

Daniel Chapter 11 – Part 11

Tidings from the North trouble Papacy



**Our Study Today:
Daniel 11:44b**

Past > Present > Future



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**Learn from the Past > Understand the Present >
Prepare for the Future**



Inreach & Outreach Resource



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

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Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



Health Snippet – Turmeric

Health Benefits of Turmeric (Seek Medical Advise)

Chronic inflammation contributes to some common health conditions. Curcumin can suppress many molecules known to play major roles in inflammation.

2. Curcumin is a natural anti-inflammatory compound:

Inflammation is incredibly important. It helps fight foreign invaders and has a role in repairing damage in your body. Although acute, short-term inflammation is beneficial, it can be a concern if it becomes chronic attacking body's tissues. Scientists now believe that chronic low-level inflammation can play a role in some health conditions and diseases.

These include: heart disease, cancer, metabolic syndrome, Alzheimer's disease and various degenerative conditions.

That's why anything that can help fight chronic inflammation is potentially important in preventing and helping treat these conditions.

While the topic of inflammation is multi-layered and there's likely no simple answer, the key takeaway regarding curcumin is that it is a bioactive substance that can fight inflammation. However, very high doses are required to produce medicinal results.

Amazing Benefits of Turmeric



Can We Trust Bible Prophecy?



Yes we Can!

FOR AS THE LIGHTNING COMES OUT OF THE EAST,
AND SHINES EVEN TO THE WEST;

so shall also the coming of the Son of man be.

Matthew 24:27



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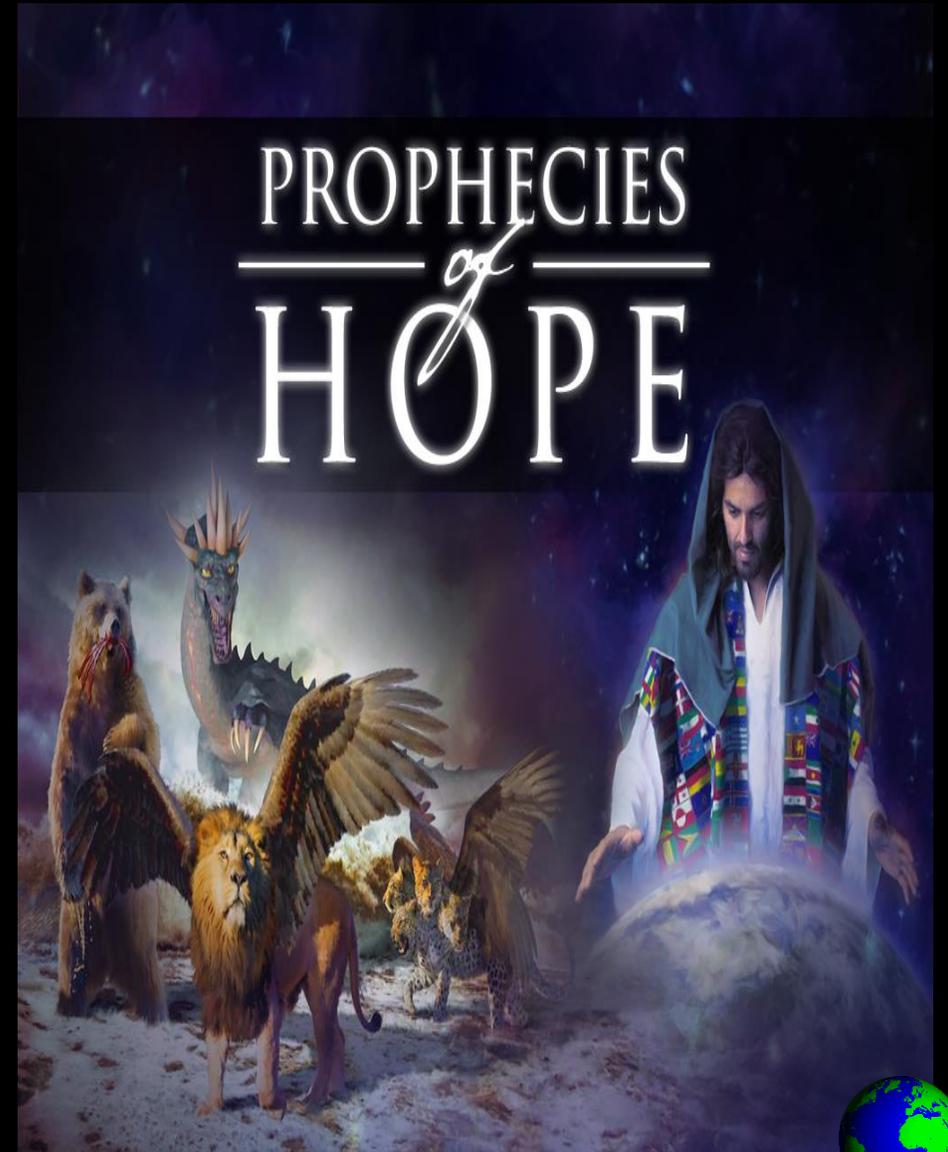
Introduction

Often when the study of prophecies is encouraged, there are voices that say, "Our understanding of the prophecies is not really that important. Let's focus on the gospel of Jesus Christ! **Yes, it's true that our Saviour is the most important Person we need to know. After all, He is the only One who can save us.** But, is the gospel of Jesus Christ something that is separate from the prophecies? **Are they to be understood apart from each other?**

"The burden of Christ's preaching was, *"The time is fulfilled and the kingdom of God is at hand: repent ye, and believe the gospel."* **Mark 1:15.** Thus the gospel message, as given by the Saviour Himself, was based on the prophecies." - **Desire of Ages page 233.**

The passage above makes it very clear that the repeated central theme of Christ's gospel was based on the prophecies. We cannot separate the gospel and the prophecies because they are actually one.

*** This is not a new or unique Biblical concept.**



The Gospel verses the Prophecies

The same passage then gives the explanation of the 70 week-prophecy of [Daniel 9](#) which foretold certain events to occur at precise times:

- 1) **The baptism of Jesus in 27 AD;**
- 2) **His crucifixion in 31 AD;**
- 3) End of probation for ancient Israel in 34 AD.

When Jesus declared at the very beginning of His ministry, "*The time is fulfilled. . .*" ([Mark 1:15](#)), He was referring to His baptism, the anointing of the Messiah as foretold in [Daniel 9:25](#). In essence, Jesus could not have preached the gospel concerning Himself without the prophecies of the Old Testament.

Did you know that the first gospel given to Adam and Eve after their fall in [Genesis 3:15](#) is also called the "first prophecy?" (See [Great Controversy page 507](#)). **The gospel is prophecy and prophecy is the gospel.** Both point to the good news of Christ's soon coming to complete the grand work of redemption.

