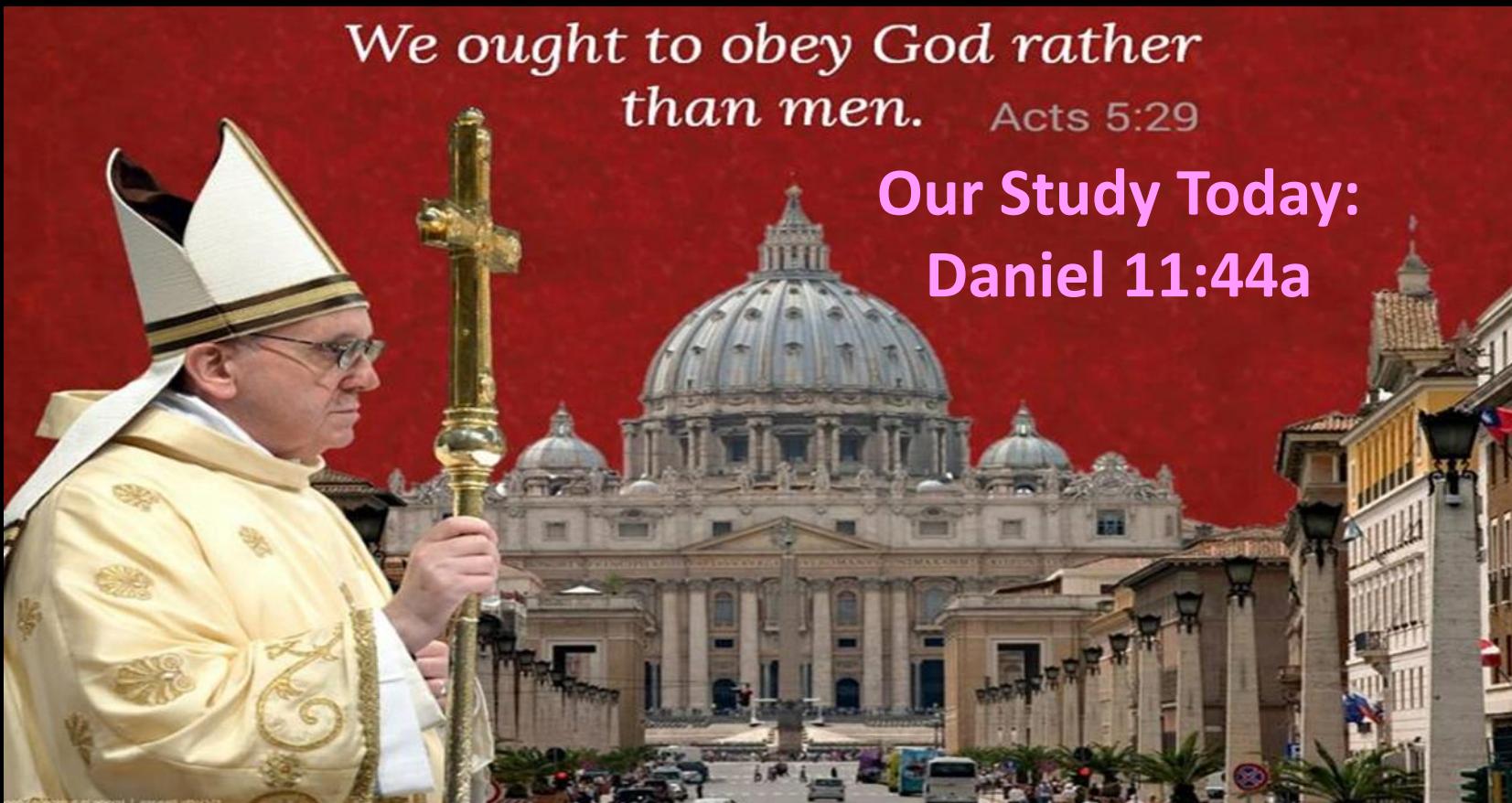


Daniel Chapter 11 – Part 10

Tidings from the East trouble Papacy



Past > Present > Future



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Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark Sanctuary



**And let them
make me a
sanctuary;
that I may dwell
among them.**
– Exodus 25:8

Psalms 77:13



Health Snippet – Turmeric

Health Benefits of Turmeric (Seek Medical Advise)

Turmeric contains curcumin, a substance with powerful anti-inflammatory and antioxidant properties.

1. Turmeric contains bioactive compounds with medicinal properties:

The curcumin content of turmeric is around 3%, by weight. Most of the studies on this herb use turmeric extracts that contain mostly curcumin itself, with dosages usually exceeding 1 gram per day.

- It would be very difficult to reach these levels just using turmeric as a spice in your foods.
- That's why some people choose to use supplements.

However, curcumin is poorly absorbed into the bloodstream. In order to experience the full effects of curcumin, its bioavailability (the rate at which your body absorbs a substance) needs to improve.

It helps to consume it with black pepper, which contains piperine. Piperine is a natural substance that enhances the absorption of curcumin by 2,000%.

In fact, the best curcumin supplements contain piperine, and this makes them substantially more effective.

What Does Curcumin Do?



Supports
Optimal Brain
Health



Fights Free
Radicals



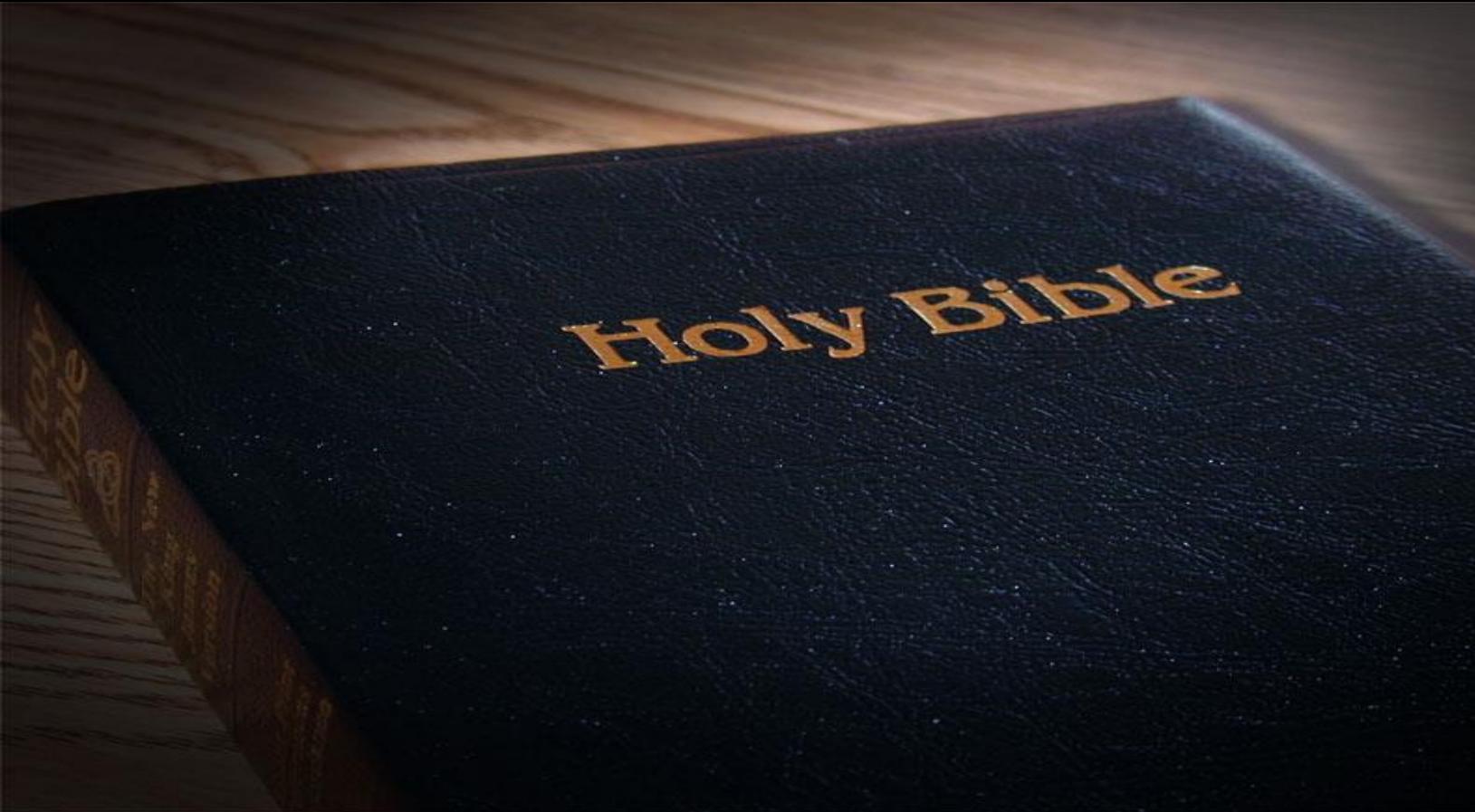
Supports
the Immune
System



Promotes Healthy
Inflammatory
Response



Can We Trust Bible Prophecy?



Yes we Can!

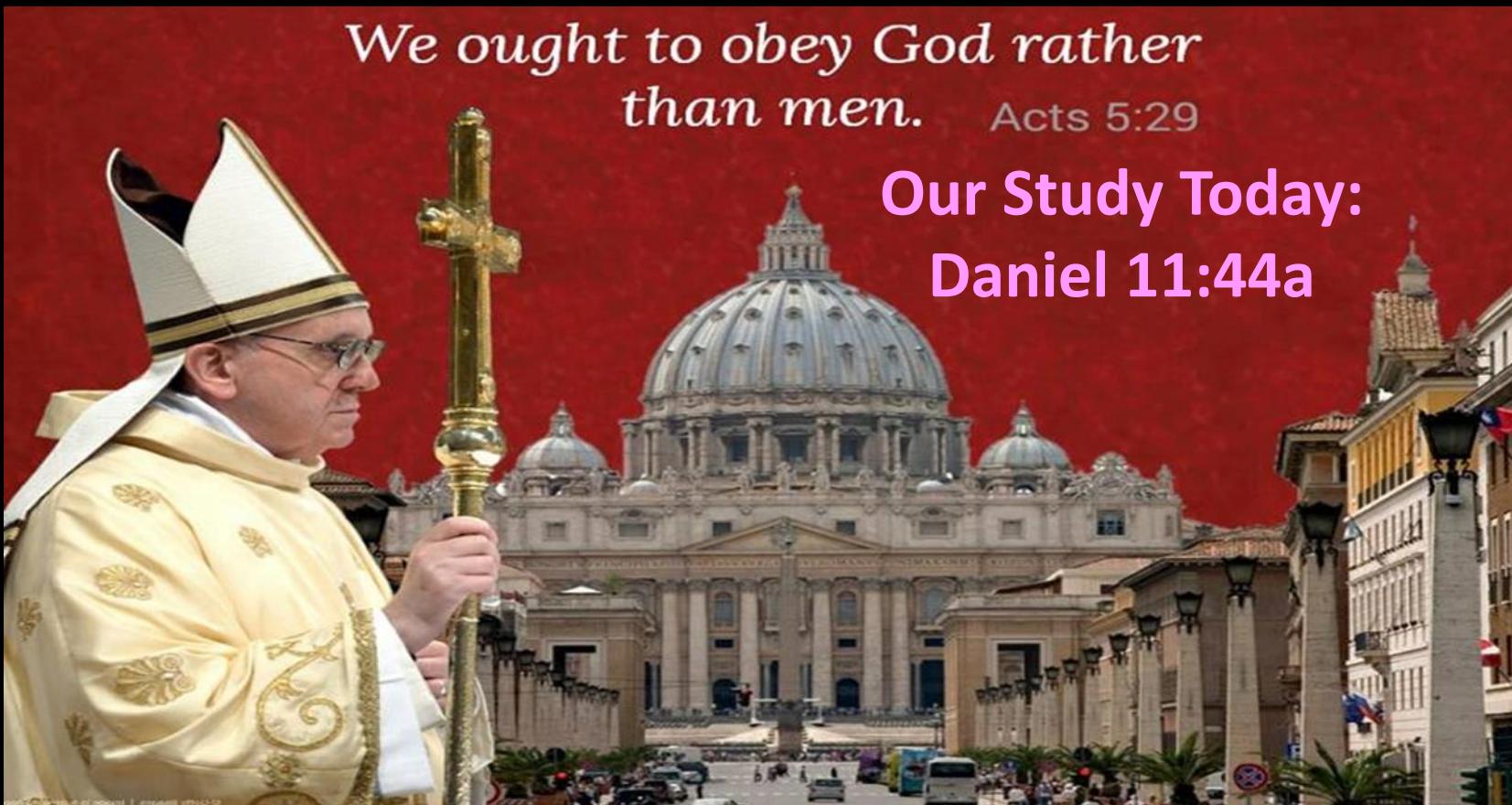


Revelation 7: 2,3 "And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads."



