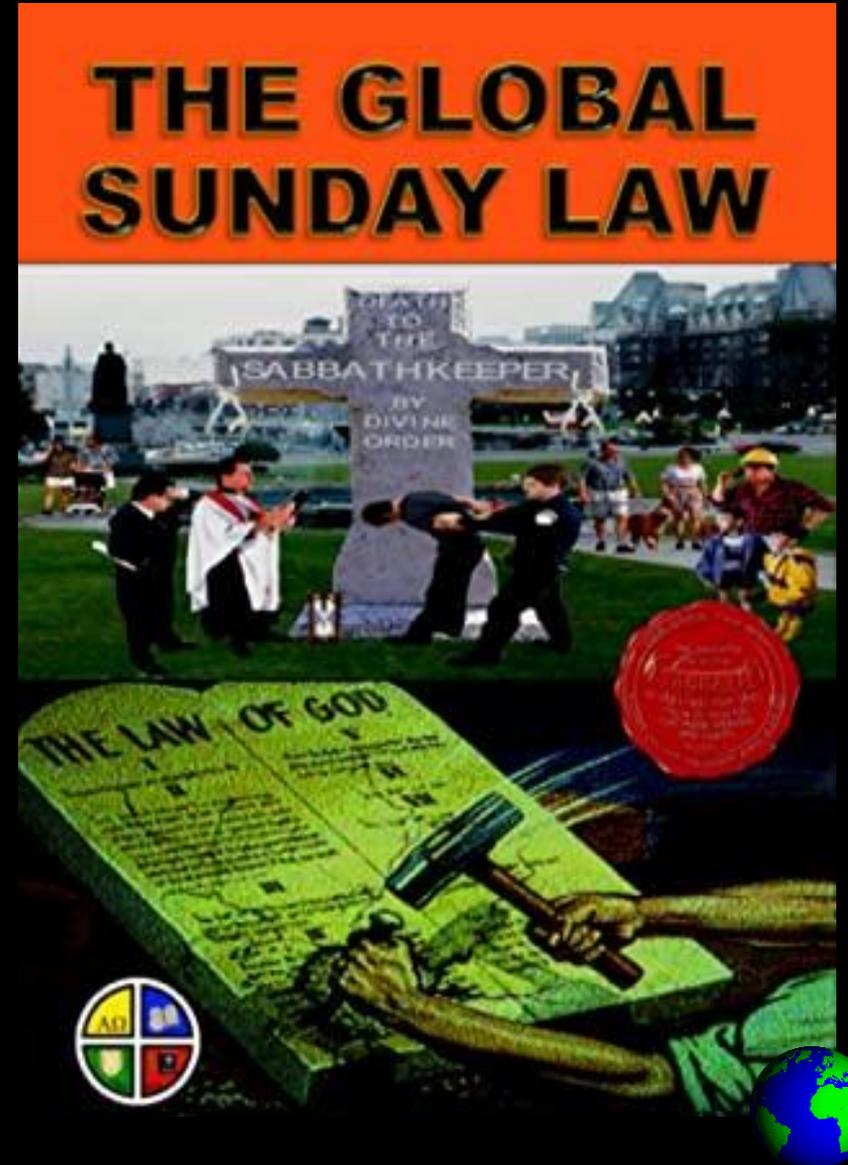
“Angels are now restraining the winds of strife, that they may not blow until the world shall be warned of its coming doom; but a storm is gathering, ready to burst upon the earth; and when God shall bid His angels loose the winds, there will be such a scene of strife as no pen can picture.” - *Education*, pp. 179-180



KON: Papacy will force all (cont'd)

“As the storm approaches a large class who have professed faith in the third angel's message, but have not been sanctified through obedience to the truth, abandon their position and join the ranks of the opposition. **By uniting with the world and partaking of its spirit, they have come to view matters in nearly the same light; and when the test is brought, they are prepared to choose the easy, popular side.** Men of talent and pleasing address, who once rejoiced in the truth, employ their powers to deceive and mislead souls. **They become the most bitter enemies of their former brethren.**” - *The Great Controversy*, p.608.