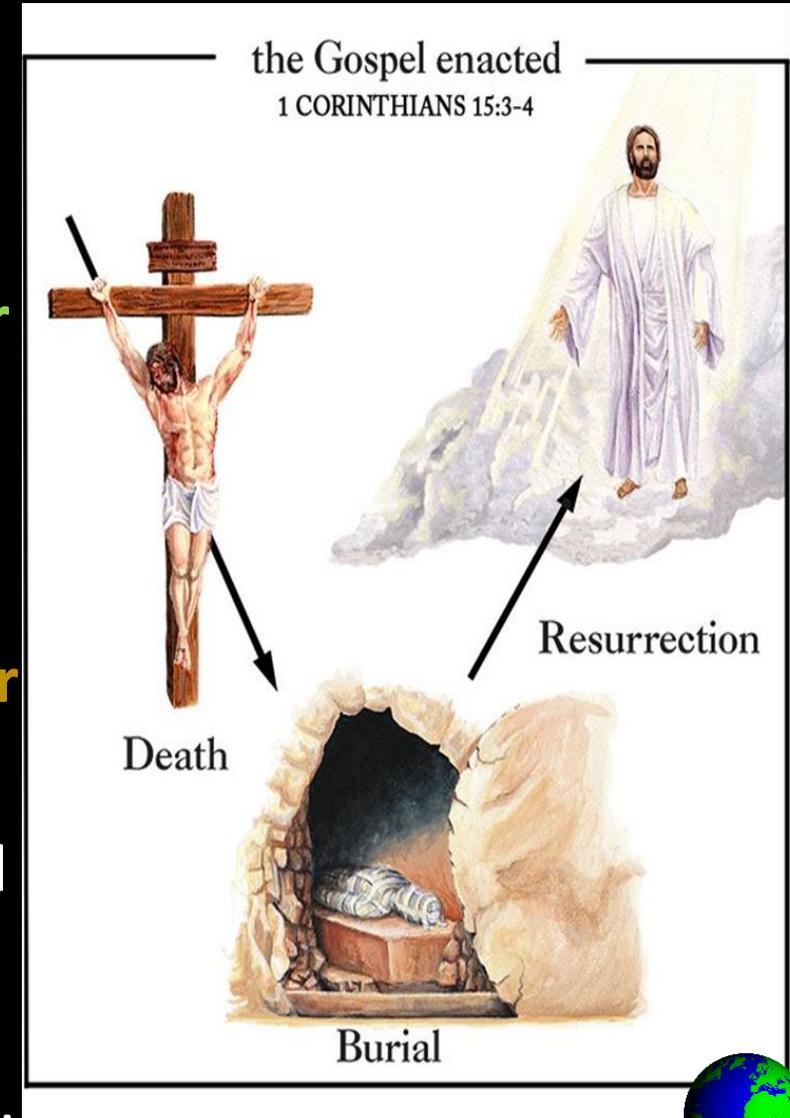


The Gospel verses the Prophecies (cont'd)

Another example involves the Jews in the days of Christ. One of the reasons why the Jews rejected the gospel as taught by Jesus is that they had misapplied and misinterpreted the prophecies of Daniel, especially the prophetic vision of the great image in [Daniel 2](#). They thought that the last glorious kingdom that stands forever was their own nation of Israel, being delivered by a kingly Messiah from the oppressive powers of heathen nations. (See [Desire of Ages page 34](#)). Can we see how crucial the correct understanding of the prophecies was in believing the gospel at the first coming of Jesus?

Yet another example involves the disciples and Christ after His resurrection.

"Christ urged upon His disciples the importance of prophetic study. Referring to the prophecy given to Daniel in regard to their time, He said, 'Whoso readeth, let him understand.' [Matthew 24:15](#). After His resurrection He explained to the disciples in 'all the prophets' 'the things concerning Himself.' [Luke 24:27](#)." - [Desire of Ages page 234](#).



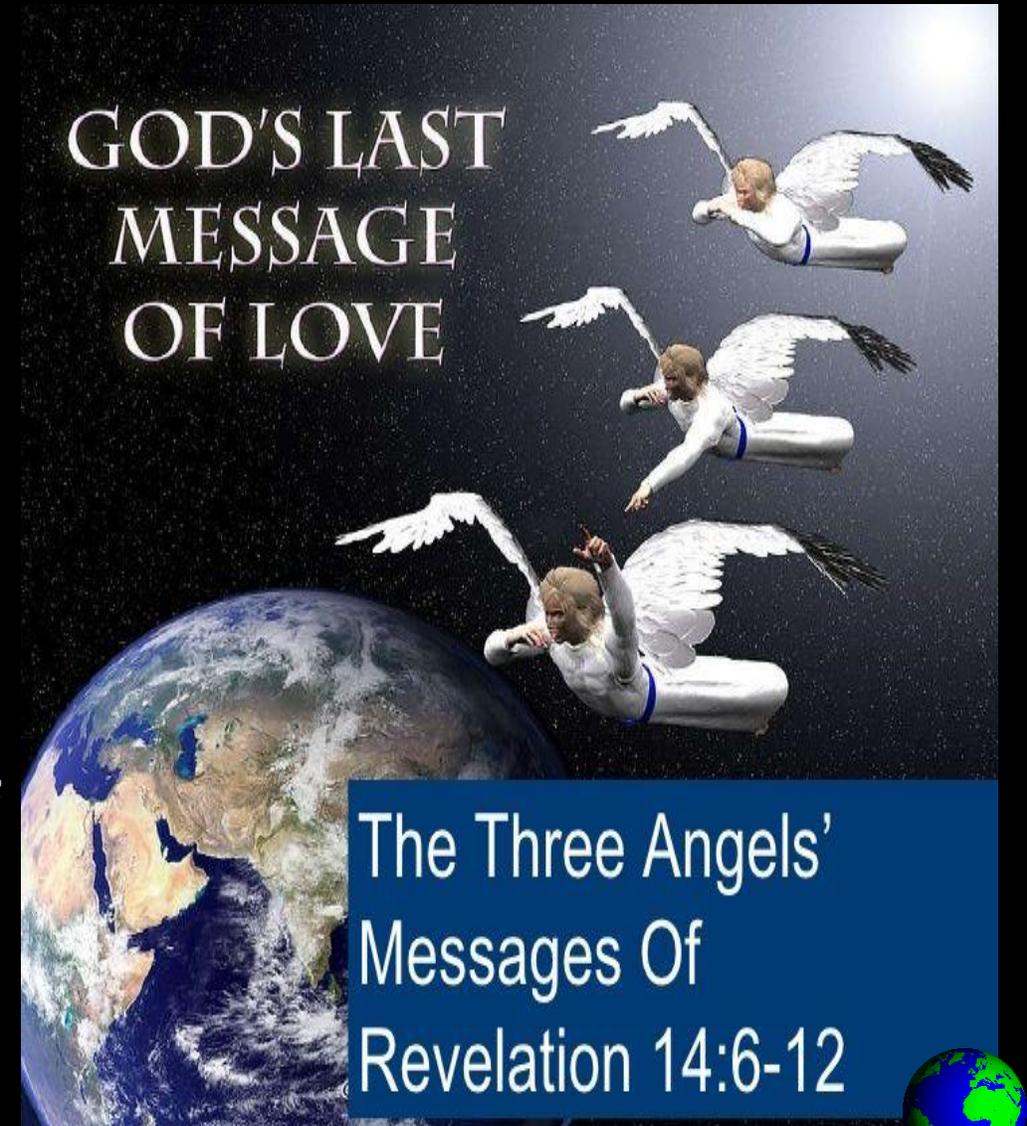
Tidings proclaimed - 3 Angels Messages

As Seventh-day Adventists, our commission is to preach the everlasting gospel of the three angels in Revelation 14. Can we proclaim this gospel apart from the prophecies? "As the message of Christ's first advent announced the kingdom of His grace, so the message of His second advent announces the kingdom of His glory. And the second message, like the first, is based on the prophecies." (Desire of Ages, page 234).

Christ's second coming is called the "most solemn and yet most sacred truth revealed in the Bible. . . the very keynote of the Sacred Scriptures." (See Great Controversy page 299).

It is impossible to proclaim the wonderful news of Christ's second coming unless we base it on the prophecies of the Old and the New Testament.

Can we see that our understanding of the prophecies are essential in our understanding of the gospel for the last days?



Disasters lead to Economic Crisis

In Daniel 11:43 we see the Vatican influencing the economic orders of the day. **Very suddenly, temporal prosperity will cease to exist.** Not only will each country be looking for a national solution, but the world will be looking for a global solution to the economic crisis. **Why do I believe it depicts an economic crisis?** When did literal Egypt lose all her “precious things” in the Old Testament? **God punished Egypt with one plague after another for not letting Israel go.** When the tenth plague hit Egypt, the Egyptians became eager for the Hebrews to take their precious things and leave the country. This does not represent the seven last plagues, but the increasing disasters that come upon the earth by air, land, and sea, which will bring the world economies to a crisis. **The world will then look to the highly centralized, multi-national, and multi-cultural Vatican to work with the United States and the United Nations to solve these global problems.**



All the world will look up to Papacy

All countries will be involved and supportive of this New World Order of Church and State. **Why do I believe that?** The verse says, *"the Ethiopians and the Libyans will be at his steps"* (verse 43). **The Ethiopians were the rich neighbours of Egypt, while the Libyans were considered the poor neighbour.** The Bible says, *"And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads and that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name."*

Revelation 13:16-17. **All nations, whether rich or poor, will be caught up in the mark of the beast, whose number is 666 – Papacy.**

The message that inspired Edom, Moab, and Ammon to escape the corruption of the unholy alliance, has now come to its crescendo in verse 44.