Daniel Chapter 11 – Part 10

Tidings from the East trouble Papacy



Past > Present > Future



Introduction

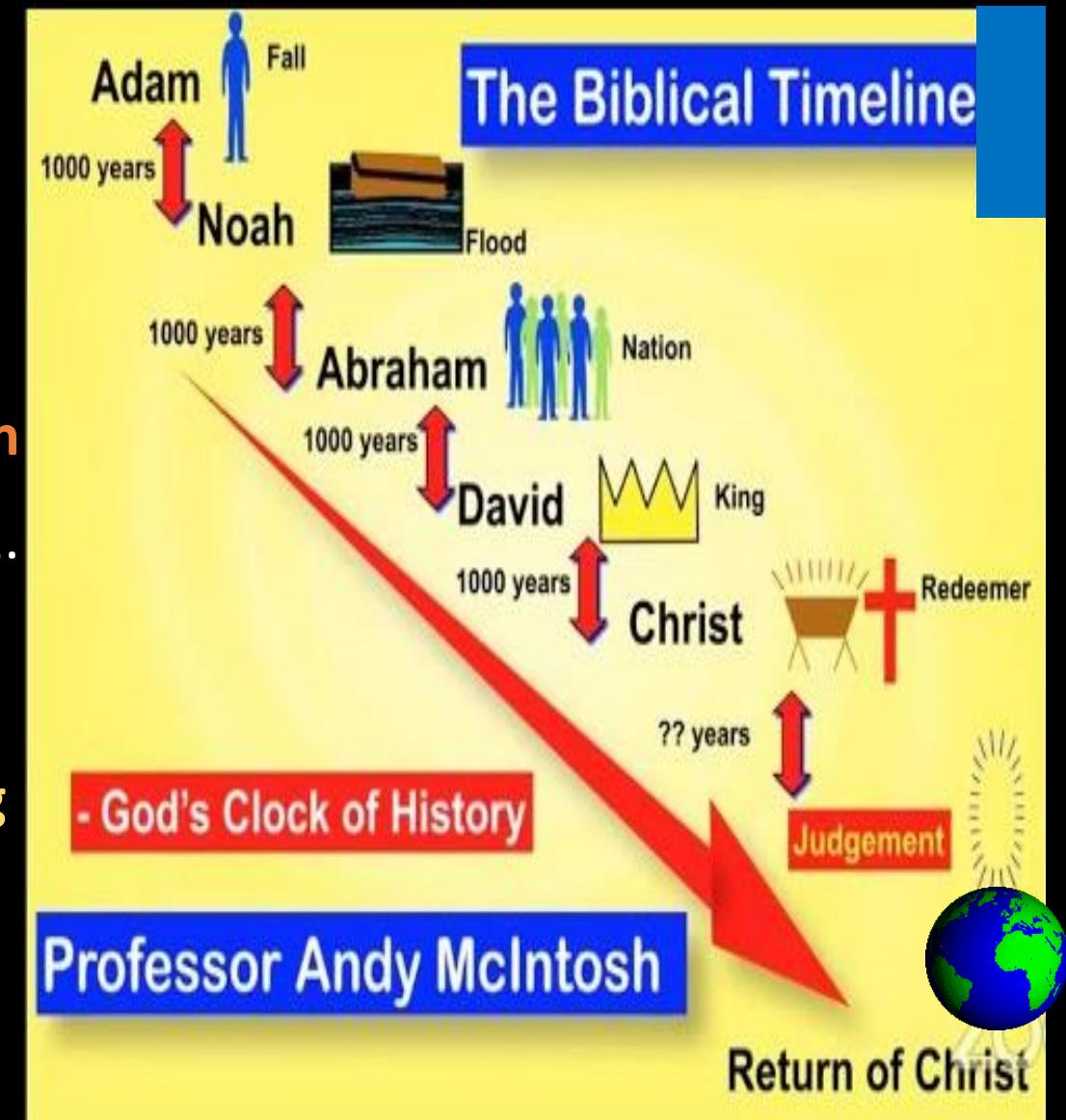
The Great War: The war between the north and south evokes the battles between powers vying for control of the promised land. Located between the confluence of the great empires of the time, the land of Israel was often entangled in the international conflicts of the time. The northern powers (Assyrians, Babylonians, Seleucids) fought against the southern powers (Egyptians, Ptolemies) for the strategic control of Palestine.

Obviously, a war for the control of the holy land entails suffering for God's people. As Gabriel makes clear, the prophecy intended to make Daniel "understand what will happen to your people in the latter days, for the vision refers to many days yet to come" (Daniel 10:14). So, the long sequence of kingdoms and the wars they fought are relevant inasmuch as they make God's people undergo tremendous suffering. As the prophetic events unfold, the wars between the north and south culminate in an attack against the people of God on Mount Zion. Actually, this final battle, together with God's saving intervention in favour of His people, is the apex of the message of Daniel.



Introduction (cont'd)

As we apply the historicist approach in the interpretation of this chapter, we must also understand that as the prophetic timeline passes through Calvary, the prophetic symbols and the events they represent must be interpreted according to the terms of the New Covenant. In Christ the covenant with Israel is offered to the gentiles, and the promised land is expanded to encompass the whole world. We must factor in such new realities that the Messiah brought about as we interpret the prophetic events depicted in Daniel 11. Thus, most historicist interpreters understand the king of the north initially as a reference to the Seleucid power located in Syria and the king of the south as representing the Ptolemies, who were ruling over Egypt. Subsequently, the role of the king of the north is taken over by pagan Rome and later on by papal Rome. In the same vein, later in the prophetic timeline the south comes to represent atheism, which was strongly promoted by the powers that unleashed the French Revolution, and which continues to this day in Communism.



Introduction (cont'd)

The Final Events: The final section (Daniel 11:40–45) shows that the long war between the king of the north and the king of the south reaches its climax in the time of the end.

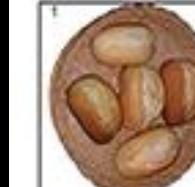
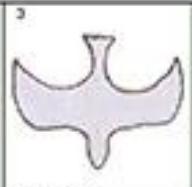
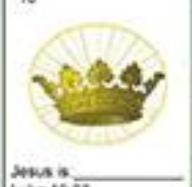
By then, the king of the north overcomes the king of the south and launches the final attack on Mount Zion.

Because most of the events herein described lie in the future, their interpretation remains tentative; thus, we should avoid dogmatism. Nevertheless, it is possible to delineate the broad contours of the prophecy by applying two basic principles of interpretation.

First, we must understand that the events foretold in the prophecy are portrayed with language and imagery derived from the reality of Old Testament Israel and its institutions.

Second, such imagery and language must be interpreted as symbols of the universal ecclesiological realities brought about by Christ. According to the above principles, the king of the South stands for Egypt, as consistently indicated throughout the prophecy. The king of the North in turn must be identified with Babylon, which appears in the Old Testament as the power from the north (Jeremiah 1:14; 4:5–7; 6:1; 10:22; 13:20; 16:15; 20:4; 23:8; 25:9, 12).

Signs and Symbols for Jesus

 <p>Above and below signs of Jesus' miracles Matthew 14:17 Below the fish, write what happened.</p>	 <p>Jesus is _____ John 11:25 How is that something like the butterfly?</p>	 <p>This is the _____ at Jesus' _____ Matthew 3:16 which was a sign of _____</p>	 <p>This is the _____ over Jesus' _____ Matthew 2:1-2; Matthew 2:9 which was a sign to _____</p>
 <p>What do Jesus' miracles show us?</p>	 <p>Waved as a sign Jesus is _____ John 12:13 What event is it today?</p>	 <p>This is for Jesus' _____ and _____ Luke 22:19-20 What did it mean?</p>	 <p>Jesus is _____ John 8:12; John 9:5 What did it mean?</p>
 <p>Jesus is _____ John 15:5 You are _____ What does it mean?</p>	 <p>Jesus is _____ John 1:36 What did it mean?</p>	 <p>Jesus is _____ Luke 19:38 What did it mean?</p>	 <p>Jesus is _____ John 10:11; John 10:14 What did it mean?</p>



Introduction (cont'd)

Founded by Nimrod, Babylon became a centre of pagan religion and the archenemy of Jerusalem. In apocalyptic symbolism, Babylon came to symbolize both pagan and papal Rome. Thus, at this point in the prophetic timeline, which is the time of the end, Babylon/king of the north symbolizes the papacy and its supporting forces. Egypt, in turn, represents the forces that make opposition to, but eventually are overpowered by, the papacy. Thus, Egypt most likely represents atheism and secularism.

“In the annals of human history, the growth of nations, the rise and fall of empires, appear as if dependent on the will and prowess of man; the shaping of events seems, to a great degree, to be determined by his power, ambition, or caprice. But in the word of God the curtain is drawn aside, and we behold, above, behind, and through all the play and counterplay of human interest and power and passions, the agencies of the All-merciful One, silently, patiently working out the counsels of His own will.” —Prophets and Kings, pp. 499, 500.



Daniel 11:44 - Tidings trouble Papacy

Daniel 11:44 *But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.*

The message that inspired Edom, Moab, and Ammon to escape the corruption of the unholy alliance, has now come to its crescendo in verse 44.

“East” and “North” are often associated in Scripture with Christ or with God’s throne.

“I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay...the first shall say to Zion, “Behold, behold them: and I will give to Jerusalem one that bringeth good tidings” (Isaiah 41:25, 27).



The prophecy of 9/11 events

Before attempting an interpretation of this verse, the following excerpts may shed some light on the subject:

"On one occasion, when in New York City, I was in the night season called upon to behold buildings rising story after story toward heaven. These buildings were warranted to be fireproof, and they were erected to glorify the owners and builders. Higher and still higher these buildings rose, and in them the most costly material was used. Those to whom these buildings belonged were not asking themselves: "How can we best glorify God?" The Lord was not in their thoughts. {9T 12.1}

The scene that next passed before me was an alarm of fire. Men looked at the lofty and supposedly fire-proof buildings and said: "They are perfectly safe." But these buildings were consumed as if made of pitch. The fire engines could do nothing to stay the destruction. The firemen were unable to operate the engines. {9T 13.1}



The prophecy of 9/11 events (cont'd)

But who reads the warnings given by the fast-fulfilling signs of the times? What impression is made upon worldlings? What change is seen in their attitude? No more than was seen in the attitude of the inhabitants of the Noachian world. Absorbed in worldly business and pleasure, the antediluvians "knew not until the Flood came, and took them all away." Matthew 24:39. They had heaven-sent warnings, but they refused to listen. And today the world, utterly regardless of the warning voice of God, is hurrying on to eternal ruin.

{9T 14.1}

Some say this event begins the Judgement of the Living
For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? - 1 Peter 4:17.

Apparently, the happenings of 9/11 were our heaven-sent warning. But, what she says next is even more amazing:



The prophecy of 9/11 events (cont'd)

The world is stirred with the spirit of war.

The prophecy of the eleventh chapter of Daniel has nearly reached its complete fulfilment. Soon the scenes of trouble spoken of in the prophecies will take place.

{9T 14.2}

Could it be that the happenings of 9/11 were the kick-off for the fulfilment of the last few verses of Daniel 11? Remember, the parenthetical statement already pre-warned that America and the Papacy would be working together by this point (See Revelation 13). Indeed America and the Papacy have been going forth with great fury to destroy many (and destroy many liberties) since 11/9/2001 (also known as 9/11).



Let's understand “Tidings”

These tidings from the north and from the east trouble the king of the north when he is in Egypt, Ethiopia and Libya.

The question is: **What is north and east of Egypt?** The answer is Israel and more specifically Mt. Zion and Jerusalem.

These tidings are coming from Mt. Zion and Jerusalem. What are these tidings?

The word ‘tidings’ is variously translated in the Old Testament as ‘tidings’ (1 Samuel 4:19; 2 Samuel 13:30; Psalm 112:7; Jeremiah 49:23), ‘news’ (Proverbs 25:25), ‘doctrine’ (Isaiah 28:9), ‘report’ (Proverbs 15:30; Isaiah 53:1) and ‘rumour’ (Jeremiah 49:14; 51:46; Obadiah 1). The reference in Obadiah 1 explains that a ‘rumour from the LORD’ is an ‘ambassador sent among the heathen.’ In other words, it is a message from the LORD through the instrumentality of an ambassador or representative.

Like cold water to a weary soul
is good news from a distant land.

- Proverbs 25:25 -



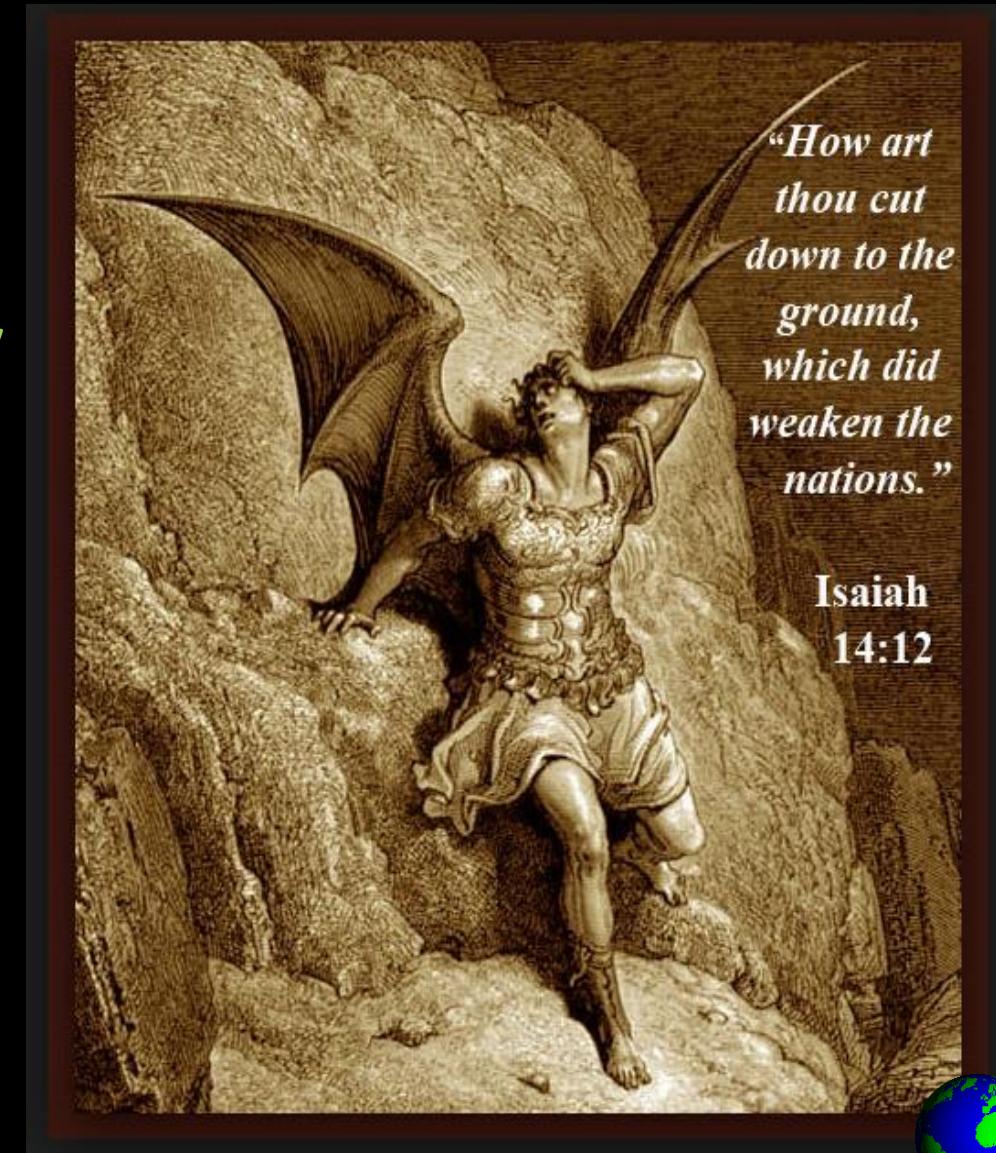
Let's understand “Tidings” (cont'd)

In Last Day Events, p. 208 Ellen White explains this ‘news’ as the Loud Cry of Revelation 18:1-6.

But why is this news described as coming from the north and from the east? In antiquity north was in heaven, that is, up. This is why in Isaiah 14:12-14 Lucifer wanted to ascend and occupy God’s place in the sides of the north in heaven. **Jerusalem and Zion are in the sides of the north** (Psalm 48:1, 2; Matthew 5:35, 36).

In Ezekiel 1:4 God’s cosmic chariot throne arrives from the north, that is, from heaven.

In Isaiah 41:25, Cyrus the great deliverer of Israel from Babylonian captivity came from the north, dried up the River Euphrates and there was none to help Babylon.