“**Prophecies are being fulfilled, and stormy times are before us.** Old controversies which have apparently been hushed for a long time will be revived, and new controversies will spring up; new and old will commingle, and this will take place right early. The angels are holding the four winds, that they shall not blow, until the specified work of warning is given to the world; **but the storm is gathering, the clouds are loading, ready to burst upon the world, and to many it will be as a thief in the night.**” *Ellen G. White, An Appeal to our Ministers and Conference Committees, 1892, p. 38,*

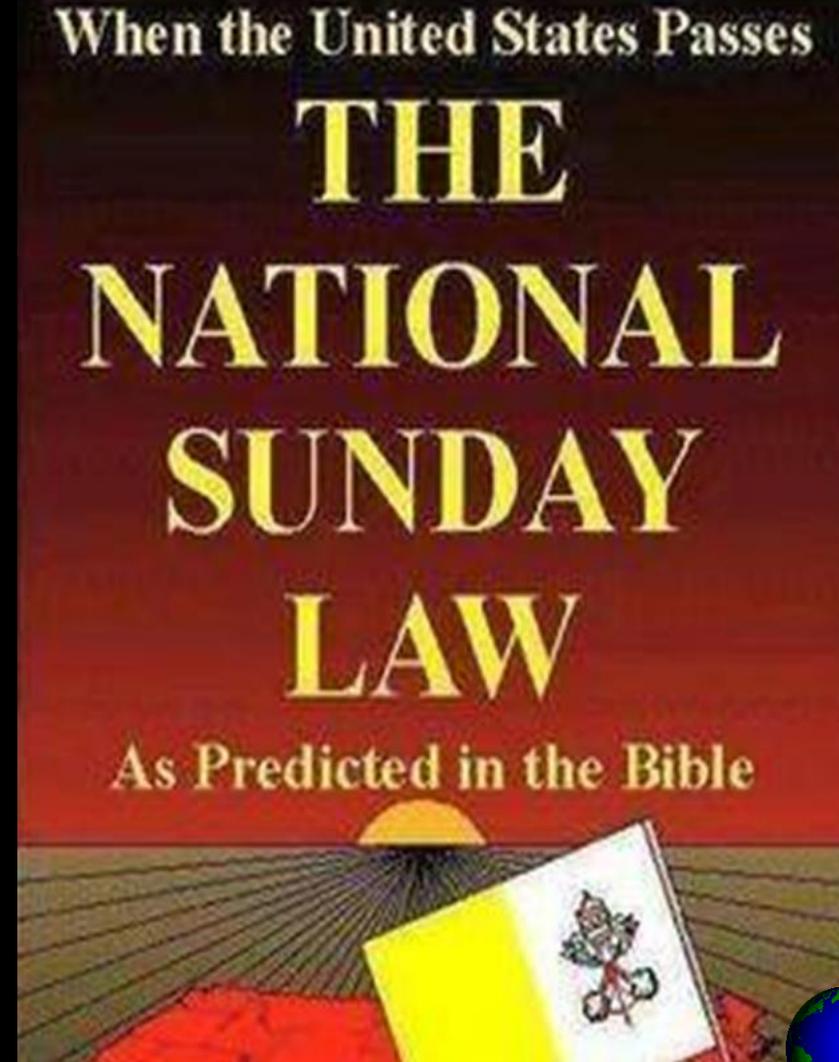


KON: Papacy will come with Help

With chariots, and with horsemen, and with many ships - **Chariots and horses are used to portray military power** (1 Kings 1:5; 20:1; 1 Samuel 13:5; Exodus 14:9; Joshua 24:6; Isaiah 43:17; Ezekiel 26:7; Revelation 9:9) **and ships are symbolic of economic power** (1 Kings 10:22; Psalm 107:23; Proverbs 31:14; Ezekiel 27:25, 29; Revelation 18:17-19).

The picture is clear: **The king of the south would be overcome by great military and economic might of the king of the north!!**

No one will deny that when Rome wants a nation to bow to her demands, she will use the military strength of whatever nation she controls at that time. She tried this with Hitler in WW2 and failed, but since then has regrouped and has been very successful in doing this today by using the military power of the United States. Every nation that has gone to war since WW2 have bowed to Rome in agreement directly after their wars ended and their leaders replaced.



KON: Papacy will take over all

Shall enter into the countries, and shall overflow and pass over - This denotes that there is more than one country under the control of the king of the south or atheistic communism.

The word 'overflow' is used elsewhere to depict a flooding river. Let's examine a few examples. In Psalm 69:2, 15 David exclaims to God: "I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me... Let not the water flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me."

For further examples, notice Daniel 11:10, 22, 26; 9:26; Jeremiah 47:2; Nahum 1:8 and Isaiah 43:2; Isaiah 8:7-8).