"Today we also have to say "thou shalt not" to an economy of exclusion and inequality. Such an economy kills. . .



bif2013

I beg the Lord to grant us more politicians who are genuinely disturbed by the state of society, the people, the lives of the poor!"

Pope Francis



Understanding 'tidings from East' (cont'd)

The key questions at this point are:

What are these tidings from the north and from the east?

Is it the news about the second coming or even about the 'third' coming of Jesus after the millennium?

The answer to these questions is "NO".

The sequence of Daniel 11 shows that the tidings are given in the end time after 1798 (Daniel 11:40) but before the close of probation and the time of trouble (Daniel 12:1) when the king of the north will finally come to his end.

The book of Revelation helps us identify what these tidings are and when they will be given.

Seal of God

- ▼ True Worship
- ▼ Adoration to the Creator
- ▼ Commandment of God
- ▼ Protection signal
- ▼ Placed on the forehead



Sabbath

Revelation 12:17 & 14:12

Mark of the Beast

- ▼ False Worship
- ▼ Adoration to the Beast
- ▼ Commandment of man
- ▼ Sign of condemnation
- ▼ On the forehead & in the hand



Sunday

Revelation 13:16

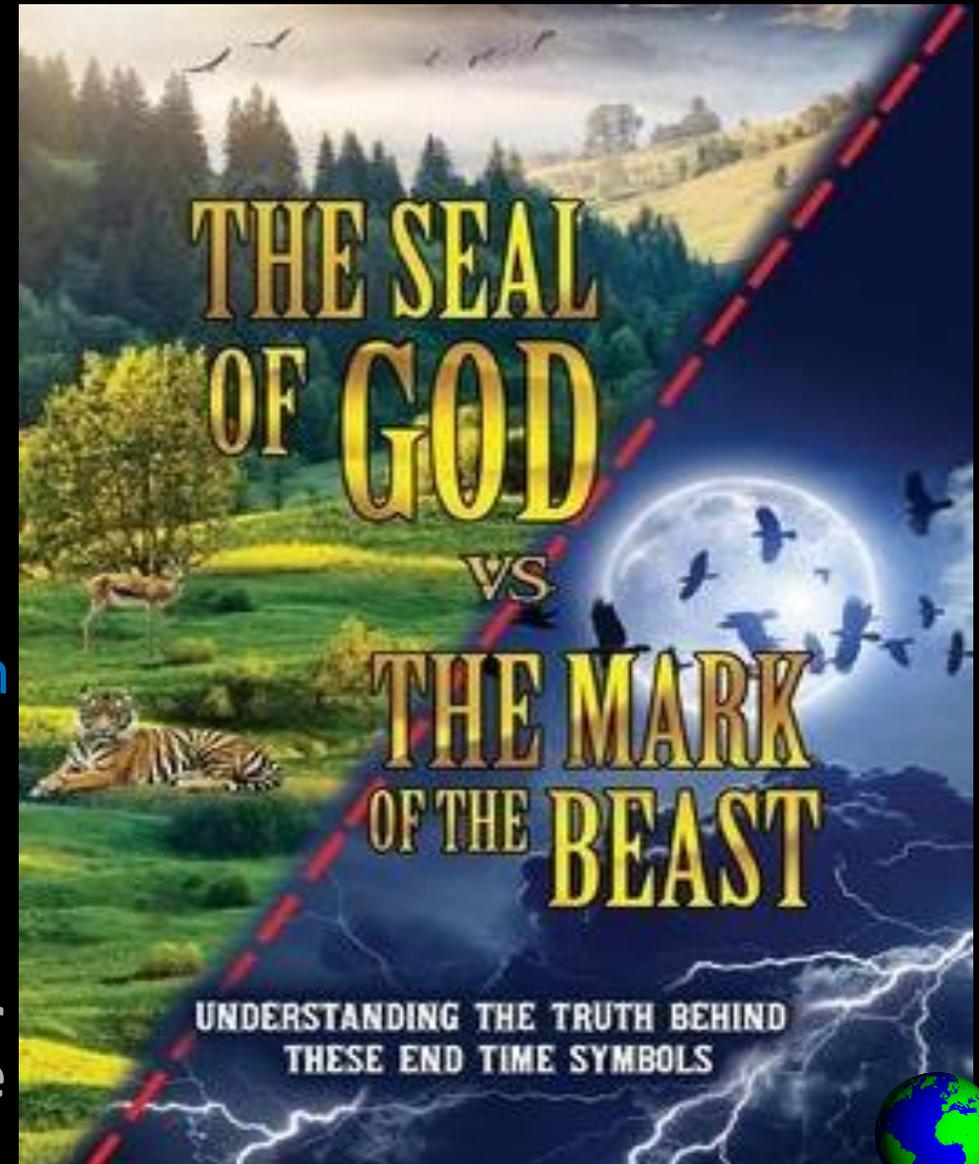
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When the observance of Sunday be mandatory, each person must decide whether to accept the sign of authority of God (Sabbath) or the authority of men (Sunday).



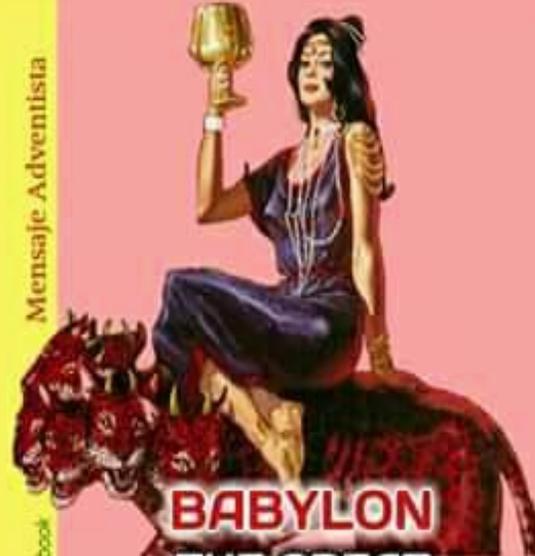
Understanding 'tidings from East' (cont'd)

It is agreed that the beast of Revelation 13:1-10 represents the papacy. This power ruled for 42 months (till 1798) and then received a deadly wound but the wound will be healed (Revelation 13:3) and the whole world will wonder after the beast (same as the king of the north overwhelming the world in Daniel 11:40-45). It is clear that in the three angels' messages God gives tidings warning the world not to worship the beast (the king of the north). Later on in this prophecy those who gave the message are portrayed as being in Jerusalem and the wicked outside to destroy them (Revelation 14:18-20). It is obvious that this message enrages the king of the north/beast even to the point of giving a death decree (Revelation 13:15, cf. Daniel 11:44; Revelation 14:18-20 in the light of Joel 3). When God's people are gathered in Zion and in Jerusalem (Revelation 14:1-5, 20) the wicked gather around the city in the entire world to destroy those who are inside (Revelation 14:20; Daniel 11:45).



Tidings - The 3 Angels Messages

Thus the three angels' message are God's final tidings which enrage the beast or king of the north. **And where do these tidings come from?** Revelation 18:1 describes a mighty angel who comes down from heaven (north) and causes the third angel's message to swell to loud cry status and the whole world is lightened by his glory. **This is no local middle eastern fulfilment.** The final call is given for God's people to escape from Babylon and come for refuge to Jerusalem. This is the same as we saw in Daniel 11:41. **These are the Edomites, Moabites and Ammonites.** Obviously there are two groups here—those who are in Jerusalem giving the message and those who are God's true people who are hearing the message. **But notice that this message also comes from the east.** The sealing message also comes from the east. Its purpose is to discourage people from receiving the mark of the beast in contrast to the seal of God. The sealing angel comes from the east (Revelation 7:1, 2).