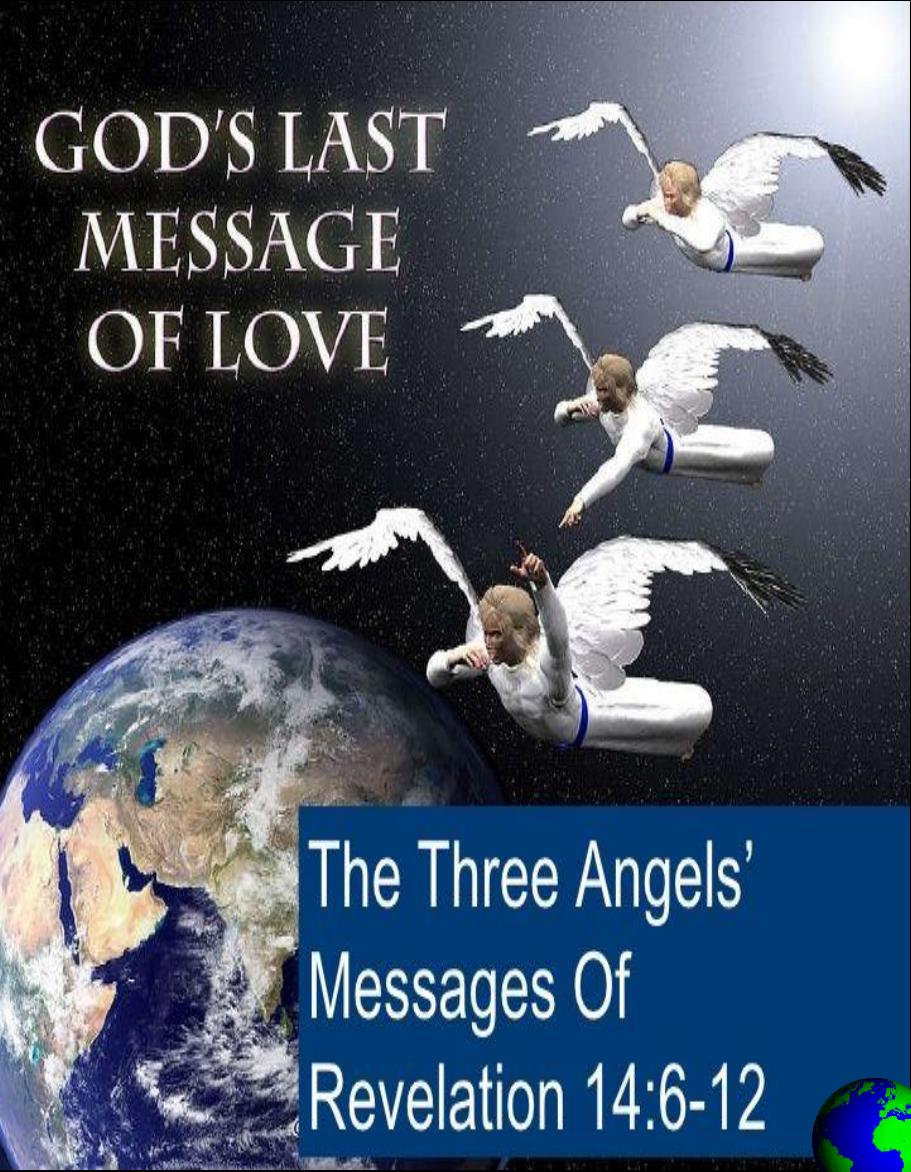


Understanding 'tidings from East'

Tidings from the east (shall trouble him) - Ezekiel

43:1,2, Revelation 7:1-3, and Revelation 16:12 speak of the loud cry, Revelation 14:6-12 that is initiated by the angel that comes from "the east." The truth God's faithful remnant are moved by the Lord to proclaim at this time spreads globally and makes it literally impossible for the Papacy to control all souls on earth. Many will "escape out of his hand" as verse 41 declared due to this loud cry. The Biblical message of this remnant people coupled with the Latter Rain "shall trouble him" to great lengths.

The east is also God's point of the compass. In Luke 1:78 we are told that Jesus came into this world by way of the east because He came to enlighten the world. The star which announced the birth of Jesus came from the east (Matthew 2:2, 9). At the second coming Jesus will come from the east (Matthew 24:27; Revelation 16:12). When God returned to the Jerusalem temple after the captivity he did so from the east (Ezekiel 43:1, 2; 47:1-3).



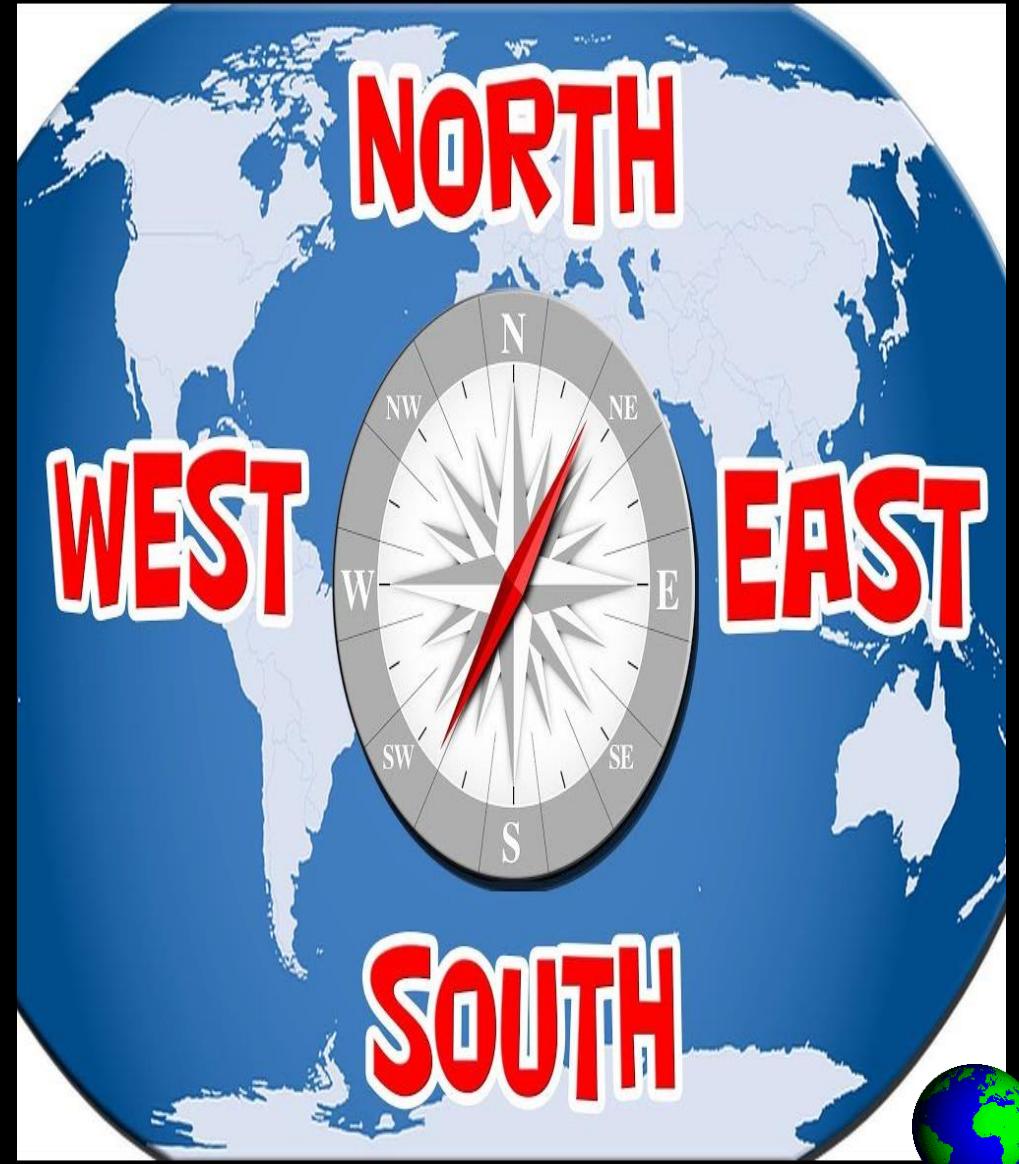
Understanding ‘tidings from East’ (cont’d)

After the millennium Christ will place His feet on the Mount of Olives which is east of Jerusalem.

There can be no doubt that God’s points of the compass are north and east because the sun rises in the east and reaches its greatest intensity in the north when it is directly overhead.

The positive points of the quadrant in math are north and east while the negative points of the quadrant are west and south.

West is where the darkness begins and south (directly underneath) is where the darkness of midnight reaches its deepest intensity. This is the reason why, after the close of probation, people will hunger and thirst for the Word of God and ‘wander from sea to sea, and from the north even to the east’ seeking the Word of God but shall not be able to find it (Amos 8:11, 12). It is rather obvious that people would not seek for the Word of God which is light (Psalm 119:105, 130) in the west and in the south where darkness reigns!



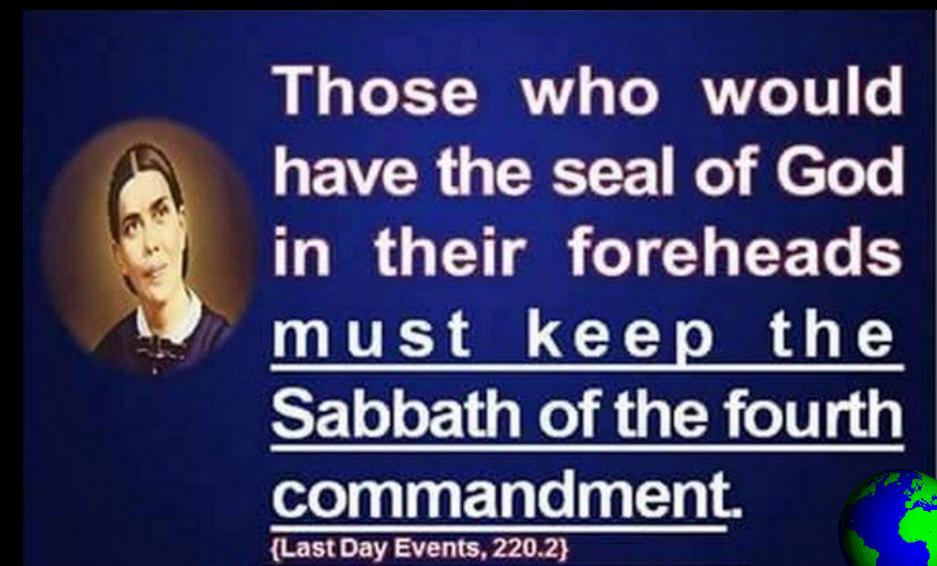
Tidings from East - Seal of God

Jesus is the true king of the North. His throne is in New Jerusalem “on the sides of the north” (Psalm 48:1–2), and His people are seen standing there with Him (see Revelation 14:1). Additionally, the Hebrew word translated “east” literally means “sunrise” (Strong’s Exhaustive Concordance) and is closely associated to Jesus’s coming (see Isaiah 41:25; Matthew 24:27; Revelation 16:12). Interestingly, just before human probation ends, Revelation also describes a message originating from the East:

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads. (Revelation 7:1–3)



1. NAME: *The Lord your God*
2. TITLE: *Creator*
3. TERRITORY: *Heaven & Earth*



Tidings from East - Seal of God (cont'd)

A powerful angel is seen ascending over the eastern horizon that commands four angels not to release the winds of destruction on Earth until the saints are sealed “in their foreheads.” Ellen White gives an interesting description of this mighty angel: John’s attention was called to another scene: “*And I saw another angel ascending from the east, having the seal of the living God*” (Revelation 7:2).

Who is this? The Angel of the covenant. He comes from the sunrising. **He is the Dayspring from on high. He is the light of the world.** “In Him was life; and the life was the light of men” (John 1:4) - Manuscript Releases, vol. 15, p. 221.

This powerful Angel is Jesus Christ. He restrains the destroying angels until everyone has opportunity to accept or reject “the seal of the living God.” **This happens before the close of human probation just before the plagues fall.** This call for people to receive God’s seal is found in the three angels’ messages of Revelation 14:6–12. The remnant proclaim that the “judgment” has begun, that mystical Babylon has “fallen,” that the beast’s “mark” and “image” are being enforced, and that people need to repent, have “faith” like Jesus, and “keep the commandments of God.”



Tidings from East - Seal of God (cont'd)

The third angel especially calls people to enter God's judgment and receive His seal: **I saw a little company traveling a narrow pathway. All seemed to be firmly united, bound together by the truth, in bundles, or companies.** Said the angel, "The third angel is binding, or sealing, them in bundles for the heavenly garner." - Early Writings, pp. 88–89.

These three messages have been partially proclaimed since 1844. **When the remnant follow Jesus in His judgment, they will obtain soul affliction and cleansing as mentioned earlier. Ezekiel describing this experience sees an angel, whose work is to seal the remnant, coming from the north gate of the Lord's temple** (see [Ezekiel 8:3–6, 14](#)):

And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them was clothed with linen, with a writer's inkhorn by his side. . . . And the Lord said unto him, Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that sigh and that cry for all the abominations that be done in the midst thereof. - [Ezekiel 9:2, 4](#)



Tidings from East - Seal of God (cont'd)

This angel received instructions from the Lord who had just descended from His throne in the holiest. He was told to inscribe a mark, God's seal, on the foreheads of people afflicted because of sins in the church. - *Testimonies*, vol. 5, p. 210.

As in the typical service, those who refuse to enter this investigative, sealing work will be separated from the church and will finally be destroyed when the plagues fall (see *Ezekiel 9:5–7*). Being clean of sin and sinners, the remnant will receive the fire of the Holy Spirit:

*And he spake unto the man clothed with linen, and said, Go in between the wheels, even under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter them over the city. And he went in in my sight. (*Ezekiel 10:2*)*

Those who had the mark were saved from judgment.



Tidings from East - Seal of God (cont'd)

The scattering of these coals is the outpouring of the Holy Spirit in latter rain power on the sealed remnant so they can witness to the rest of humanity (compare Isaiah 6:6–9; Joel 2:23, 28–32; Zechariah 10:1; Hosea 6:3). - The Great Controversy, pp. 611–612.

Shortly before the close of human probation, these sealed saints will give the loud cry found in Revelation 18, which will join with and complement the three angels' messages they have been proclaiming. - Early Writings, p. 277

Daniel's "tidings" from the east and north refer to this loud cry. By the power of the Holy Spirit, the remnant call people out of spiritual Babylon before its destruction by the seven last plagues:

And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen. . . . And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities. - Revelation 18:1–2, 4–5.



The Great 'SEAL' you Should Long for

Seal of God

- ▼ True Worship
- ▼ Adoration to the Creator
- ▼ Commandment of God
- ▼ Protection signal
- ▼ Placed on the forehead



Sabbath

Revelation 12:17 & 14:12

When the observance of Sunday be mandatory, each person must decide whether to accept the sign of authority of God (Sabbath) or the authority of men (Sunday).