KON Papacy brings down KOS Atheistic Communism

In the late 1940's, decades before the Berlin Wall came down, Louis F. Were, like a lonely voice crying out in the wilderness, boldly stated: "Communism is the one great barrier between her [the papacy] and her goal. This barrier she regards as a serious hindrance to the acquisition of world control. This barrier she seeks to remove. The Scriptures declare that she will overcome this tremendous barrier—'the land of Egypt shall not escape'. The countries that have adopted 'godless Communism' will not escape her [the papacy's] control." - Louis F. Were, *Before Probation Closes*, p 60

President Ronald Reagan and Pope John Paul II were two of the most consequential figures of the 20th century. With the extraordinary power of their will and their words, the American president and the Polish pope together liberated Europe and forever changed the world. On December 25, 1991, the Soviet flag flew over the Kremlin in Moscow for the last time.



The world wondered after KON Papacy

The Papacy came against all its enemies like a "whirlwind" since then. Since 1929AD with the Lateran Treaty allowing the Vatican to regain its "church & State" status, the king of the north has been exceptionally vicious. So much so, all opposing nations have fallen to the Pope's demands by agreements politically or by war to the point that 183 nations are now in agreement with him, and all Communist nations (king of the south) have fallen in one way or another. The Soviet Union fell literally, the Berlin wall came down in pieces, and China has obviously come into agreement with the Pope in such a way they are now considered a capitalist nation today. The Papacy has also been instrumental in forming a "New World Order" in that her attack on all opposers can be easily seen as a "whirlwind".



Let's summarize in a nutshell v40

“At the time of the end (1798), the king of the south (France; atheistic communism) will push (give a deadly wound) at the king of the north (the papacy) but the king of the north (the papacy) will recover from the attack (the deadly wound will be healed). By means of horses, chariots and many ships (great military and economic power) the king of the north (the papacy) will defeat the king of the south (atheistic communism). The victory of the king of the north (the papacy) will be comparable to the devastation caused by the great river Euphrates at flood stage.”

Some critical questions arise at this point:

Was Roman Catholicism attacked in 1798 by an avowed atheistic power?

Did Roman Catholicism overcome atheistic communism through great military and economic power?

Is the papacy in the process of recovering its awesome global power?

The answer to all these questions is a resounding yes!!