TRUE CHURCH	FALSE CHURCH
 <p data-bbox="1617 799 1911 899">REMNANT CHURCH</p> <p data-bbox="1567 928 1936 1213">Keeps the commandments of God and has the testimony of Jesus Christ.</p> <p data-bbox="1592 1228 1923 1278"><i>Revelation 12:17; 14:12</i></p>	 <p data-bbox="2102 792 2382 899">BABYLON THE GREAT</p> <p data-bbox="2038 921 2458 1220">Keeps commandments and traditions of men. It is the mother of harlots (false churches).</p> <p data-bbox="2153 1235 2356 1278"><i>Revelation 17</i></p>
HAS THE SEAL OF GOD	HAS THE MARK OF THE BEAST

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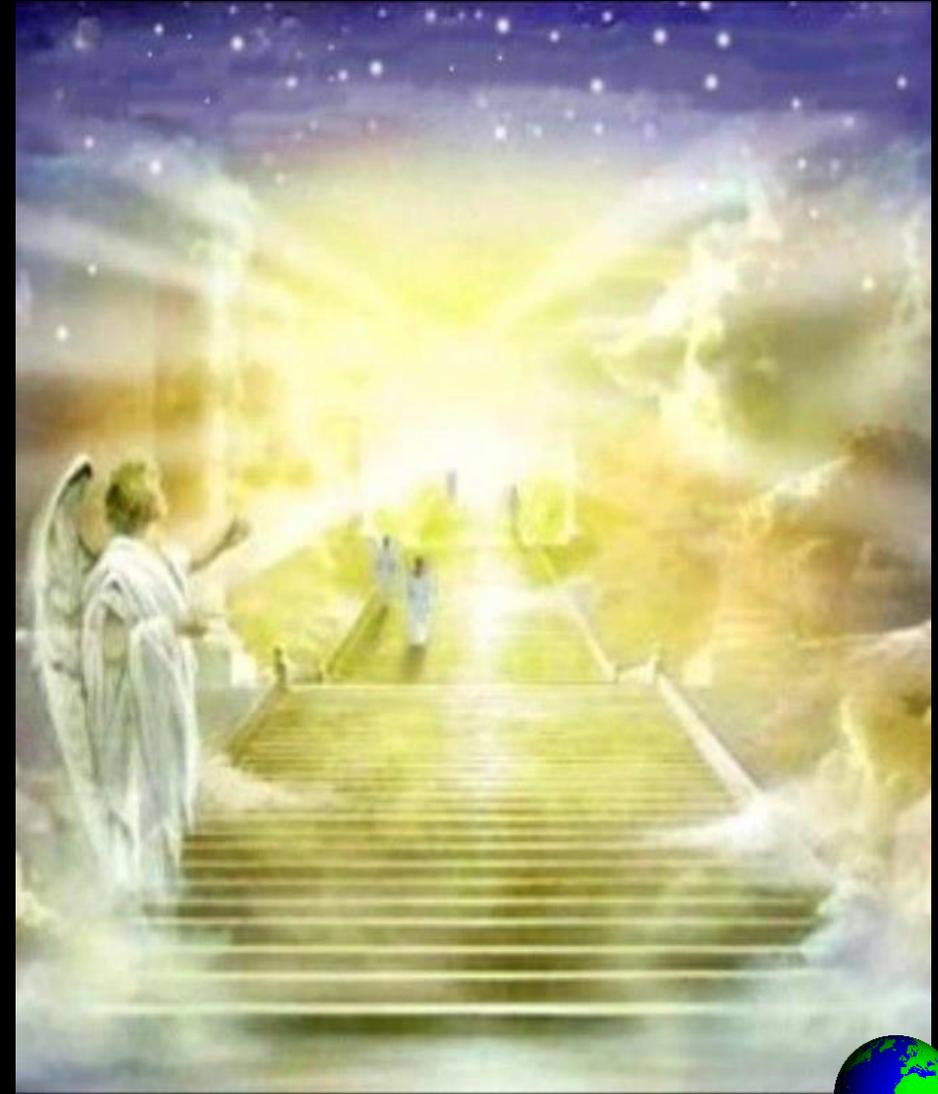
Daniel 11:44b - Tidings from North

Daniel 11:44 *But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many.*

“East” and “North” are often associated in Scripture with Christ or with God’s throne.

“I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name: and he shall come upon princes as upon mortar, and as the potter treadeth clay...the first shall say to Zion, “Behold, behold them: and I will give to Jerusalem one that bringeth good tidings” (Isaiah 41:25, 27).

The “tidings out of the east” refer to the Sealing of His people and the second coming of Christ.



The call to come out of Babylon

This is the Loud Cry of the fourth angel of [Revelation 18](#), which comes against the Papacy's attempt to control the entire world and bring it under its false teachings. **This group who are giving the Loud Cry are the only ones who stand in the way of full control for the Papacy.** Thus their strong Biblical message under the power of the Latter Rain of the Holy Spirit (See [Revelation 18](#)) causes much consternation and frustration for the Papacy. **As seen before many will accept this message and "escape" from under its tyranny.**

These "tidings" not only call people to "come out of" mystical Babylon but to go into the judgment to be sealed and prepared for the seven last plagues and Jesus's coming. The world will hear the message and many will receive the light:

Men of faith and prayer will be constrained to go forth with holy zeal, declaring the words which God gives them. The sins of Babylon will be laid open. . . . By these solemn warnings the people will be stirred. **Thousands upon thousands will listen who have never heard words like these.** In amazement they hear the testimony that Babylon is the church, fallen because of her errors and sins, because of her rejection of the truth sent to her from heaven. - [The Great Controversy](#), pp. 606–607.

Revelation 18:4

And I heard another voice from heaven, saying,
Come out of her, my people,
that ye be not partakers of her sins,
and that ye receive not of her plagues.

elijah1757



The call to come out of Babylon (cont'd)

This loud cry message from the remnant will “trouble” the northern king: “**The power attending the message will only madden those who oppose it.**” - *The Great Controversy*, p. 607

Despite the raging persecution, truth will be proclaimed and thousands will be converted:

The message will be carried not so much by argument as by the deep conviction of the Spirit of God. . . . The seed has been sown, and now it will spring up and bear fruit. . . . Notwithstanding the agencies combined against the truth, a large number take their stand upon the Lord’s side. - *The Great Controversy*, p. 612.

REVELATION 18:4-5



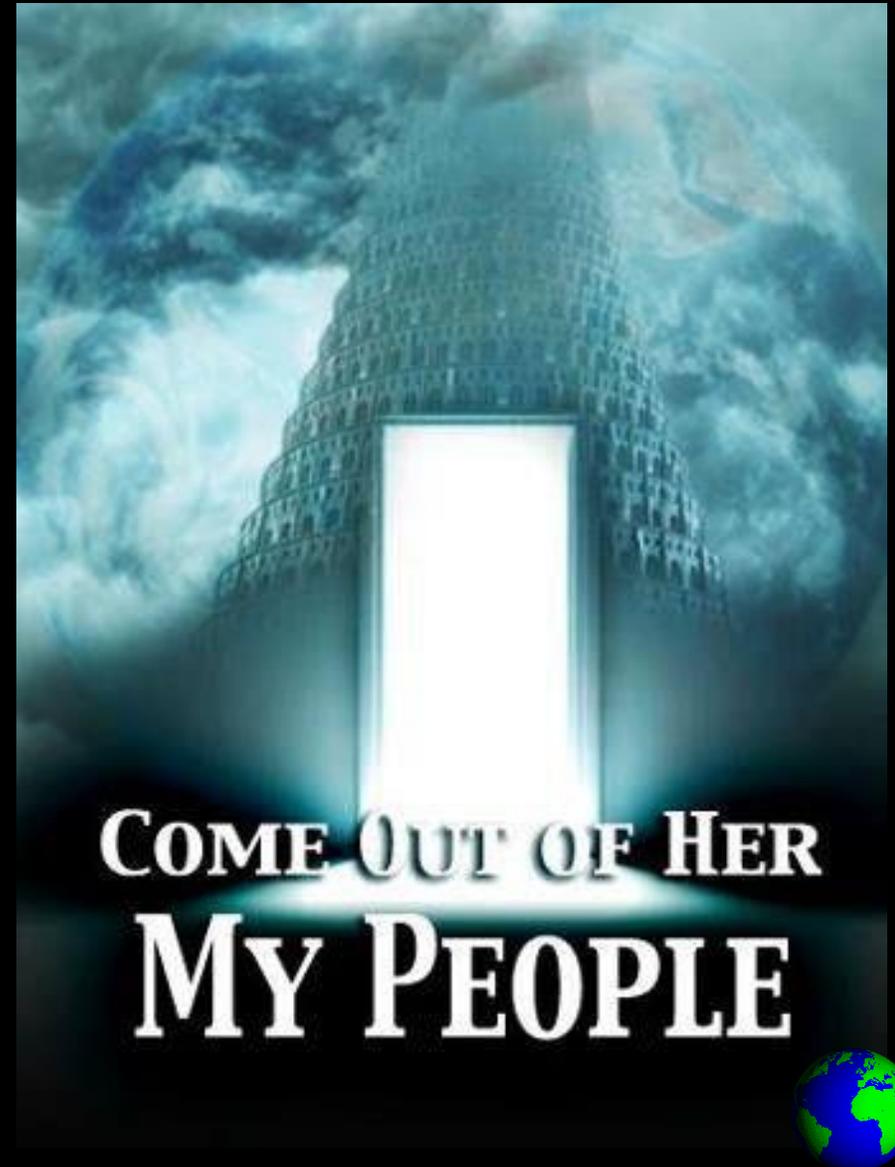
“...COME OUT OF HER, MY PEOPLE, THAT YE BE NOT PARTAKERS OF HER SINS, AND THAT YE RECEIVE NOT OF HER PLAGUES. FOR HER SINS HAVE REACHED UNTO HEAVEN, AND GOD HATH REMEMBERED HER INIQUITIES