Mark of the Beast

- ▼ False Worship
- ▼ Adoration to the Beast
- ▼ Commandment of man
- ▼ Sign of condemnation
- ▼ On the forehead & in the hand



Sunday

Revelation 13:16

GOD'S SEAL
contains:

1. **NAME:** *The Lord your God*
2. **TITLE:** *Creator*
3. **TERRITORY:** *Heaven & Earth*



Those who would have the seal of God in their foreheads must keep the Sabbath of the fourth commandment.

(Last Day Events, 220.2)



Examining the 'SEAL' of God

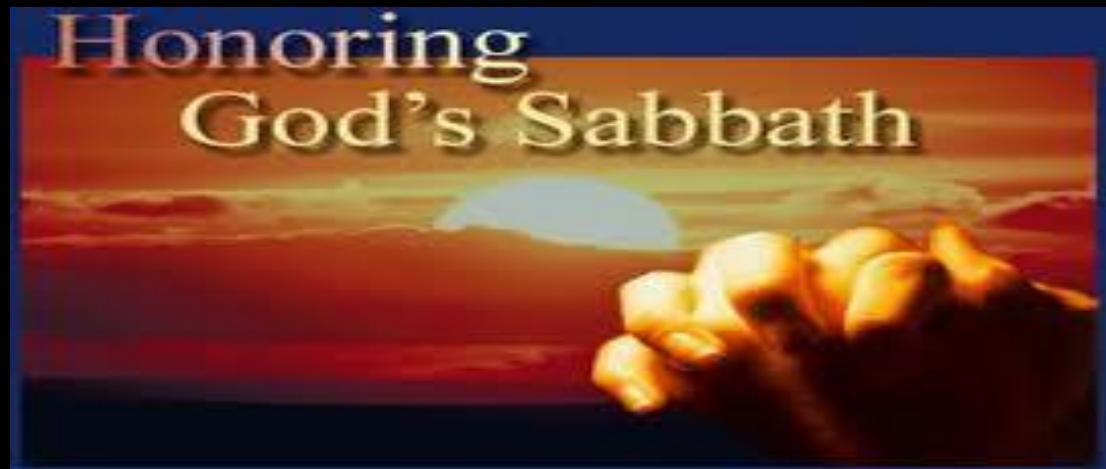
Let us find the Seal of God:

- *Remember the Sabbath day, to keep it holy.*
- *Six days shalt thou labour, and do all thy work:*
- *But the seventh day is the Sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, nor thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:*
- *For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the Sabbath day, and hallowed it. - Exodus 20:8 – 11*



Remember the Sabbath day to keep it Holy

- Exodus 20:8



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*Six Days shalt thou Labour and do
all thy work – Exodus 20:9*



But the seventh day is the Sabbath of the Lord thy God... – Exodus 20:10



Finger of God
- Exodus 31:17-18



...in it thou shalt not do any work, thou... -
Exodus 20:10



...nor thy son ... - Exodus 20:10



... nor thy daughter... - Exodus 20:10



...nor thy manservant... - Exodus 20:10



...nor thy maidservant... - Exodus 20:10



...nor thy cattle... - Exodus 20:10



Animals
need
Rest
as well!



...nor thy stranger that is within thy gates... - Exodus 20:10

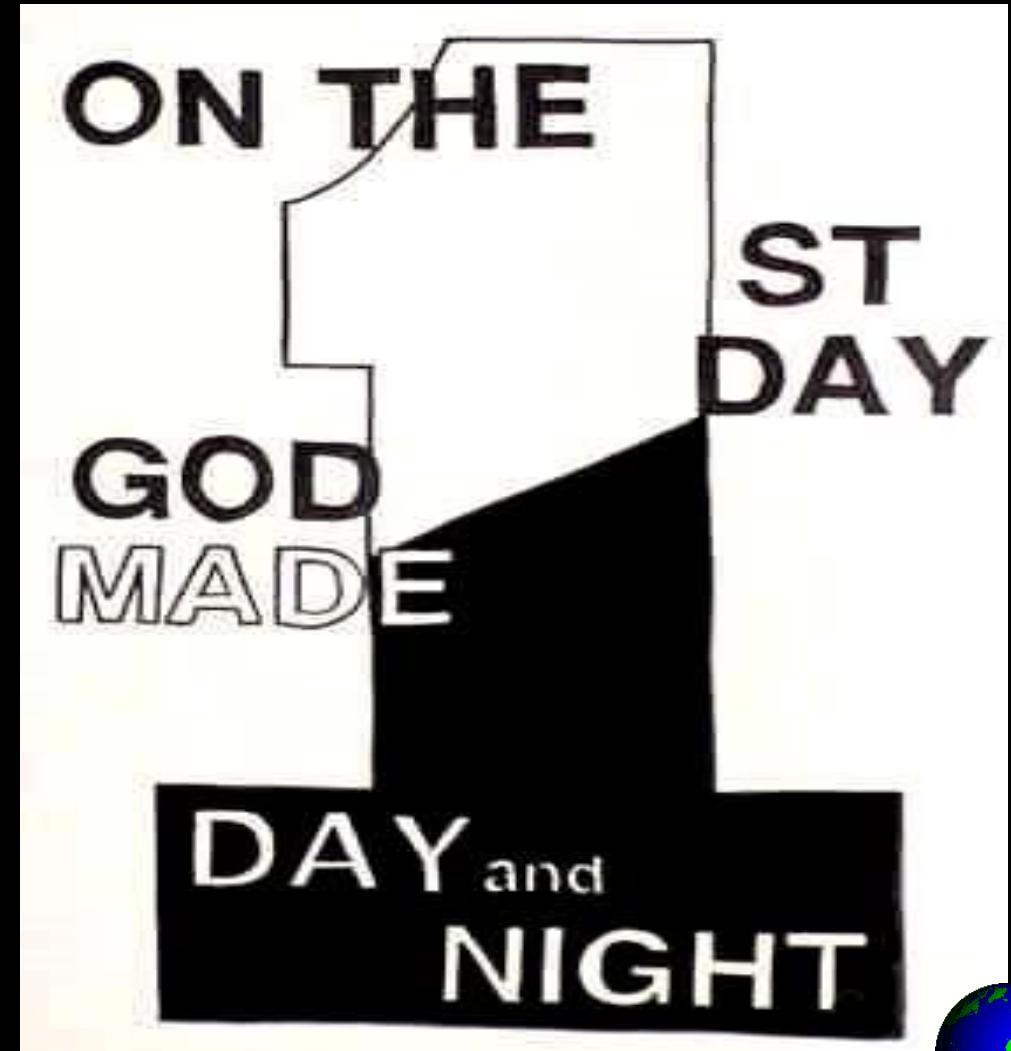


For in six days the Lord made heaven and earth, the sea, and all that in them is... - Exodus 20:11



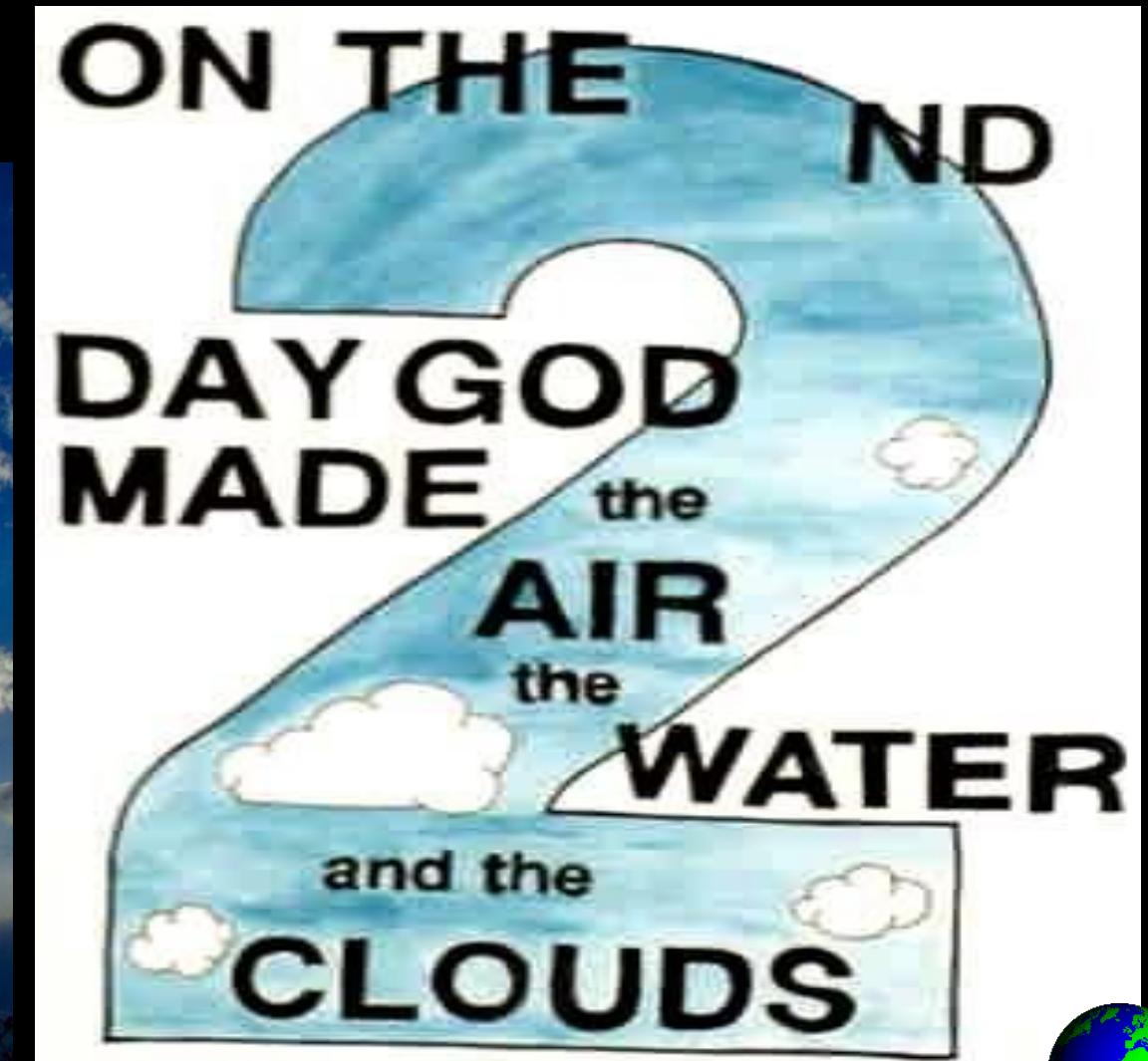
Creation - Day One

- 1st day - God made light (Genesis 1:3-5).



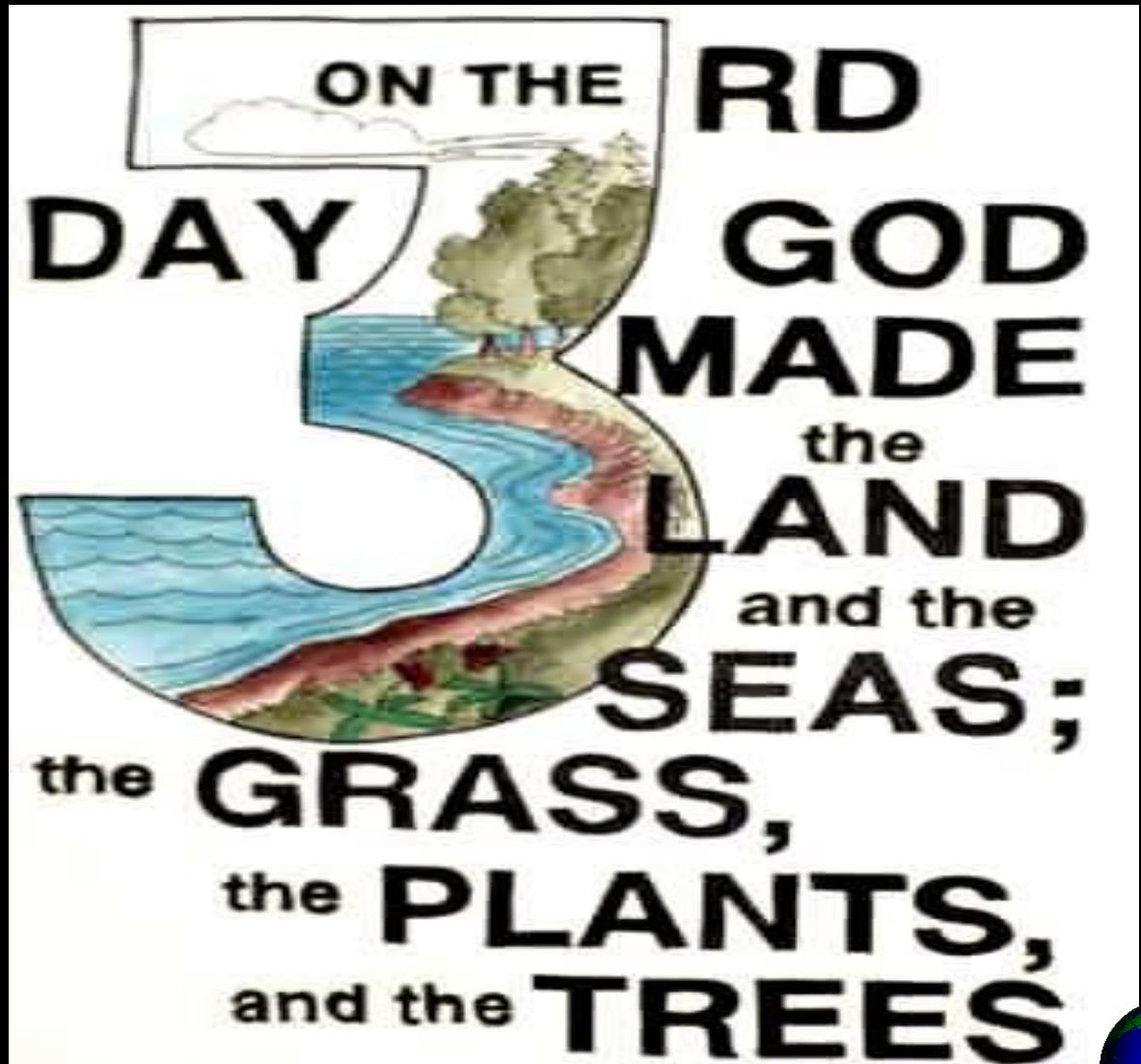
Creation - Day Two

- 2nd day - God made firmament and called it heaven (Genesis 1:6-8).



Creation - Day Three

- 3rd day - God made land, grass, plants, trees (Genesis 1:9-13).



Creation - Day Four

- 4th day - God made sun, moon, stars – galaxies (Genesis 1:14-19).