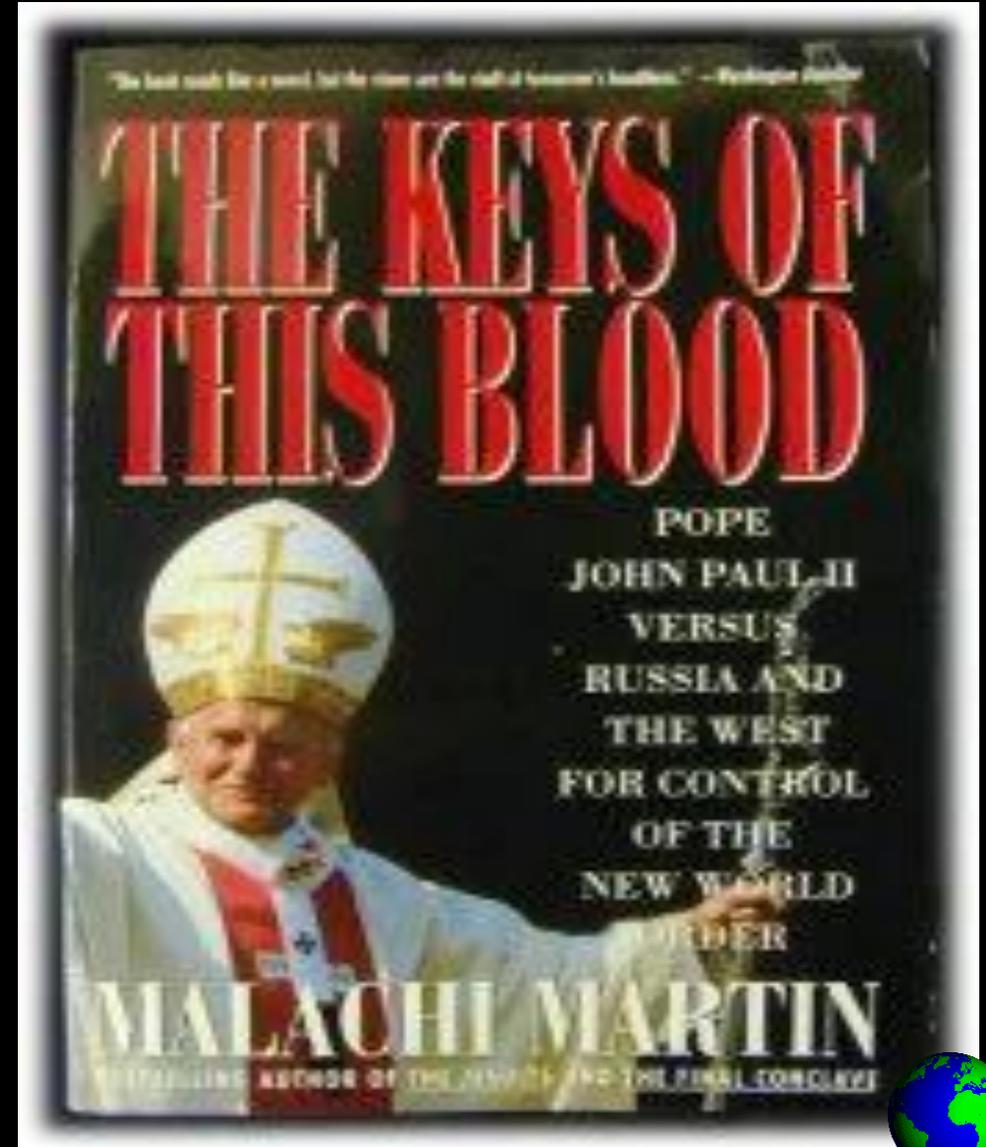
KON Papacy pushes at KOS Atheism

‘But’, someone might object, ‘the papacy has not done anything to atheistic communism! How can you say that she overcame atheistic communism with her great strength?’

The answer is actually quite simple. The papacy does not need its own military or economic strength. All it must do (as it has always done!) is ally itself with the secular nations who do have this capability and use their resources.

Has the papacy done this in recent years?

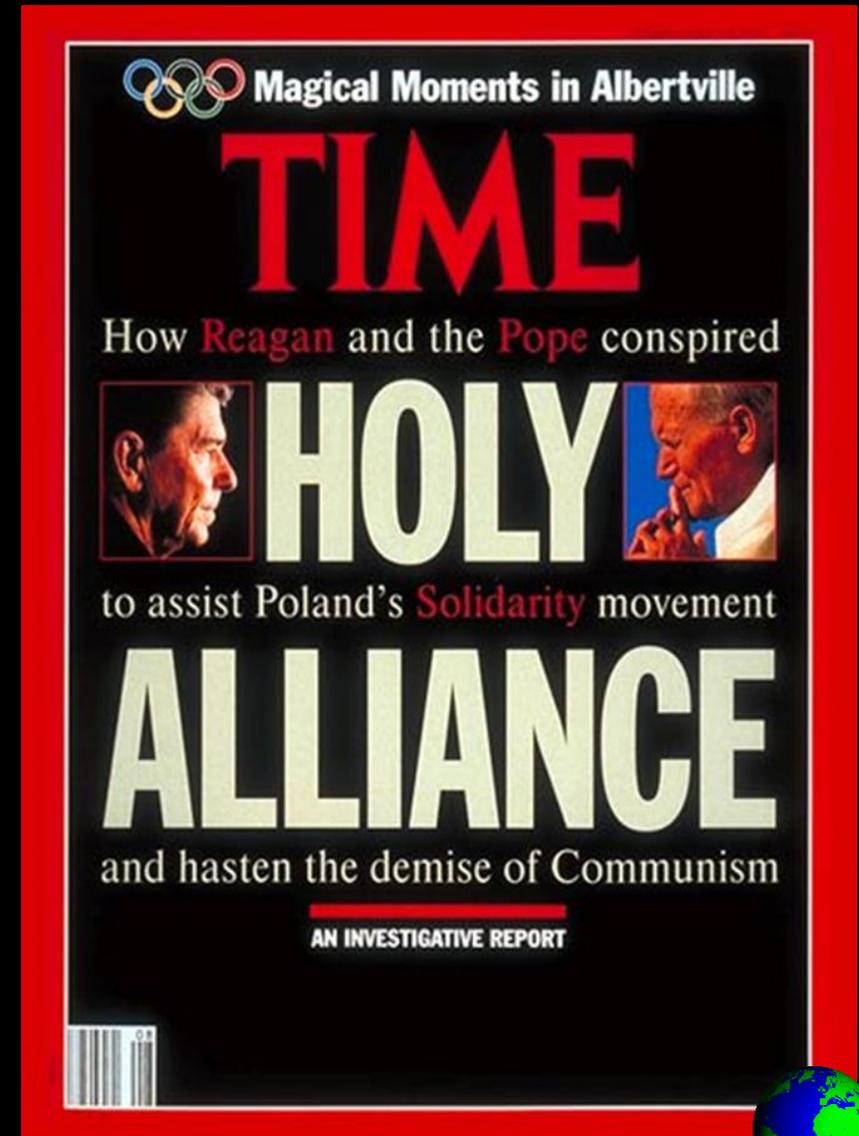
Before the fall of the iron curtain in 1989, the late Malachi Martin boldly predicted in his book *The Keys of this Blood*, that the papacy would eventually overwhelm its two global competitors, Marxism and Western Capitalism. Shortly after Martin’s book was published, the iron curtain came down. Though this was a remarkable event in itself, even more remarkable was the manner in which it came down.