The call to come out of Babylon (cont'd)

John describes this group of people: “After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues” (Revelation 7:9). **These people are judged and sealed like the remnant:** “These are they which came out of great tribulation [or affliction], and have washed their robes, and made them white in the blood of the Lamb” (Revelation 7:14). **They are cleansed of all sin and reflect Jesus’s character.**

The “tidings” herald the last gospel appeal to planet Earth. They reveal the fallen churches as Babylon, warn people about the beast’s mark, the seven last plagues, and Jesus’s coming, and they call people from those churches and offer them God’s seal. **These tidings end God’s saving work for humanity:** “And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come” (Matthew 24:14). **Human probation will then close, and Satan’s anger will be displayed in his final attempt to destroy God’s sealed people.**

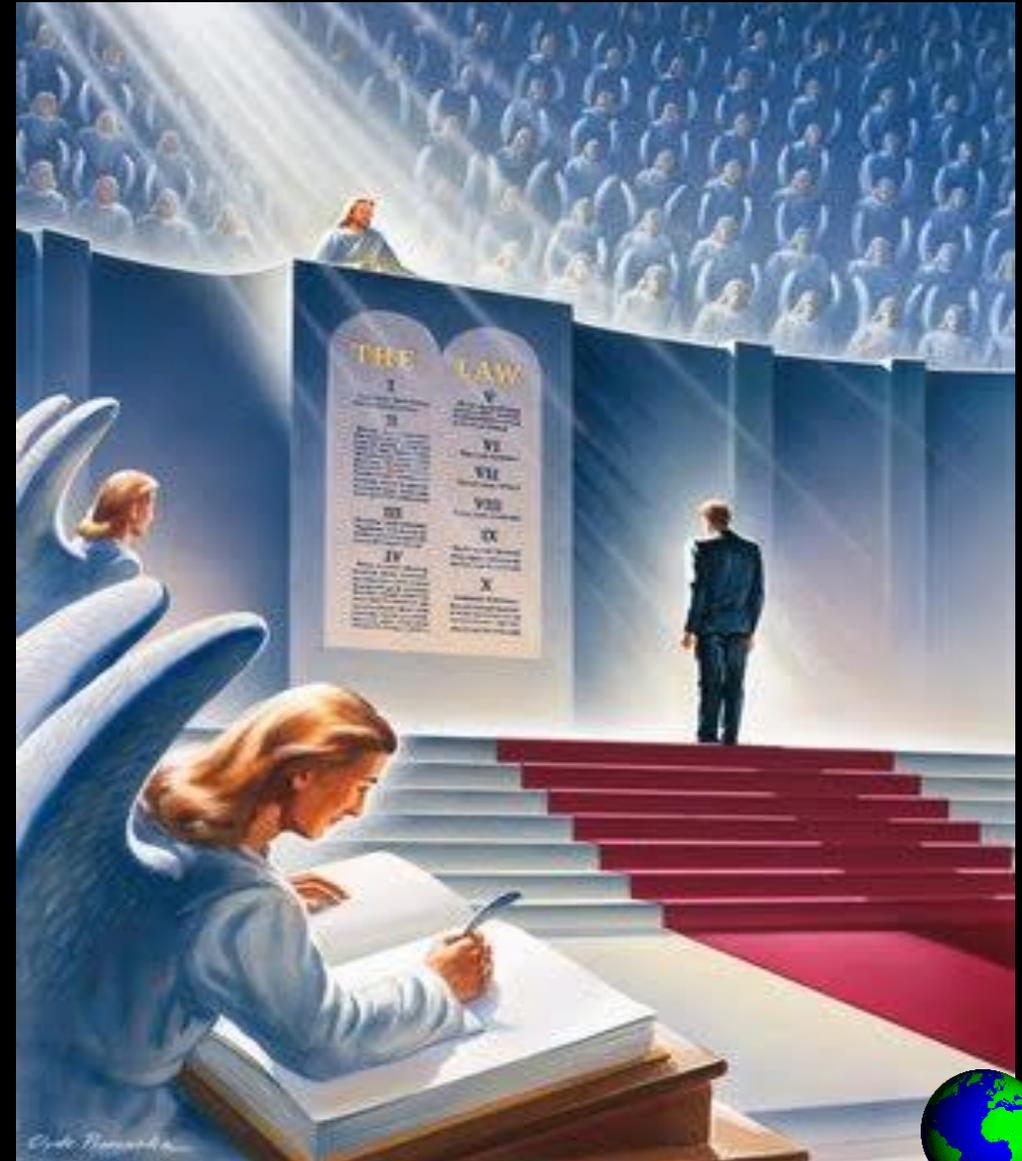


Tidings out of the North

And out of the north shall trouble him –

In Bible prophecy “north” represents judgment. Very often Israel was invaded from the north side. **These invasions were divine judgments because of their apostasy.** *“Then the Lord said unto me, Out of the north an evil shall break forth upon all the inhabitants of the land... and I will utter my judgments against them touching all their wickedness, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands”* - [Jeremiah 1:14, 16](#).

While God’s people are declaring that “judgment is come” ([Revelation 14:7](#)), the world will have already judged God’s people, and penalized them with economic boycotts and a death decree (see [Revelation 13:15-17](#)). **While God’s people are being condemned by an apostate Christianity, they must love their enemies and warn them of the impending judgments of God upon a rebellious world** (see [Revelation 14:9-11](#)).



The Word of God speaks of Judgement

Read the following verses. What are they about? Who is judged? What happens in these judgments? What do these texts reveal about the nature and reality of divine judgment?

Eccles. 12:13, 14

1 Cor. 3:13

2 Cor. 5:10

Heb. 10:30

Matt. 16:27

Rev. 20:12

Rev. 22:12

Matt. 12:36, 37

1 Pet. 4:17

Rev. 14:6, 7.



When will the Judgement begin?

The vision in Daniel 7 shows the moment when the Investigative Judgment begins at Heaven.



1. Daniel 7:1-7. Four beasts come up. They represent four world empires, from Babylon to Rome.
2. Daniel 7:8, 21, 25. A little horn represents the continuation of the Roman Empire. It makes war against the saints for “a time and times and half a time”.
3. Daniel 7:9-10. The Investigative Judgment begins.
4. Daniel 7:11-12. Last events on Earth.
5. Daniel 7:13-14. Jesus receives the Kingdom from the Father.
6. Daniel 7:22, 26. The saints receive the Kingdom.