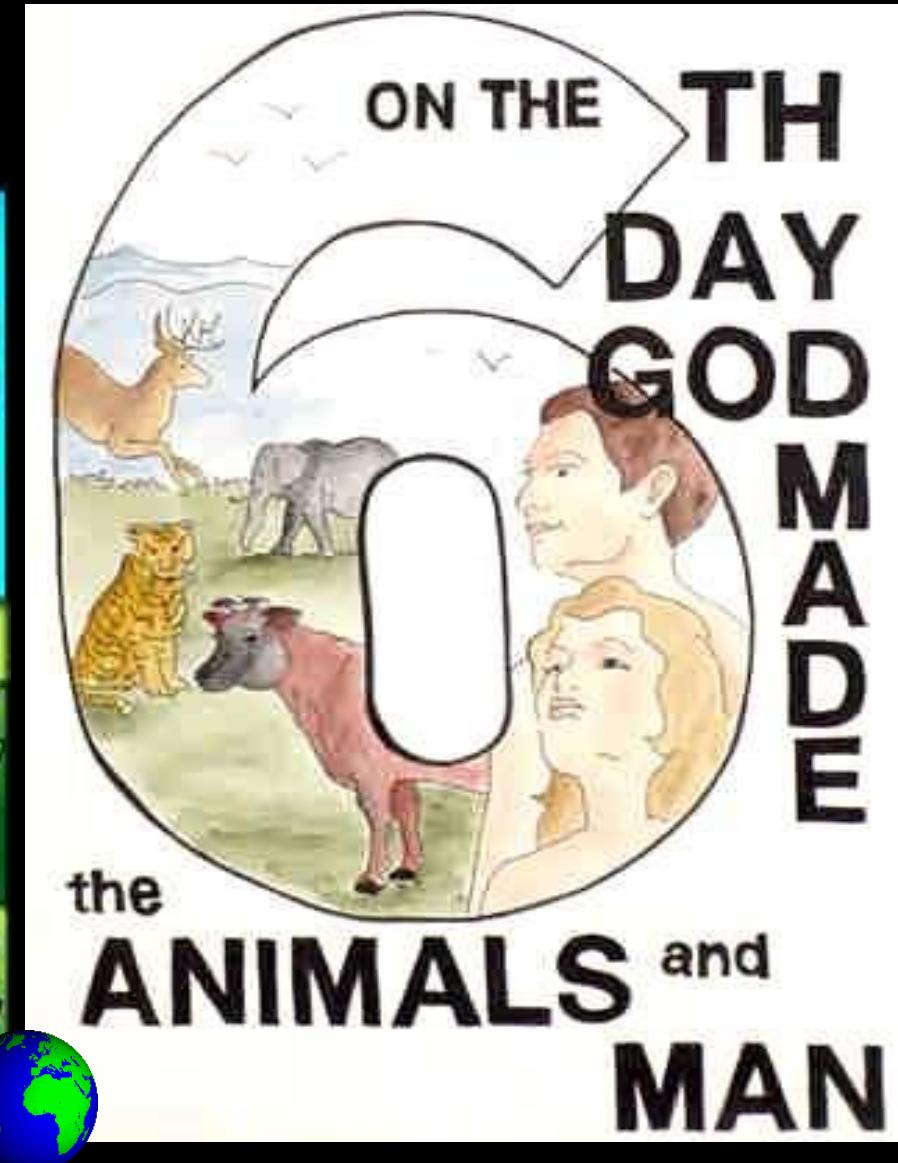
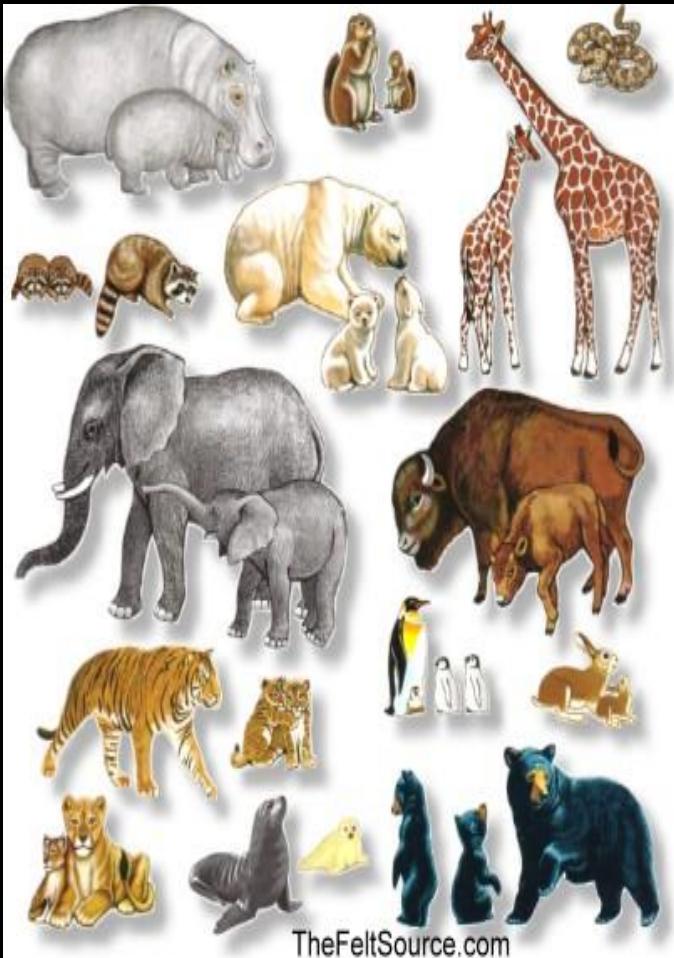
Creation - Day Five

- 5th day - God made fish, water animals and birds (Genesis 1:20-23).

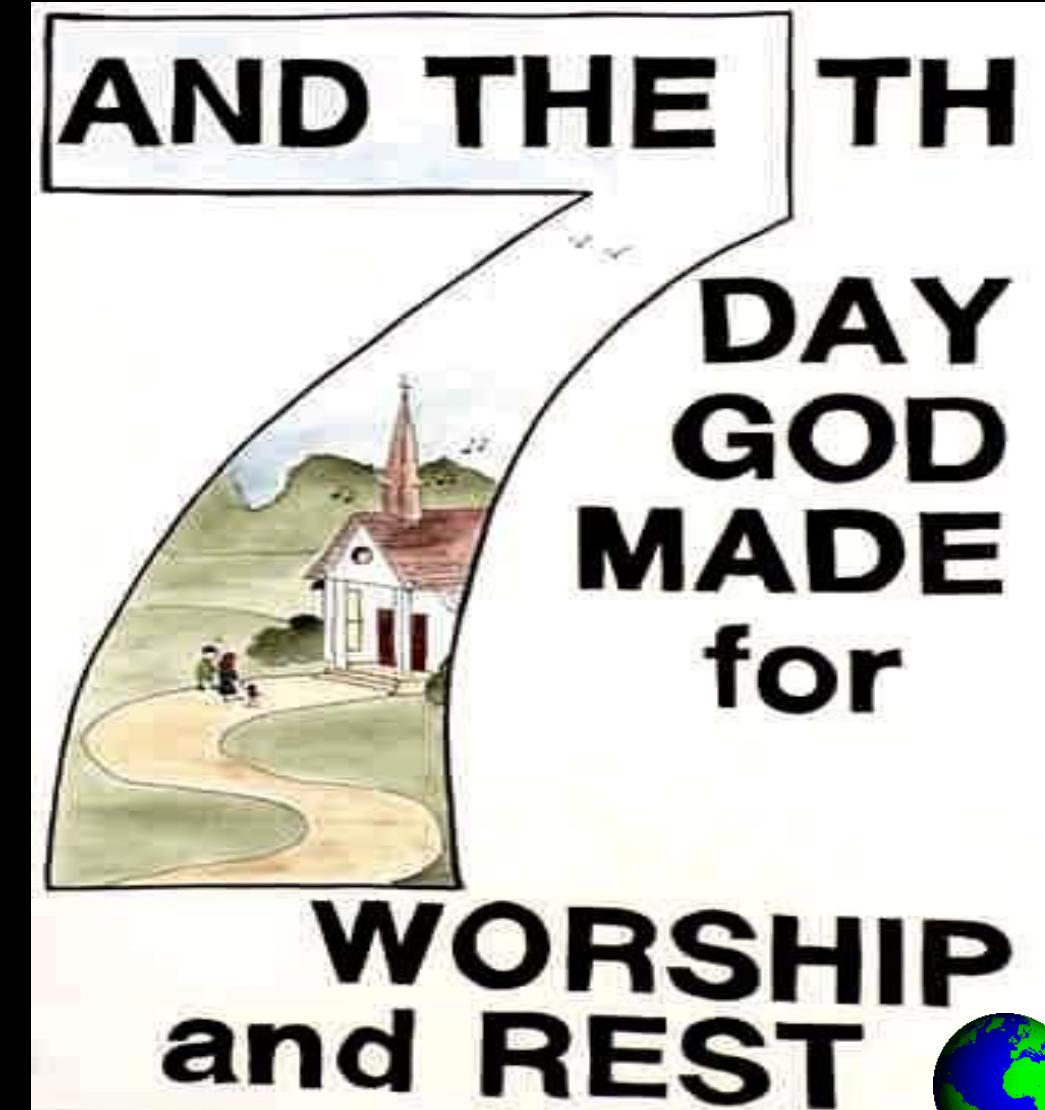


Creation - Day Six

- 6th day - God made land animals & man - Adam & Eve (Genesis 1:24-31).

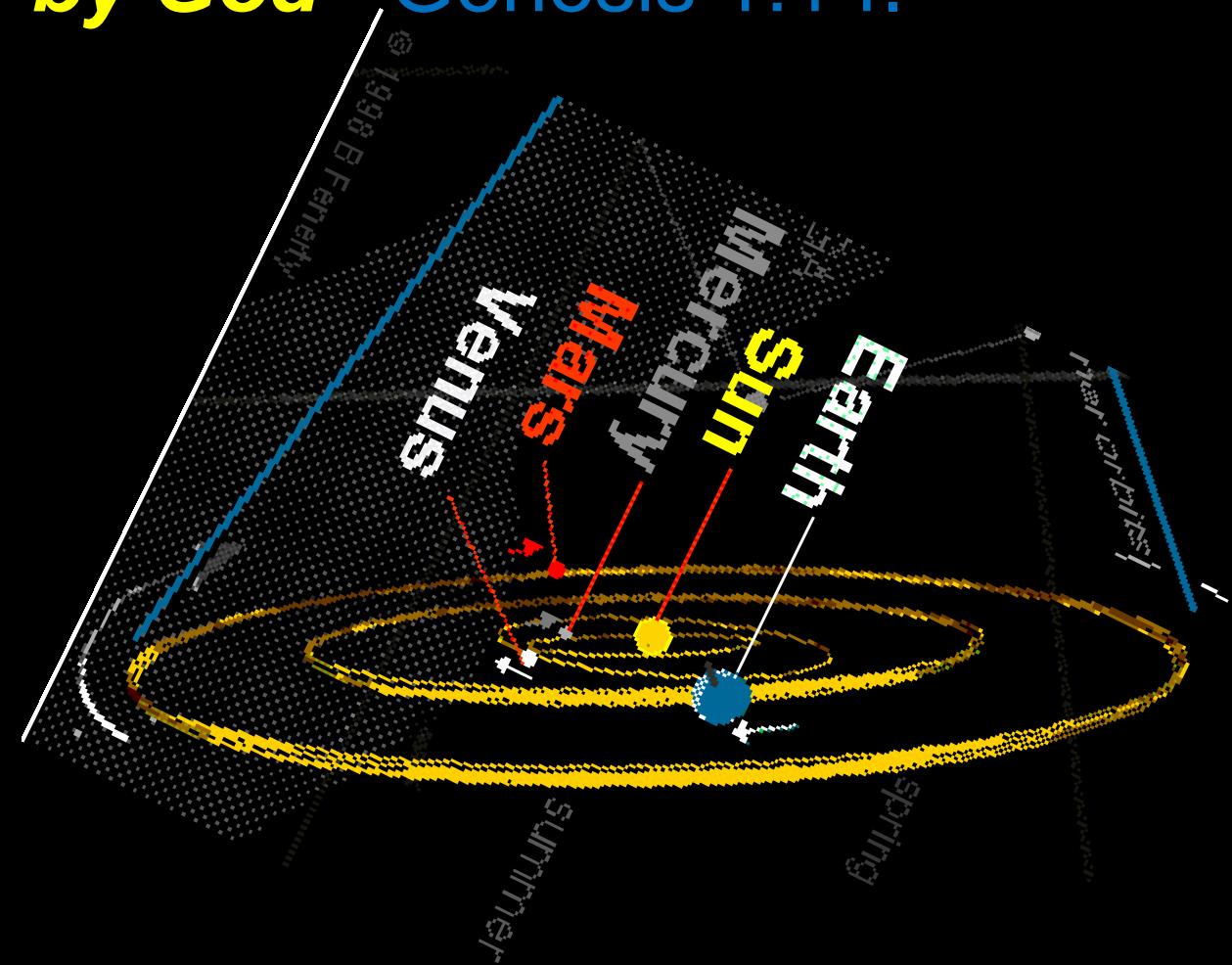


Creation - Day Seven



Let us examine the cycles of time marked on earth, determined in astronomy by God - Genesis 1:14.

- The Bible says that the 24 hour day begins at sunset and ends at sunset – Genesis 1:5.
- Twelve hours darkness (night – sunset to sunrise) and 12 hours light (day – sunrise to sunset) – John 11:9 & Genesis 1:1-31.
- The measurement of a week can be traced back only to God's "CREATION" of six days work and seventh day Sabbath rest (Genesis 1:1-31 & Genesis 2:1-4).



The heavens declare the glory of God; and the firmament sheweth his handywork. - Psalm 19:1

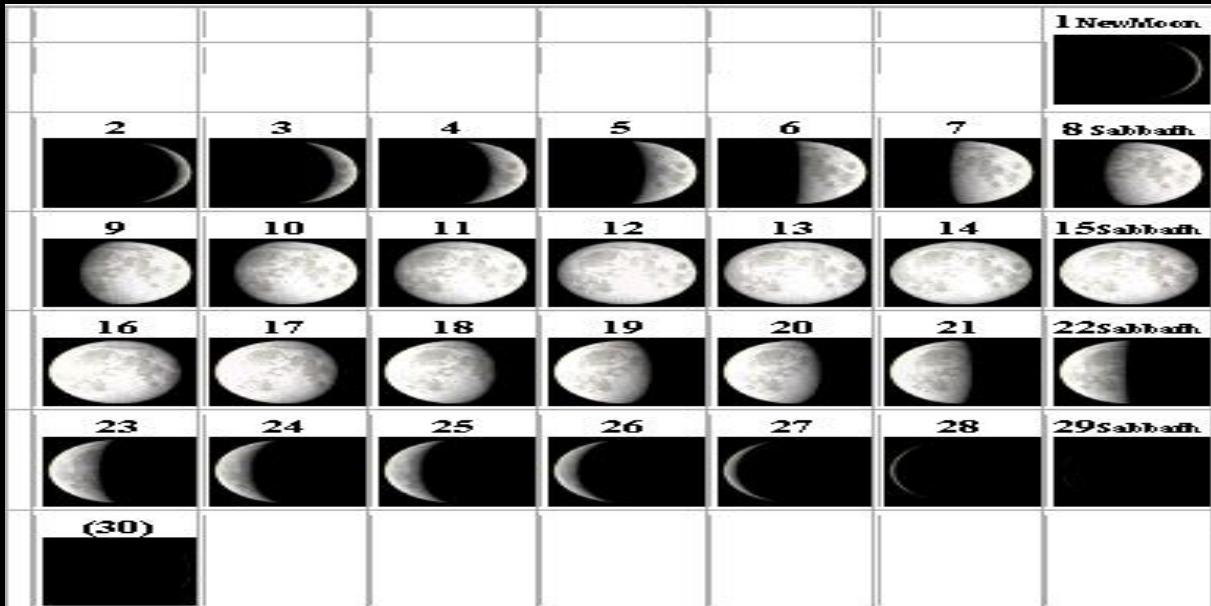


The Lunar-Solar Calendar of Scripture



The Creator's Luni-solar Calendar						
Day 1	Day 2	Day 3	Day 4	Day 5	Day 6	New Moon Day 1 Sabbath
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

On the ancient calendar, the seventh-day Sabbath always falls on the same dates of every month.