KON Papacy pushes at KOS Atheism (cont'd)

The cover of Time Magazine for February 24, 1992 bears the title: 'Holy Alliance.' Portrayed on the cover are Ronald Reagan and Pope John Paul II. The subtitle tells it all: PLACE THE TITLE HERE. In the fascinating cover article we are told how the Vatican and the United States—two philosophical enemies to be sure—joined forces to precipitate the fall of the iron curtain. The United States took advantage of the vast intelligence network provided by the Vatican while the United States in turn contributed its vast technological, economic and military might. According to the article in Time Magazine it worked something like this.

“The Soviets’ confidence was shaken. . . . The Western Europeans also pressured the Soviets. NATO forged ahead with military modernization. German voters spurned Soviet ‘peace overtures’ and elected a government that voted to deploy new intermediate-range missiles. . . Military pressure from America and its Western allies had caused the Soviets to flinch” - The Reader’s Digest, March, 1990.

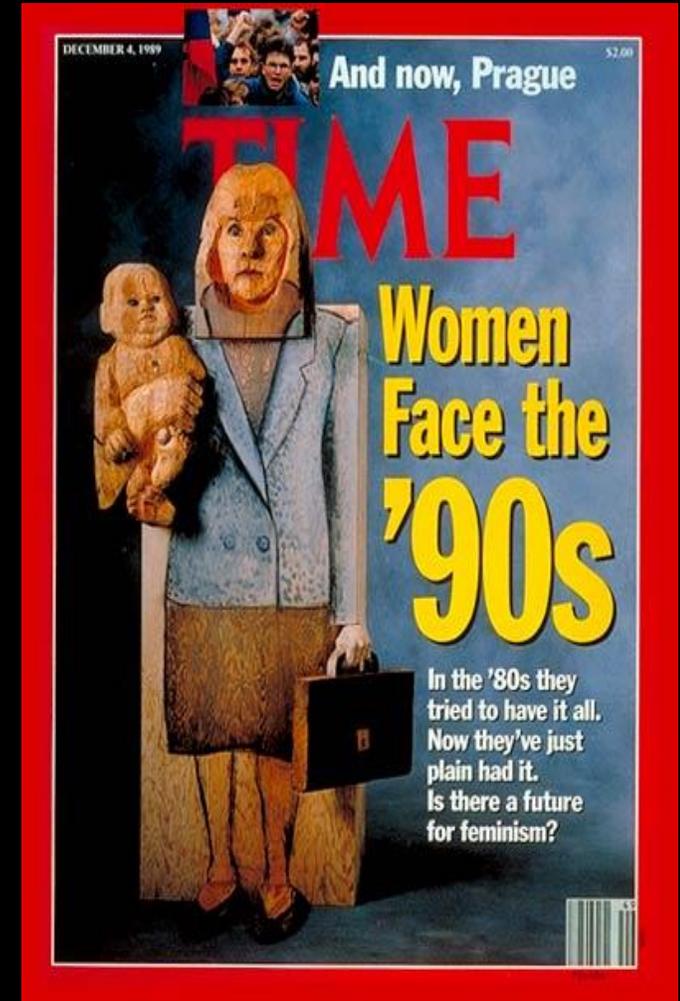


KON Papacy pushes at KOS Atheism (cont'd)

It was this turmoil in Eastern Europe which finally led Gorbachev to seek an audience with the Pope himself. Significantly, it was not Pope John Paul II who was visiting Gorbachev but rather the leader of the Soviet bloc who was traveling to visit the Pope. The expectancy of this event is described in an article which appeared in Time Magazine for December 4, 1989:

“Of all the events that have shaken the Soviet bloc in 1989, none is more fraught with history— or more implausible— than the polite encounter to take place this week in Vatican City. There, in the spacious ceremonial library of the 16th century Apostolic Palace, the czar of world atheism, Mikhail Gorbachev, will visit the Vicar of Christ, Pope John Paul II.