The Judgment begins before the Second Coming (3) when some events are still happening on Earth (4)
When the judgment ends, Jesus receives the Kingdom (5) and He comes to Earth to give that Kingdom to the saints (6; see Rev. 20:4)



The root cause for the Judgement

Lucifer's Rebellion



1. Created Perfect
Eze 28:13-15



2. Became Proud
Eze 28:17; Isa
14:13,14



3. Caused War in
Heaven Rev 12:7



4. Cast Out of Heaven Rev 12:9



6. Forms one-
world religion
Rev 13:12-17



5. Deceives
the world Rev
13:3,4



7. Destroyed
Rev 20:10



The plan to rescue man from the Judgement

The Promised Seed

The plan of salvation Gen 3:15

7. Conquers Satan's kingdom and saves His children. (Serpents head Crushed) Rev 19:11-21; 1 Thess 4:13-18



5. Conquers sin in our lives by forgiveness and cleansing. 1 John 1:9; 2:1; Heb 4:16

3. Conquers our death penalty. (Heel Bruised) Rom 8:31-33



6. Conquers Satan's charges against us. John 5:22; Rev 12:10

2. Conquers sin for us by forming perfect character Heb 4:15



4. Conquers death by resurrection. 1 Cor 15:20



1. Baptism – Begin work of Messiah. Matt 3:16,17



God's GPS – Gospel Plan Salvation

The sanctuary's services illustrate the stages of Jesus' ministry:

Most Holy Place

Holy Place

Courtyard



1

In the courtyard

Jesus performs a work of **SACRIFICE**, giving us **JUSTIFICATION**.

2

In the Holy Place

Jesus performs a work of **INTERCESSION**, giving us **SANCTIFICATION**.

3

In the Most Holy Place

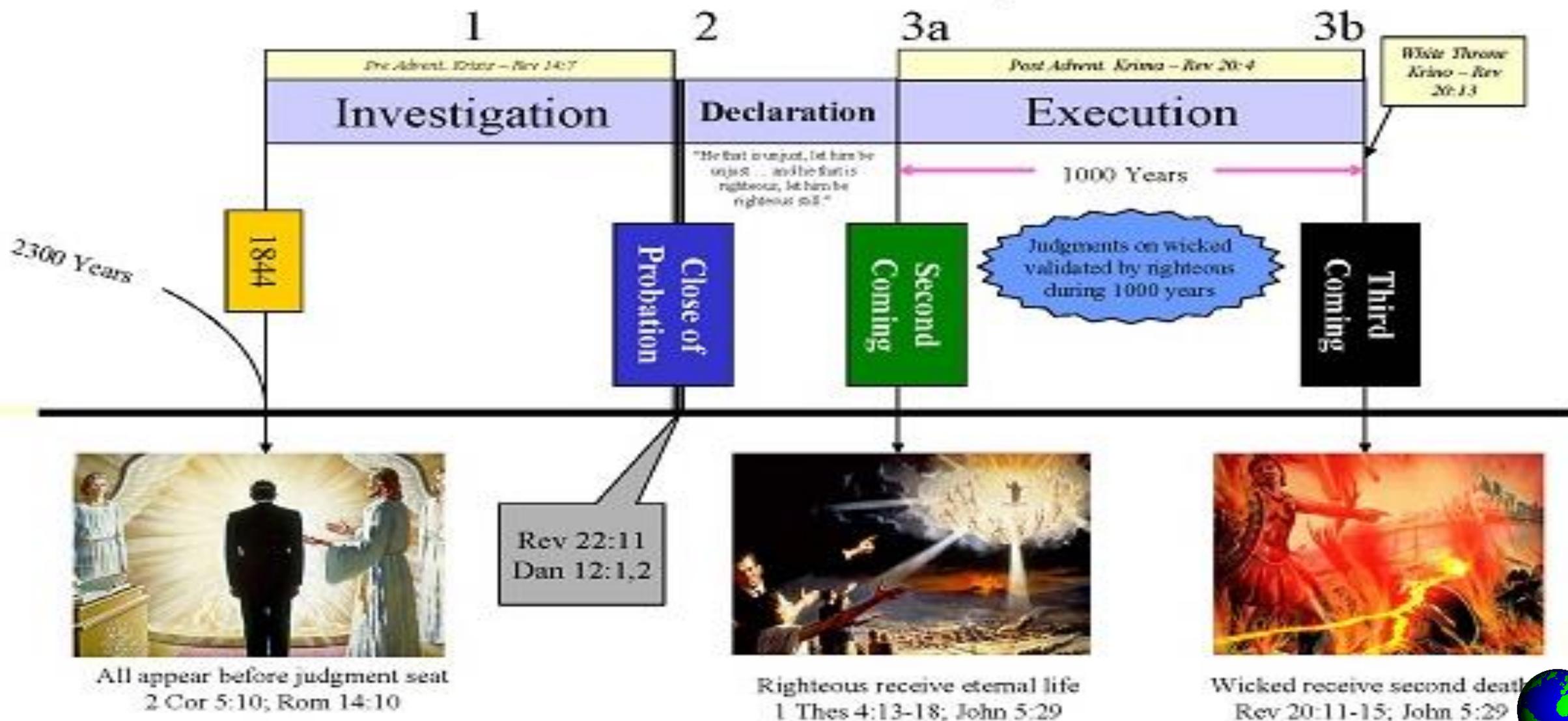
Jesus performs a work of **JUDGMENT**, giving us **GLORIFICATION**.

Progress of the ministry of Jesus

The Christian's spiritual progress



The Three Phases of Judgement



The Three Phases of Judgement (cont'd)

1. Phase # 1:

Pre-Second Advent Judgement.

– 1 Peter 4:17-18

2. Phase # 2:

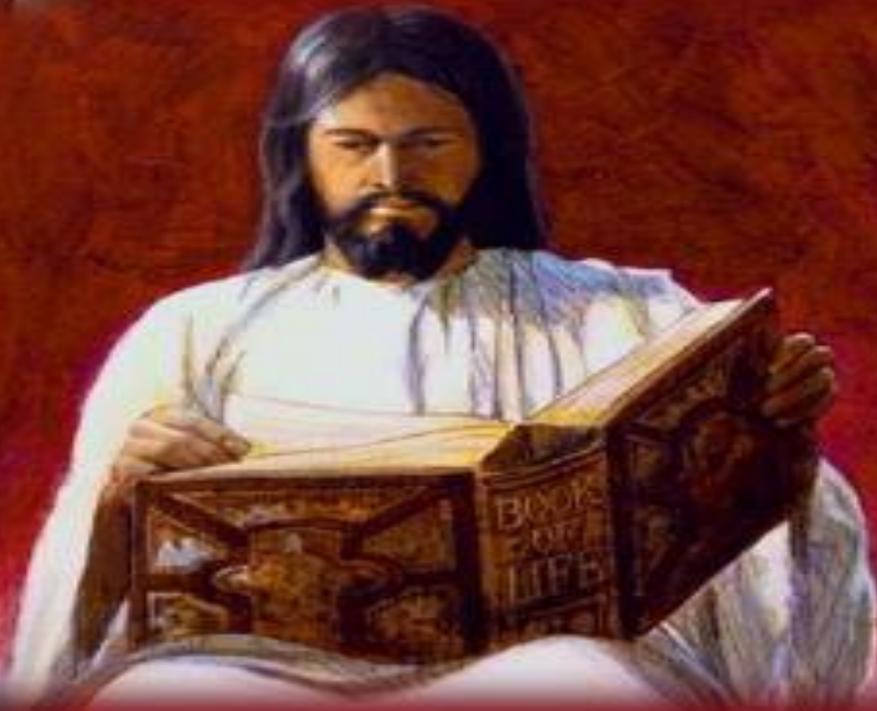
**Judgement During the 1,000
Years. – Revelation 20:4, 11-13**

3. Phase # 3:

**Judgement at the Close of the
1,000 Years. – Revelation 20:9-
10, 14**



How will the judgement take place?



All the decisions in the Judgment are based on the content of the books that “were opened”. Those books are, among others:

1. *The book of life* which contains the name of those who accepted Christ (Ex. 32:31-33; Psalm 69:28; Phil. 4:3; Rev. 3:5)
2. *The book of deeds* which contains the record of everything we do (Rev. 20:12)
3. *The book of remembrance* which contains special individual and collective actions that the saints did (Psalm 56:8; Mal. 3:16)



Examples of Judgement in the Bible

God followed the same steps in all His judgments. Those steps are investigating, deciding and executing. That's why the first phase of the Judgment is called INVESTIGATIVE JUDGMENT.



Adam and Eve: Genesis 3:9-24.