The Calendar 1 - Julian Calendar

- The Julian calendar began in 45 BC as a reform of the [Roman calendar](#) by [Julius Caesar](#).

JANUARY						
S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

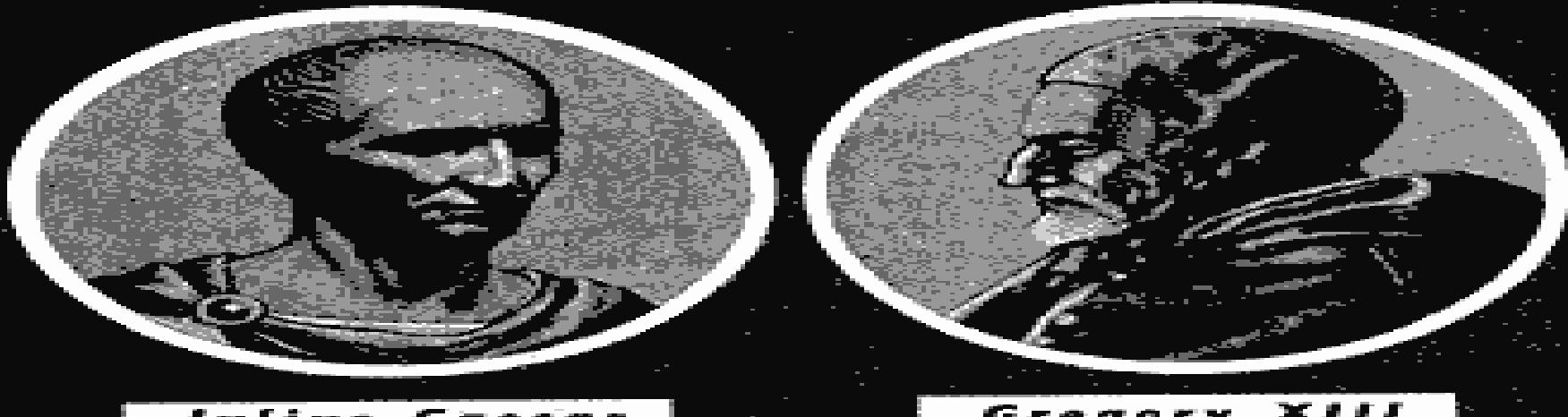
Sunday 1st Day

Saturday 7th Day



The Calendar 2 - Gregorian Calendar

- British Calendar Act of 1751, which declared the day after Wednesday the second to be Thursday the fourteenth. – www.historyextra.com.
- Pope Gregory XIII had decreed the change in 1582.



Julius Caesar

Gregory XIII

1582		OCTOBER					1582	
SUN	MON	TUE	WED	THU	FRI	SAT		
	1	2	3	4	15	16		
17	18	19	20	21	22	23		
24	25	26	27	28	29	30		
31								



The Calendar 3 - In Use Today

- Monday is the first day of the week, according to the international standard for the representation of dates and times ISO 8601.
- See the change in the Calendar from SUNDAY to MONDAY as the 1st day of the week!
- Therefore, 7th day is subtly made SUNDAY instead of SATURDAY.
- “BEWARE” and Lookout for what’s happening!



Which day is 7th day Sabbath?

Sunday

Monday

Tuesday

Wednesday

Thursday

Friday

Saturday

On Which Day Shall We REST ?

2

9

16

23

30

1

8

15

22

29

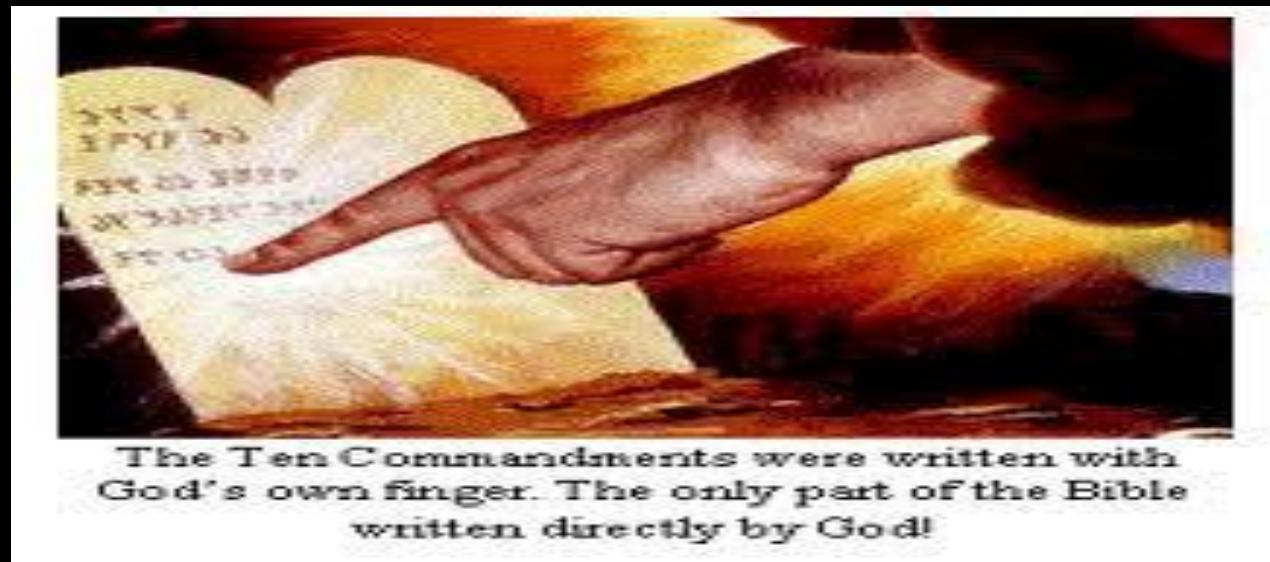
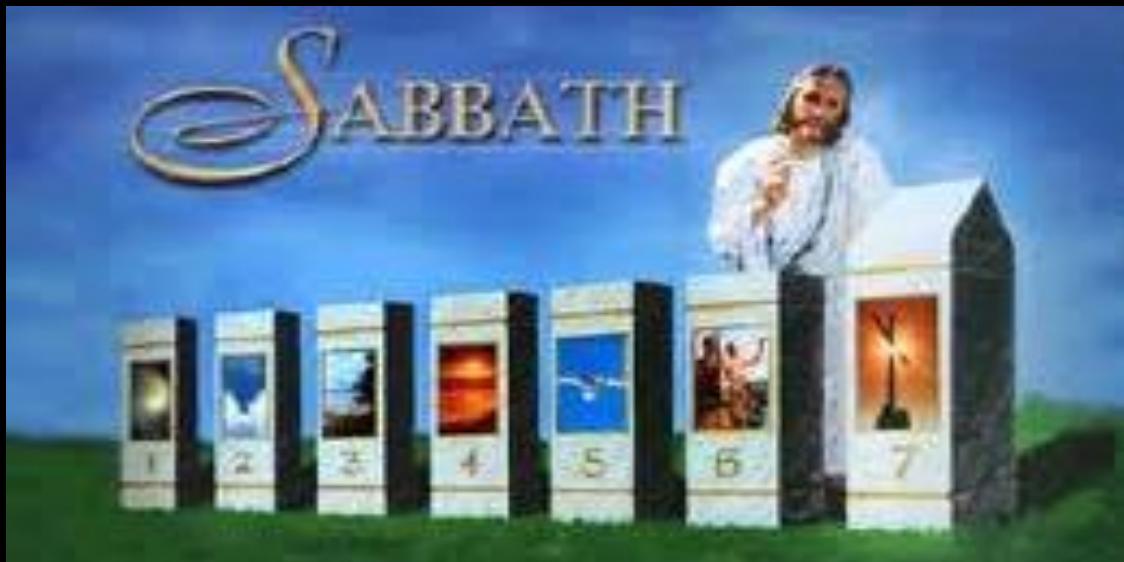
So many Christians Worship on Sunday. Can they be wrong? Who Really knows?

The Jews and a few Christians Worship on Saturday. Do they know something we should know?

How Do We Decide ?



...and rested the seventh day: wherefore the Lord blessed the sabbath day and hallowed it - Exodus 20:11



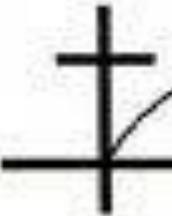
Sabbath is World's Birth Certificate

- The Law existed from time immemorial and was KNOWN to the people, including the 7th day Sabbath!
- At Sinai all God did was provide them with a multi-media review and a hard copy of it.



The Redeemer said:

- If ye love me, keep my commandments. - John 14:15
- And hereby we do know that we know him, if we keep his commandments.
- He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him. - 1 John 2:3-4

Good Friday	Saturday	Easter Sunday
		
6 th Day of the Week	7 th Day of the Week	1 st Day of the Week
Calvary	The Sabbath Day of Rest	Resurrection



Understanding ‘tidings from East’ (cont’d)

The key questions at this point are:

**What are these tidings from the north
and from the east?**

**Is it the news about the second
coming or even about the ‘third’
coming of Jesus after the millennium?**

**The answer to these questions is
“NO”.**

The sequence of Daniel 11 shows that the tidings are given in the end time after 1798 (Daniel 11:40) but before the close of probation and the time of trouble (Daniel 12:1) when the king of the north will finally come to his end.

The book of Revelation helps us identify what these tidings are and when they will be given.

Seal of God

- ▼ True Worship
- ▼ Adoration to the Creator
- ▼ Commandment of God
- ▼ Protection signal
- ▼ Placed on the forehead



*Follow us on Facebook:
Mensaje Adventista*

Sabbath

Revelation 12:17 & 14:12

Mark of the Beast

- ▼ False Worship
- ▼ Adoration to the Beast
- ▼ Commandment of man
- ▼ Sign of condemnation
- ▼ On the forehead & in the hand



Sunday

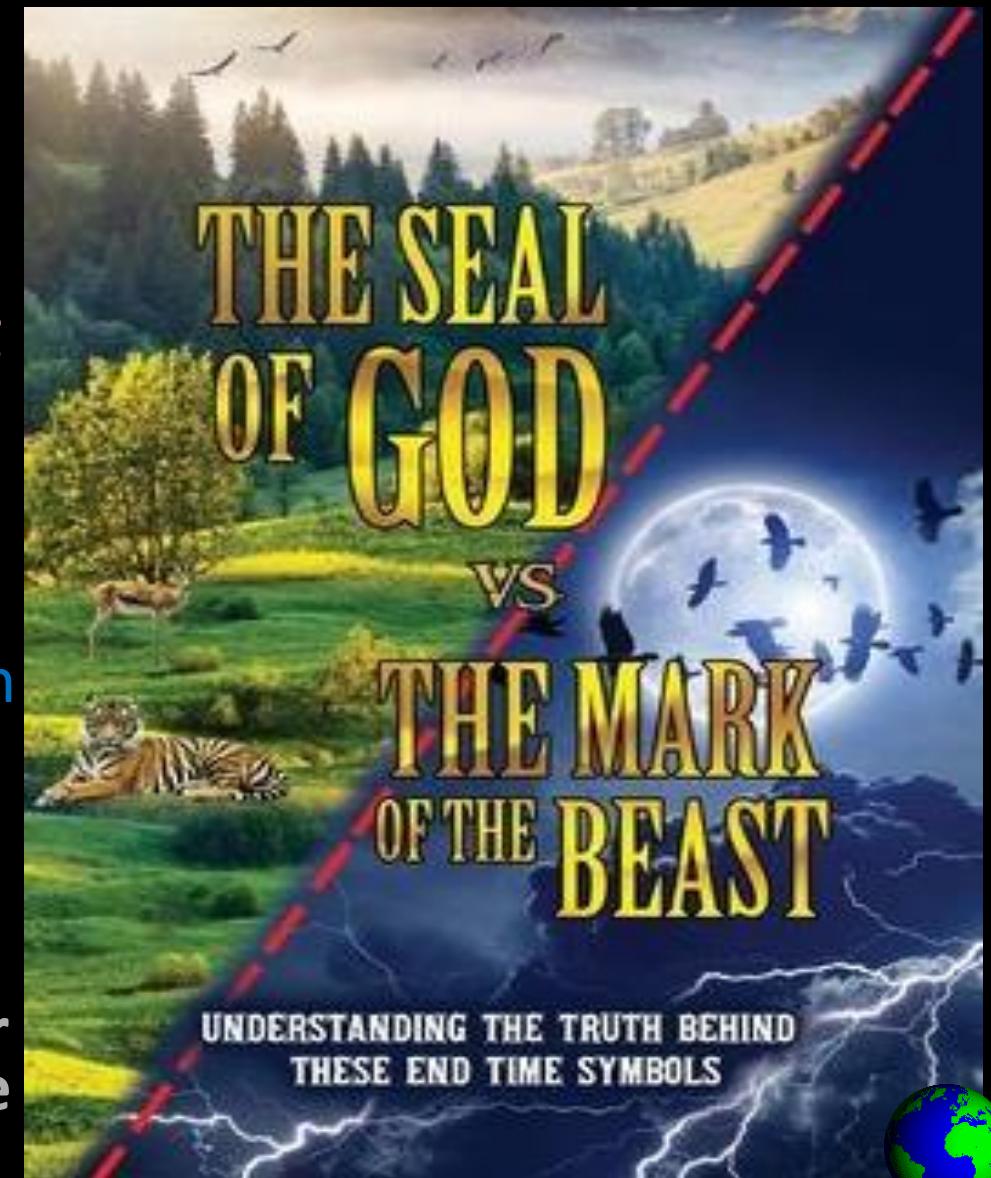
Revelation 13:16

When the observance of Sunday be mandatory, each person must decide whether to accept the sign of authority of God (Sabbath) or the authority of men (Sunday).