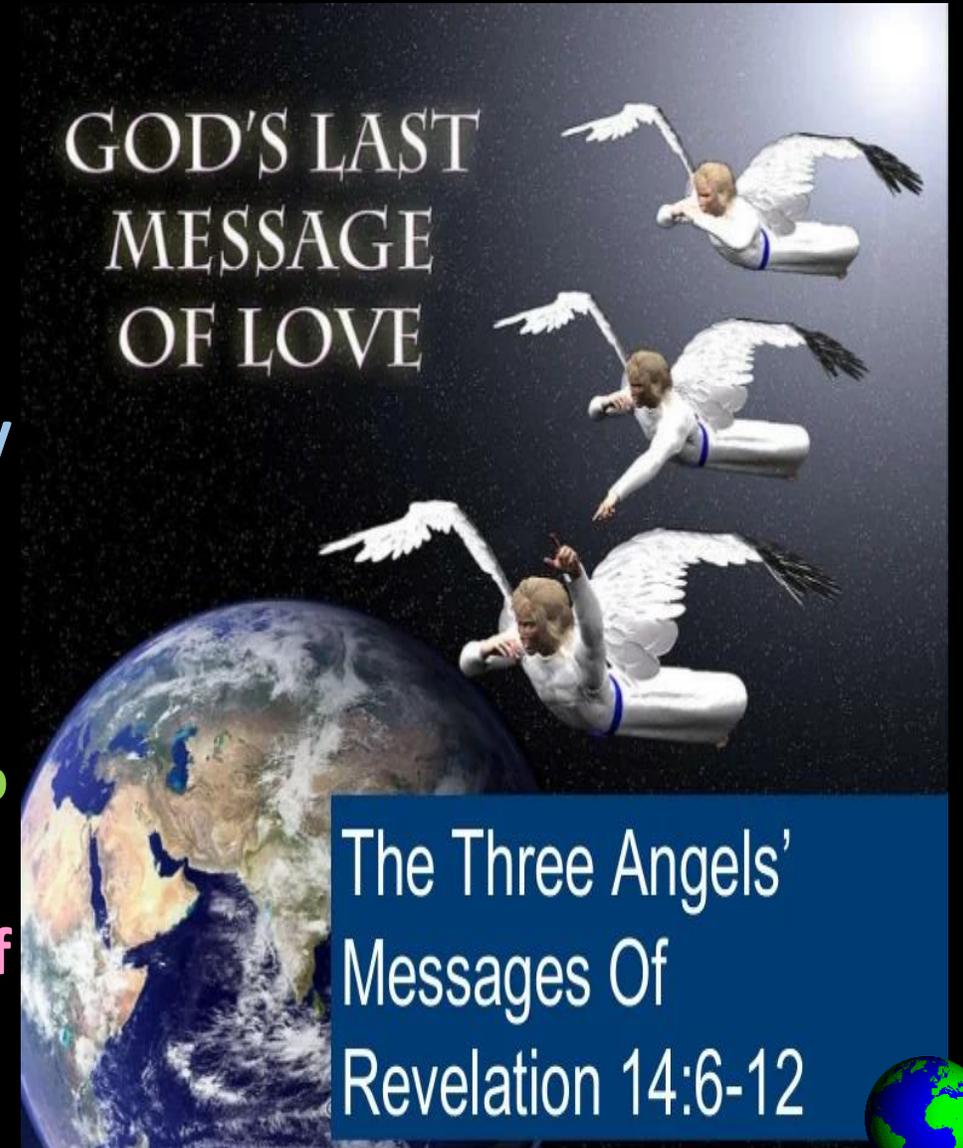
“The moment will be electric, not only because John Paul helped inflame the fervor for freedom in his Polish homeland that swept like brush fire across Eastern Europe. Beyond that, the meeting of the two men symbolizes the end of the 20th century’s most dramatic spiritual war, a conflict in which the seemingly irresistible force of Communism battered against the immovable object of Christianity.”



Continuing the Summary

In Daniel 11:31-39 there is not the slightest hint of any opposition to the king of the north. For [1260] 'days' he did his own will and prospered (verse 33). But at the time of the end, the king of the south pushed at him.

"The message of salvation has been preached in all ages; but this message [the first angel's message] is a part of the gospel which could be proclaimed only in the last days, for only then would it be true that the hour of judgment had come. The prophecies present a succession of events leading down to the opening of the judgment. This is especially true of the book of Daniel. But that part of his prophecy which related to the last days, Daniel was bidden to close up and seal "to the time of the end." Not till we reach this time could a message concerning the judgment be proclaimed, based on the fulfilment of these prophecies. But at the time of the end, says the prophet, "many shall run to and fro, and knowledge shall be increased." (Daniel 12:4).