- Investigation: He interrogated Adam and Eve (v. 9-13)
- Decision: He issued a verdict (v. 14-19)
- Execution: They were expelled from Eden (v. 23-24)



Cain: Genesis 4:9-16.

- Investigation: He interrogated Cain (v. 9-10)
- Decision: He issued a verdict (v. 11-12)
- Execution: Cain was expelled from his land (v. 16)



Babel: Genesis 11:4-9.

- Investigation: He came down to see what they were doing (v. 5-6)
- Decision: He decided to punish them by confusing their language (v. 7)
- Execution: He scattered them over the face of all the earth (v. 8)



Sodom: Gen. 18:16-19:28.

- Investigation: Two angels came to investigate (18:20-22)
- Decision: He issued the verdict (19:15)
- Execution: Sodom, Gomorrah, Admah and Zeboim were destroyed (19:24-25)

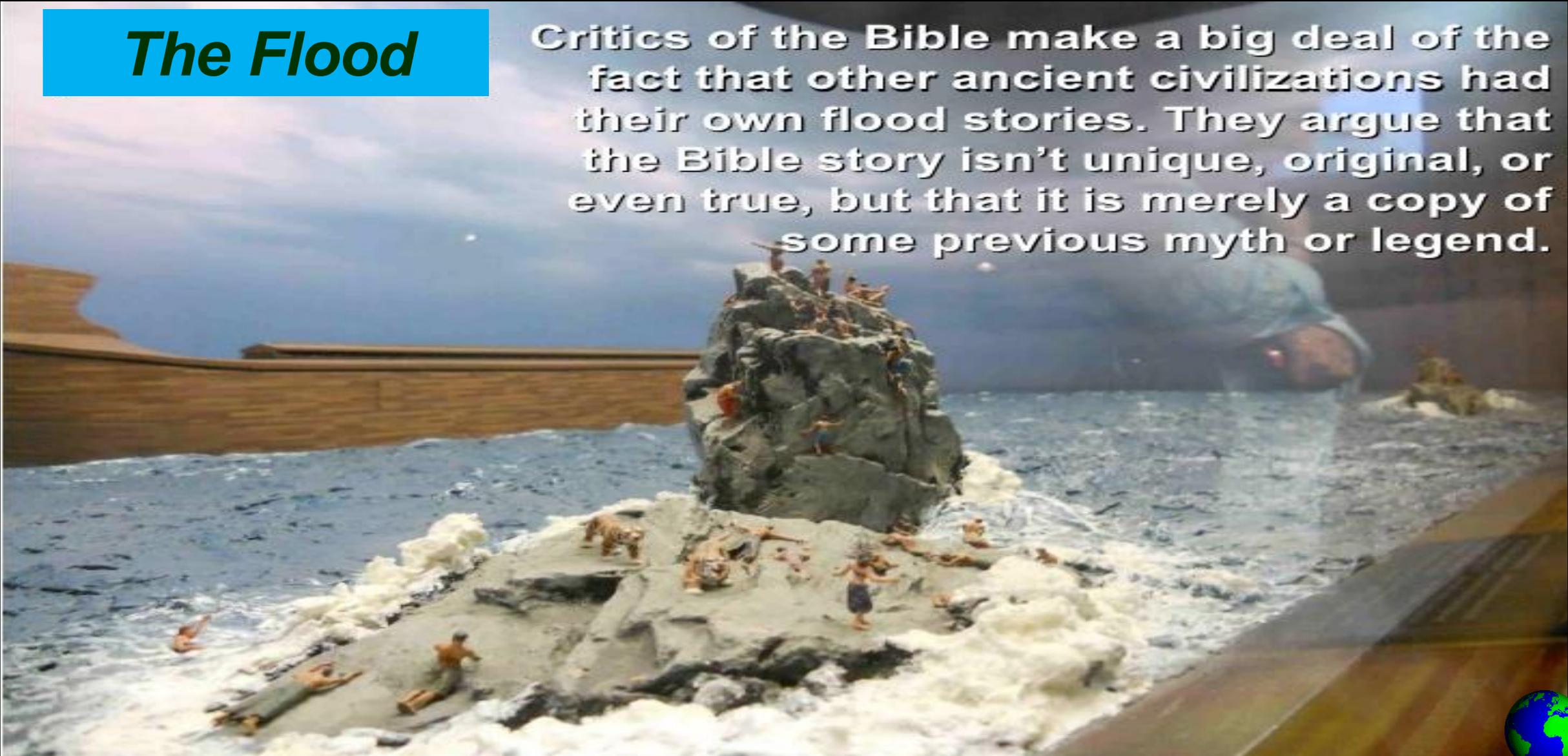
Investigation involves deliberation and fairness in the Judgment.



The flood a worldwide judgement of God

The Flood

Critics of the Bible make a big deal of the fact that other ancient civilizations had their own flood stories. They argue that the Bible story isn't unique, original, or even true, but that it is merely a copy of some previous myth or legend.



Evidences of the Flood



Turkey Government Confirms the discovery of the Real Noah's Ark near Mount Ararat

THE REMAINS ARE EXACTLY 300 CUBITS LONG!

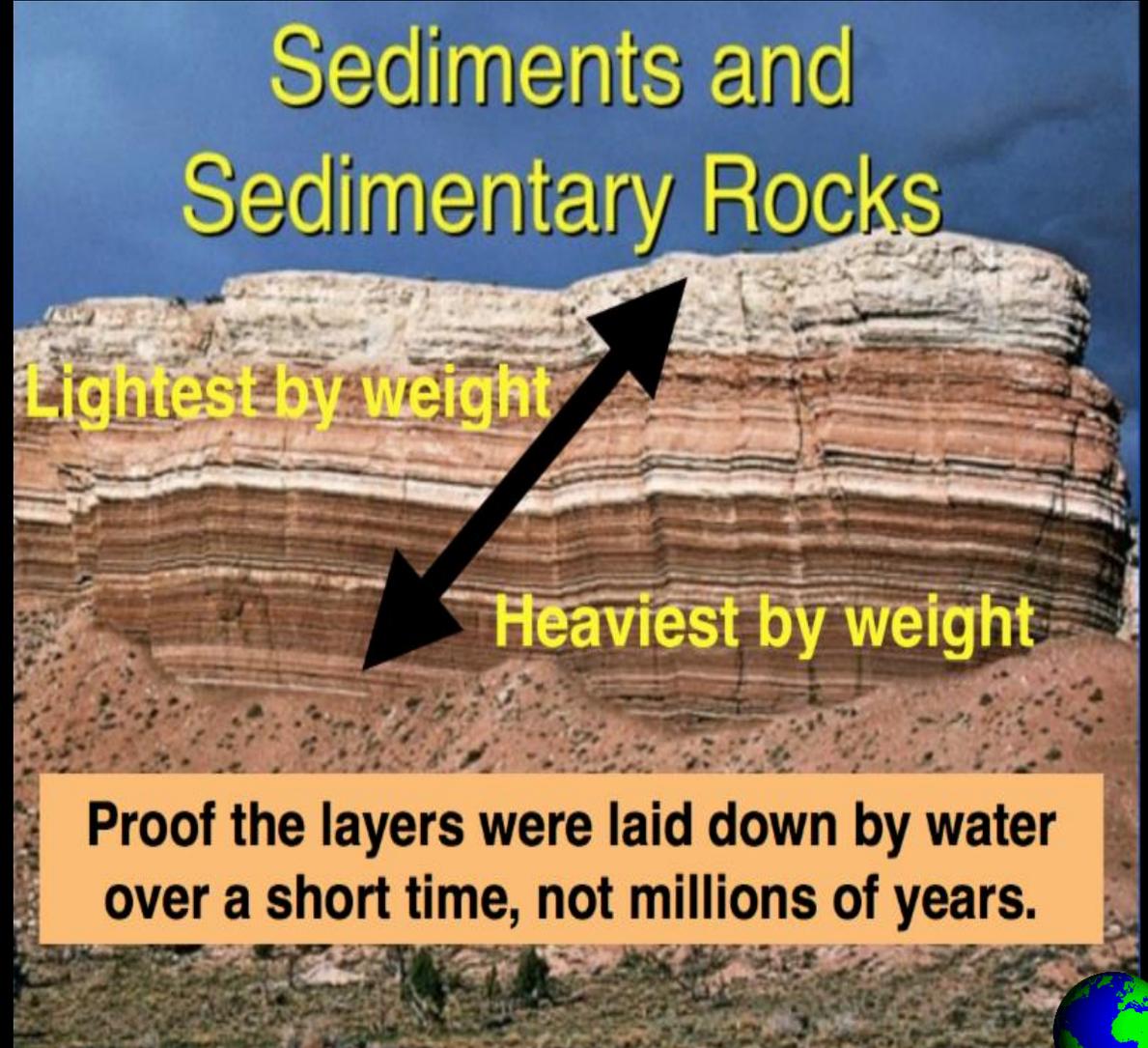


Evidences of the Flood



If the layers are different ages, why are there **no erosion marks** between the layers?
If the layers are different ages, why are there **no layers of soil** between the layers?