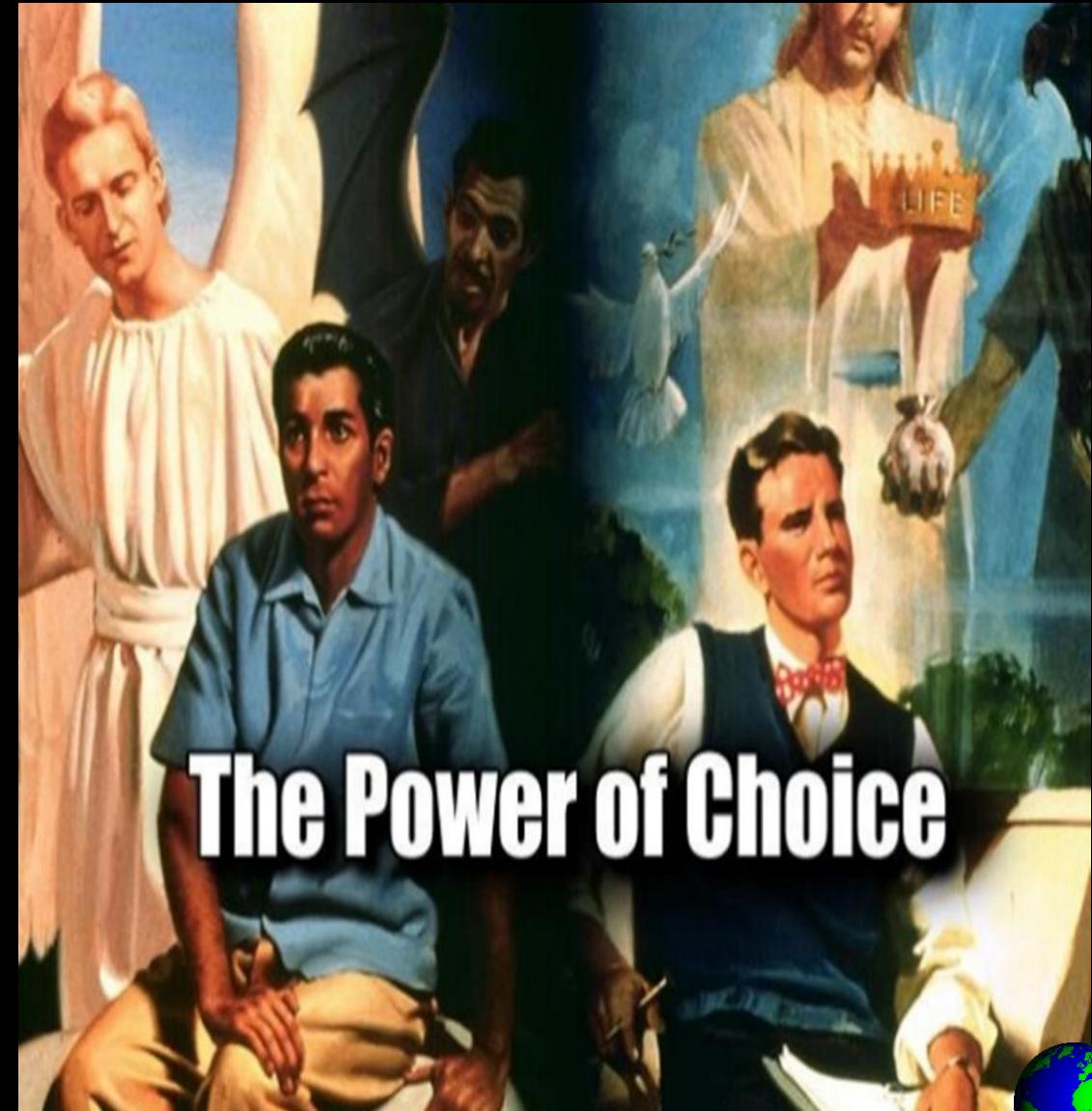
Understanding 'tidings from East' (cont'd)

It is agreed that the beast of Revelation 13:1-10 represents the papacy. This power ruled for 42 months (till 1798) and then received a deadly wound but the wound will be healed (Revelation 13:3) and the whole world will wonder after the beast (same as the king of the north overwhelming the world in Daniel 11:40-45). It is clear that in the three angels' messages God gives tidings warning the world not to worship the beast (the king of the north). Later on in this prophecy those who gave the message are portrayed as being in Jerusalem and the wicked outside to destroy them (Revelation 14:18-20). It is obvious that this message enrages the king of the north/beast even to the point of giving a death decree (Revelation 13:15, cf. Daniel 11:44; Revelation 14:18-20 in the light of Joel 3). When God's people are gathered in Zion and in Jerusalem (Revelation 14:1-5, 20) the wicked gather around the city in the entire world to destroy those who are inside (Revelation 14:20; Daniel 11:45).



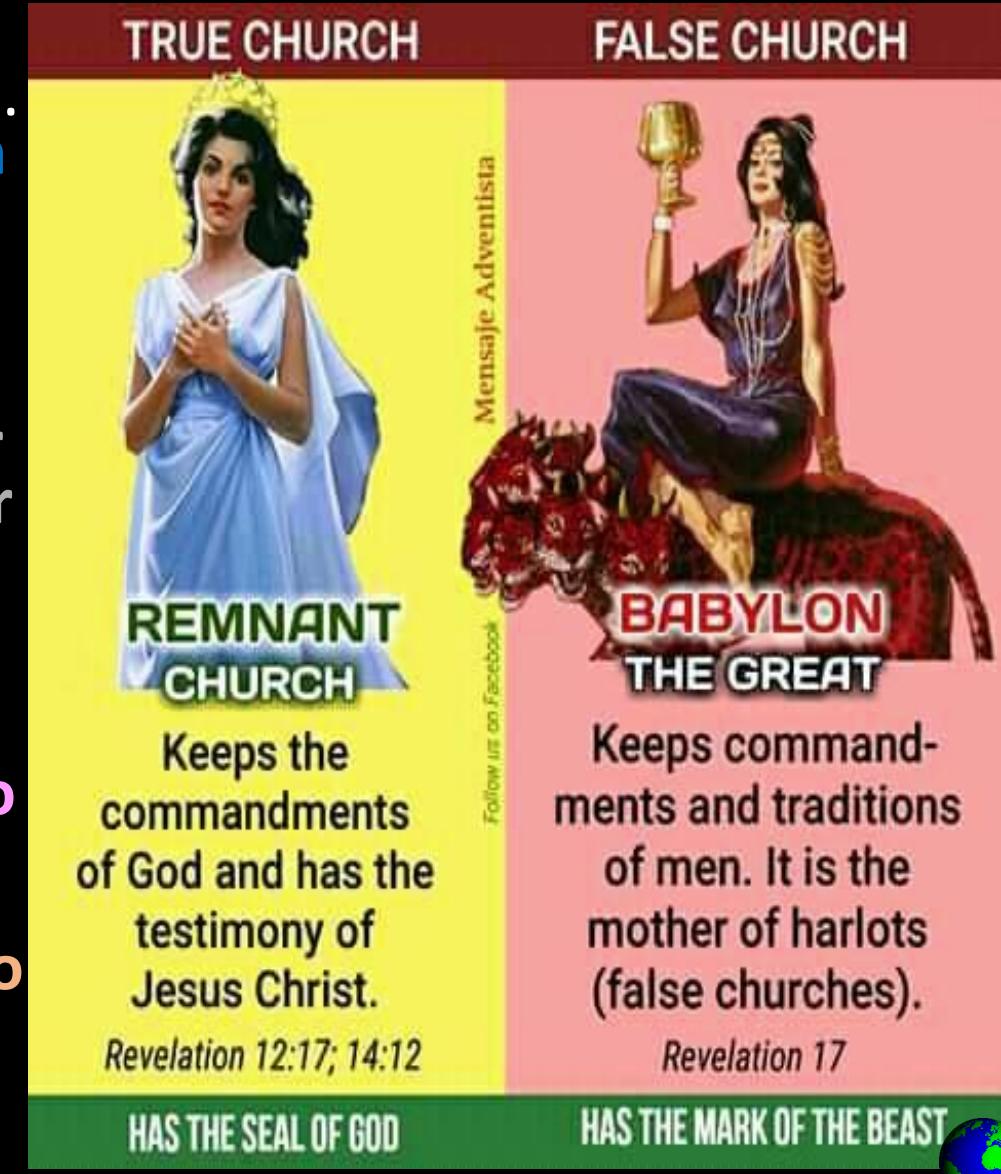
Understanding 'tidings from East' (cont'd)

When the final message has been given, and the whole world had decided to worship the Creator or the beast, then Michael will stand up and the door of probation will close (Revelation 15:5-8; Daniel 12:1). Then the time of trouble ensues during the period of the plagues (Revelation 16:1-21). At the moment of the sixth plague the whole world is gathered as a flood against God's remnant. The whole world has been flooded by Babylon's Euphrates river and only God's remnant remains with head above water (Revelation 17:1-5; 16:12; Daniel 11:45). But at this time God's people will be delivered, everyone who is found written in the book (Daniel 12:1; Revelation 17:8) and Babylon comes to its end with none to help her. The kings hate her, the merchants stand afar off, the waters withdraw their support and her daughters turn against her (Revelation 17-18).



Tidings - The 3 Angels Messages

Thus the three angels' message are God's final tidings which enrage the beast or king of the north. And where do these tidings come from? Revelation 18:1 describes a mighty angel who comes down from heaven (north) and causes the third angel's message to swell to loud cry status and the whole world is lightened by his glory. This is no local middle eastern fulfilment. The final call is given for God's people to escape from Babylon and come for refuge to Jerusalem. This is the same as we saw in Daniel 11:41. These are the Edomites, Moabites and Ammonites. Obviously there are two groups here—those who are in Jerusalem giving the message and those who are God's true people who are hearing the message. But notice that this message also comes from the east. The sealing message also comes from the east. Its purpose is to discourage people from receiving the mark of the beast in contrast to the seal of God. The sealing angel comes from the east (Revelation 7:1, 2).



Sealing is received when 7th day Sabbath is kept!

This sealing must come before the close of probation and the time of trouble because the purpose of the sealing is to protect God's people from the wrath that will be poured out during the time of trouble!!

Thus Revelation 7:1, 2 is after 1798 and before the close of probation just like Daniel 11:44 (see also Ezekiel 9:1-6). In Scripture it is a revival of God's people that brings about the wrath of her enemies (Ezekiel 36-38; Joel 2:28-32 and Joel 3; Zechariah 13 and 14; Acts 2:4-5 and chapters 4-5; Revelation 14:6-12 and 14:18-20).

Why does Satan hate the Fourth Commandment so much?



Because it's the sign of God's People, and the only commandment who presents God as Creator of heaven and earth.

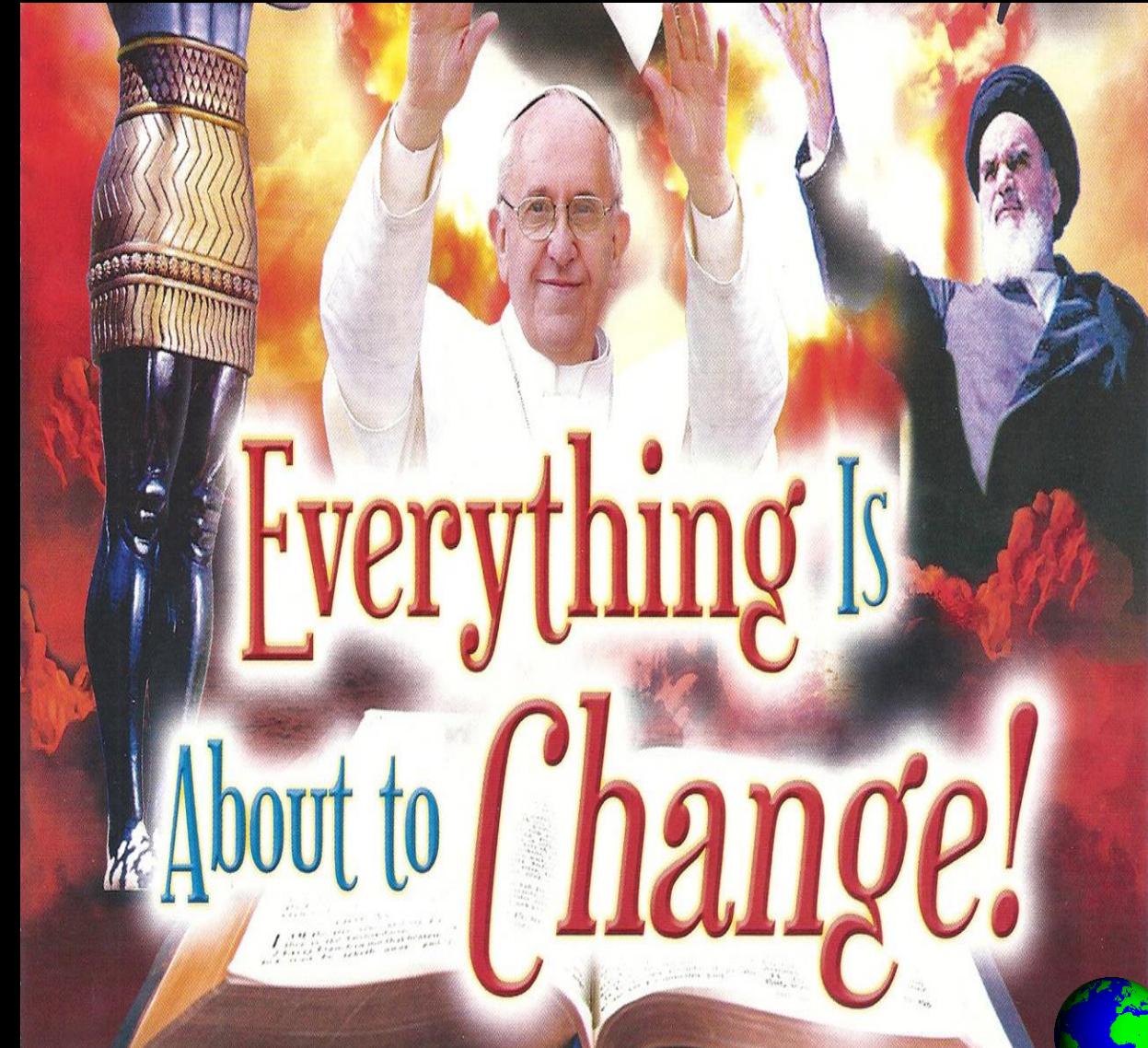
GENESIS 2:3 • EXODUS 20:8-11 • EZEQUIEL 20:20 • REVELATION 14:7



Summary

King of the North: This name first geographically designates the Seleucid dynasty, but then it refers to pagan and finally papal Rome. As such, it does not describe a geographical location but the spiritual enemy of God's people. In addition, we should also note that the king of the North represents a counterfeit of the true God, who in the Bible is symbolically associated with the North (Isaiah 14:13).