Conclusion

'The apostle Paul warned the church not to look for the coming of Christ in his day. "That day shall not come," he says, "except there come a falling away first, and that man of sin be revealed." 2 Thessalonians 2:3. Not till after the great apostasy, and the long period of the reign of the "man of sin," can we look for the advent of our Lord. The "man of sin," which is also styled "the mystery of iniquity," "the son of perdition," and "that wicked," represents the papacy, which, as foretold in prophecy, was to maintain its supremacy for 1260 years. This period ended in 1798. The coming of Christ could not take place before that time. Paul covers with his caution the whole of the Christian dispensation down to the year 1798. It is this side of that time that the message of Christ's second coming is to be proclaimed.

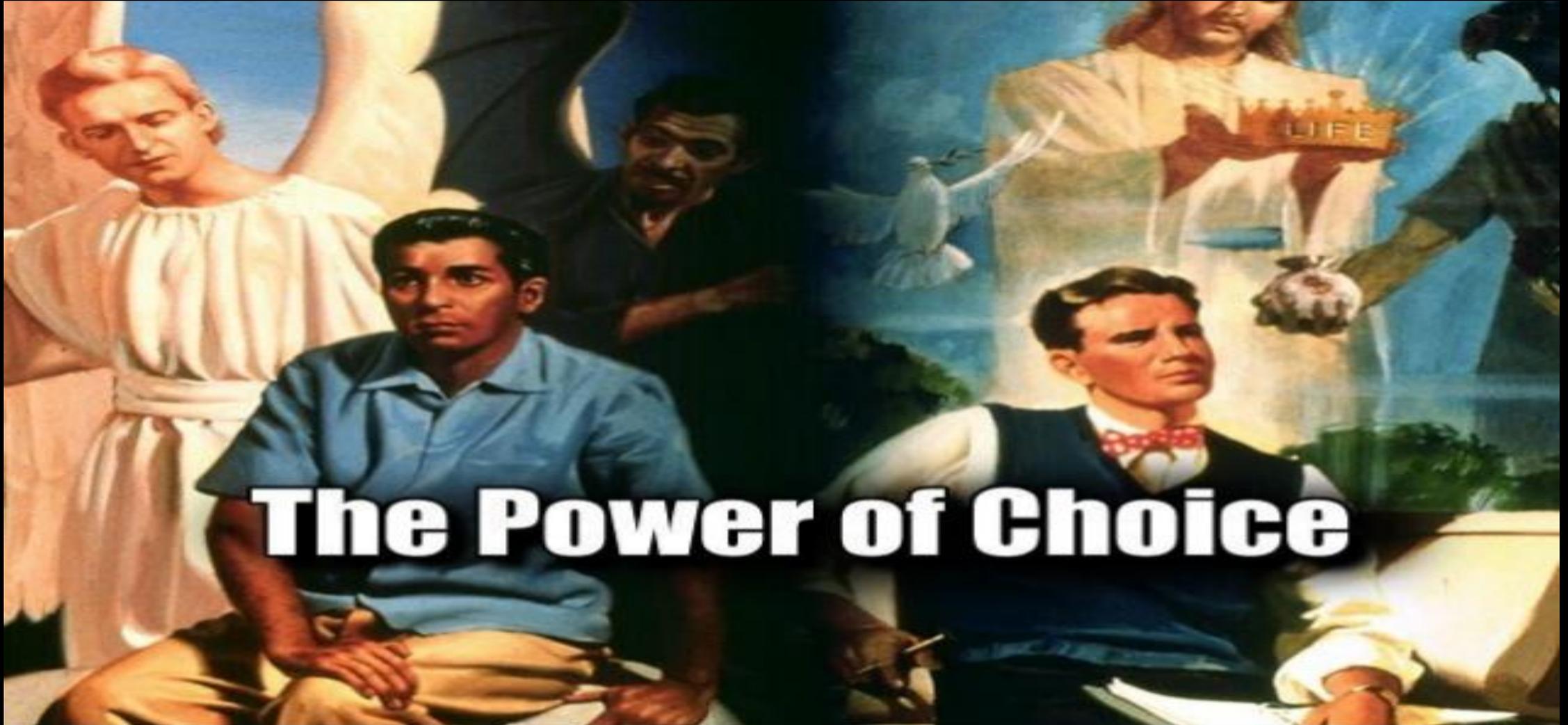
'No such message has ever been given in past ages. Paul, as we have seen, did not preach it; he pointed his brethren into the then far-distant future for the coming of the Lord. The Reformers did not proclaim it. Martin Luther placed the judgment about three hundred years in the future from his day. But since 1798 the book of Daniel has been unsealed, knowledge of the prophecies has increased, and many have proclaimed the solemn message of the judgment near." - The Great Controversy, pp. 355, 356



When the observance of Sunday be mandatory, each person must decide whether to accept the sign of authority of God (Sabbath) or the authority of men (Sunday).