King of the South: This name at first designates the Ptolemaic dynasty in Egypt, south of the Holy Land. But as the prophecy unfolds, it acquires a theological dimension, and is associated by some scholars with atheism. As Ellen G. White, commenting on the reference to Egypt in Revelation 11:8, says, "This is Atheism."—The Great Controversy, p. 269.



Summary (*cont'd*)

So, perhaps, we can interpret events like this:

The king of the South attacks the king of the North: the French Revolution attempted to eradicate religion and defeat the papacy but failed.

The king of the North attacks and defeats the king of the South: the forces of religion headed by the papacy and its allies will eventually overcome the forces of atheism and will form a coalition with the defeated enemy.

Edom, Moab, and the prominent people of Ammon will escape: some of those not counted among God's true people will join the fold in the last hour.

The king of the North prepares to attack the holy mountain but comes to his end: the forces of evil are destroyed, and God's kingdom is established.



Summary (*cont'd*)

We have reached the period foretold in these scriptures. **The time of the end is come, the visions of the prophets are unsealed, and their solemn warnings point us to our Lord's coming in glory as near at hand.**

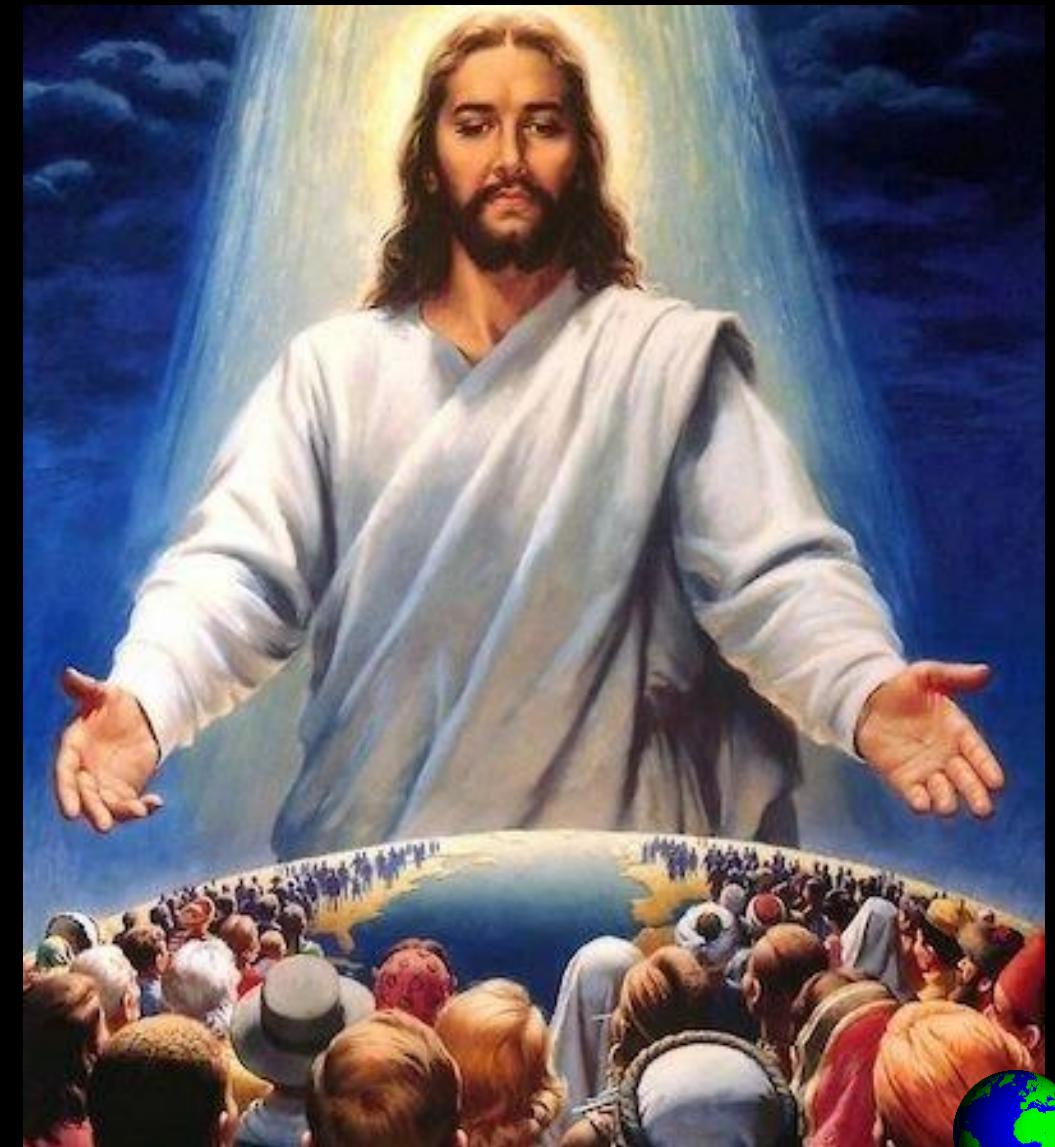
The Jews misinterpreted and misapplied the word of God, and they knew not the time of their visitation. The years of the ministry of Christ and His apostles,—the precious last years of grace to the chosen people,—they spent in plotting the destruction of the Lord's messengers.

Earthly ambitions absorbed them, and the offer of the spiritual kingdom came to them in vain. So today the kingdom of this world absorbs men's thoughts, and they take no note of the rapidly fulfilling prophecies and the tokens of the swift-coming kingdom of God.—*The Desire of Ages*, p. 235.



God's offer to All Humanity

In Christ is our only hope. God has daily victories for His people to gain.... . By His heavenly gifts the Lord has made ample provision for His people. An earthly parent cannot give his child a sanctified character. He cannot transfer his character to his child. God alone can transform us. Christ breathed on His disciples, and said, "Receive ye the Holy Ghost." This is the great gift of heaven. Christ imparted to them through the Spirit His own sanctification. He imbued them with His power, that they might win souls to the gospel. Henceforth Christ would live through their faculties, and speak through their words. They were privileged to know that hereafter He and they were to be one. They must cherish His principles and be controlled by His Spirit. They were no longer to follow their own way, to speak their own words. The words they spoke were to proceed from a sanctified heart, and fall from sanctified lips. No longer were they to live their own selfish life; Christ was to live in them.... . He would give to them the glory that He had with the Father, that He and they might be one in God.—Sons and Daughters of God, p. 294.

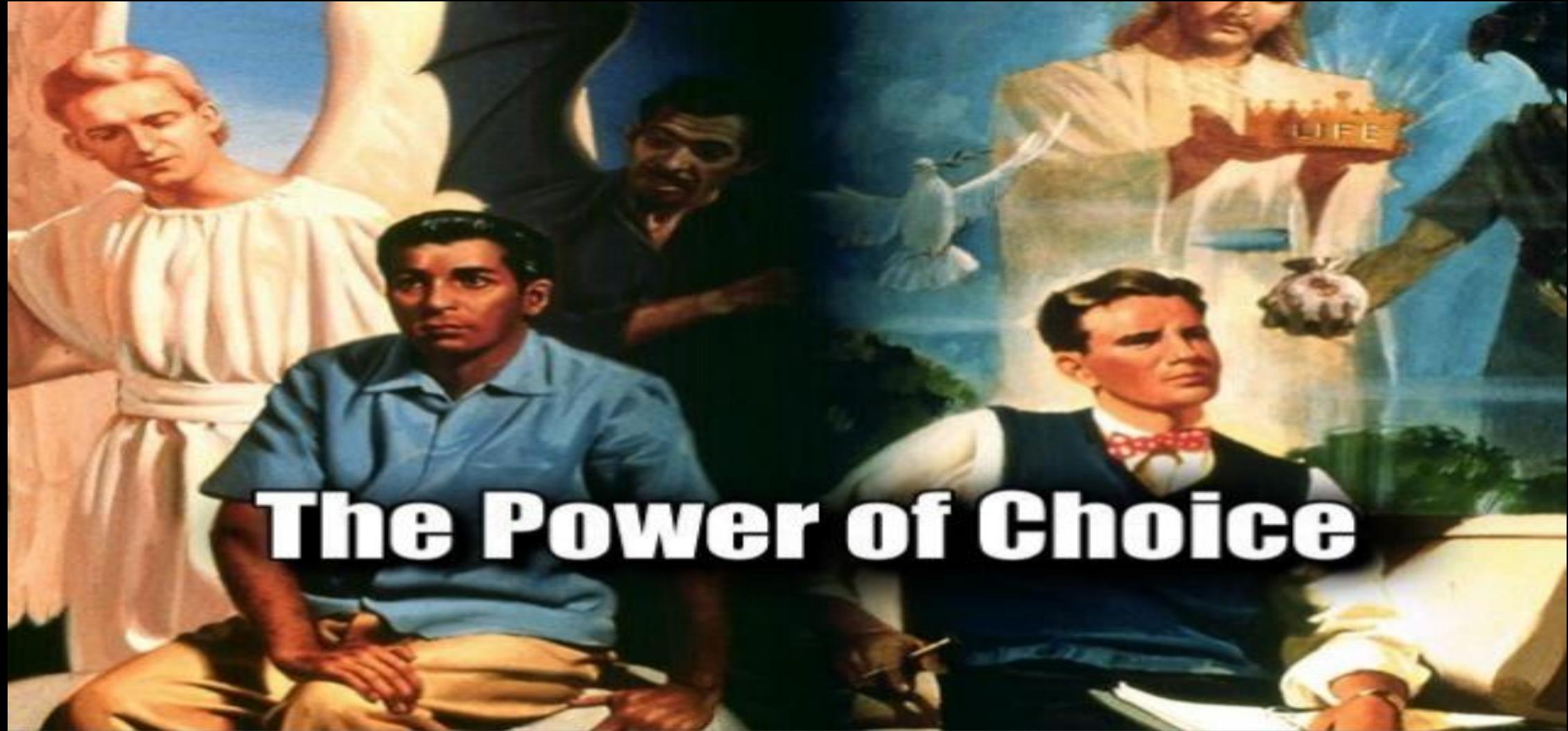


Conclusion

Will man take hold of divine power, and with determination and perseverance resist Satan, as Christ has given him example in His conflict with the foe in the wilderness of temptation? God cannot save man against his will from the power of Satan's artifices. Man must work with his human power, aided by the divine power of Christ, to resist and to conquer at any cost to himself. In short, man must overcome as Christ overcame. And then, through the victory that it is his privilege to gain by the all-powerful name of Jesus, he may become an heir of God and joint heir with Jesus Christ. This could not be the case if Christ alone did all the overcoming. Man must do his part; he must be victor on his own account, through the strength and grace that Christ gives him. Man must be a co-worker with Christ in the labour of overcoming, and then he will be partaker with Christ of His glory.—*Testimonies for the Church*, vol. 4, p. 32.

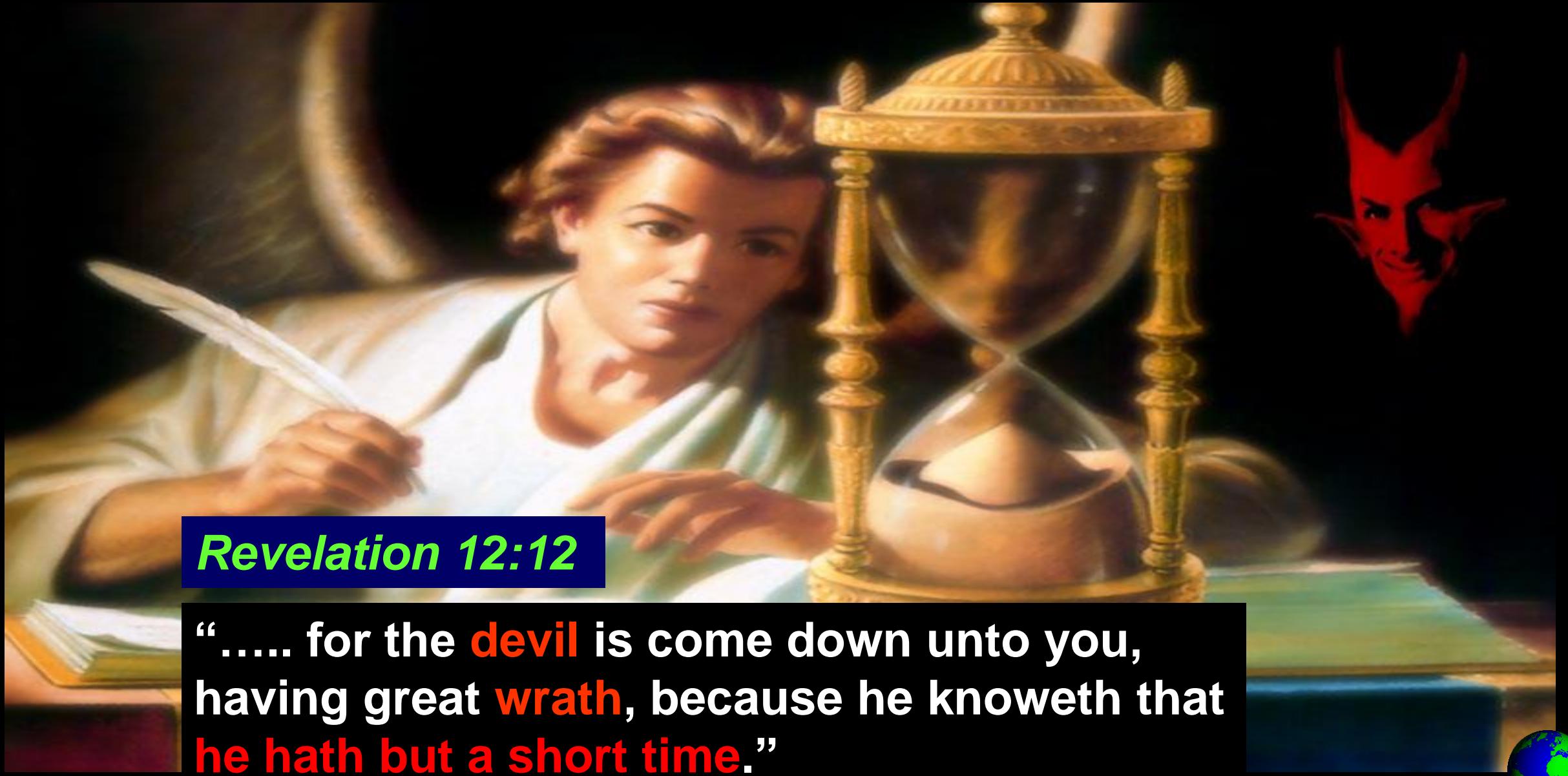


God has given all:



The Power of Choice





Revelation 12:12

“..... for the **devil** is come down unto you,
having great **wrath**, because he knoweth that
he hath but a short time.”

Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at
the door, and
knock: if any man
hear my voice,
and open the door,
I will come in to
him, and will sup
with him, and he
with me. –
Revelation 3:20





ARE YOU READY TO MEET JESUS?