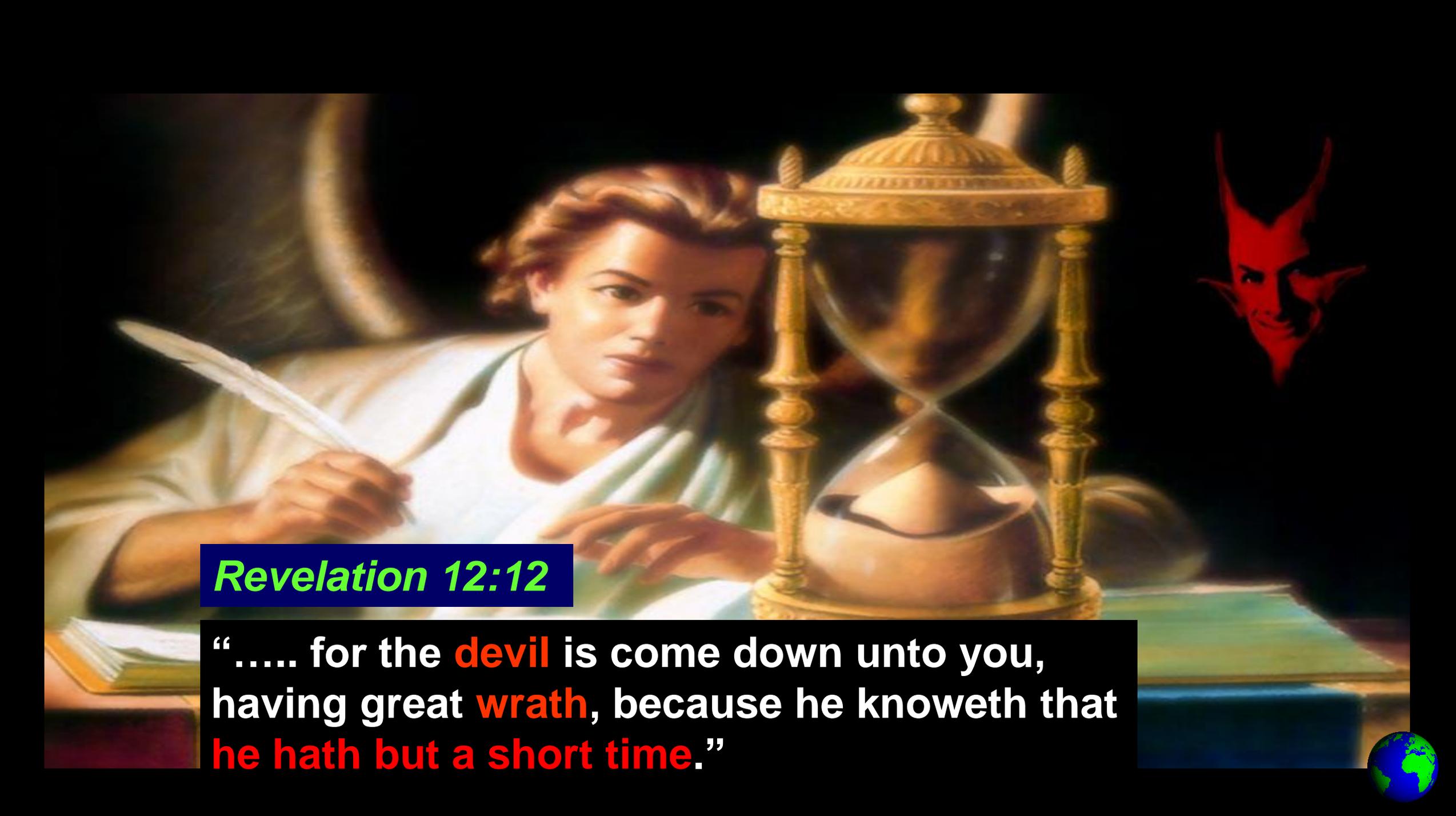


God has given all:



The Power of Choice



An angel with a halo and wings is shown writing in a book with a quill pen. To the right of the angel is a large, ornate golden hourglass. In the background, a red devil's face with horns is visible. The scene is set in a dimly lit room with a book on a desk.

Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END



ARE YOU READY TO MEET JESUS?