Merrill Earth Science 1993 p. 149



Are we still hiding from God today?



Or this when we pray? Do we have a “[form of godliness](#)”, but inwardly are attempting to hide our sin from God?

**HIDING
FROM
GOD**

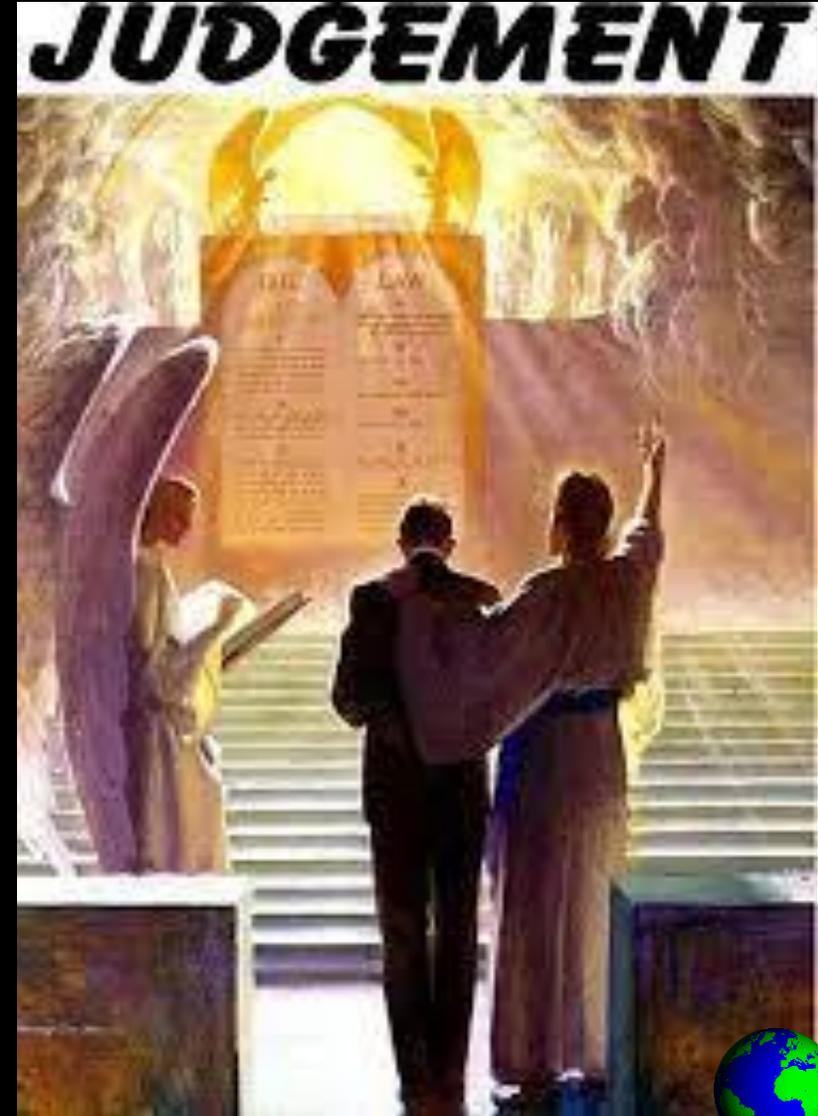


Are we as the self-righteous Pharisee?, and still in our sins, yet in a much worse condition, not acknowledging our condition? Laodicea ([Revelation 3:15-18 KJB](#)) is in that condition. It was the condition of Saul of Tarsus ([Romans 7:24 KJB](#)), before also.



Continuing: Tidings from the North trouble KON-Papacy

The apocalyptic drama of the spectacular cosmic signs and the everlasting destruction of Babylon will be fulfilled only when the Messiah personally enters the scene as the holy Warrior to overthrow Babylon, when her crimes against the Israel of God have piled up to heaven (see [Revelation 18:5](#)). The fact that Christ will bring divine judgment from the heavenly temple on end-time Babylon (Papal system: [Revelation 15- 19](#)) is more than a striking analogy with Cyrus' victorious overthrow of ancient Babylon. **Christ's final mission is to consummate Israel's types and prophecies of redemption from Babylon on a universal scale and in cosmic glory.** His coming will no longer be from any earthly place, but directly from the heavenly throne of God (north), that is, from the direction of the astronomical or cosmic east. **This will be the greatest theophanic glory ever displayed to the world, the most splendid liberation of God's covenant people ever experienced.** "I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice he judges and makes war. . . . The armies of heaven were following him, riding on white horses and dressed in fine linen, white and clean" ([Revelation 19:11-14](#)).



The 2nd Coming of Jesus troubles Papacy

The second coming of Christ is the blessed hope of the church, the grand climax of the gospel. The Saviour's coming will be literal, personal, visible, and worldwide. When He returns, the righteous dead will be resurrected, and together with the righteous living will be glorified and taken to heaven, but the unrighteous will die. The almost complete fulfilment of most lines of prophecy, together with the present condition of the world, indicates that Christ's coming is near. The time of that event has not been revealed, and we are therefore exhorted to be ready at all times. (Matthew 24; Mark 13; Luke 21; John 14:1-3; Acts 1:9-11; 1 Corinthians 15:51-54; 1 Thessalonians 4:13-18; 5:1-6; 2 Thessalonians 1:7-10; 2:8; 2 Timothy 3:1-5; Titus 2:13; Hebrews 9:28; Revelation 1:7; 14:14-20; 19:11-21.)



Events leading up to Jesus 2nd Coming

Events leading up the time of trouble include the sealing of the saints, the latter rain, the loud cry, the shaking, the Sunday laws, the death decree, the time of the investigative or pre-Advent judgment, which concludes with the close of probation and the close of probation. Following the close of probation Ellen White saw the great time of trouble, the outpouring of the seven last plagues, and the time of Jacob's trouble. This great time of trouble climaxes in the battle of Armageddon during the sixth plague, followed by a partial resurrection on the day of the second advent of Christ, at which time the first resurrection and the translation of the righteous takes place. These events will be followed by the millennium.



Today: Battle for Universal Dominion

The conflict is to wax fiercer and fiercer. Satan will take the field and personate Christ. He will misrepresent, misapply, and pervert everything he possibly can, to deceive, if possible, the very elect. - Testimonies to Ministers and Gospel Workers, p. 411.

After hearing the loud cry and experiencing the final test, every decision to obey or disobey God's law will be final. The obedient will be cleansed and sealed and the disobedient engraved with the beast's mark. Jesus will then cease His ministry in heaven's sanctuary and human probation will end. Jesus then gives the final proclamation:

He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. - Revelation 22:11.

THE
NEW WORLD
ORDER



THE
NEW
WORLD
ORDER



3 Angels Messages enrages Papacy

It is clear that in the three angels' messages God gives tidings warning the world not to worship the beast (the king of the north). Later on in this prophecy those who gave the message are portrayed as being in Jerusalem and the wicked outside to destroy them (Revelation 14:18-20). It is obvious that this message enrages the king of the north/beast even to the point of giving a death decree (Revelation 13:15, cf. Daniel 11:44; Revelation 14:18-20 in the light of Joel 3). When God's people are gathered in Zion and in Jerusalem (Revelation 14:1-5, 20) the wicked gather around the city in the entire world to destroy those who are inside (Revelation 14:20; Daniel 11:45).

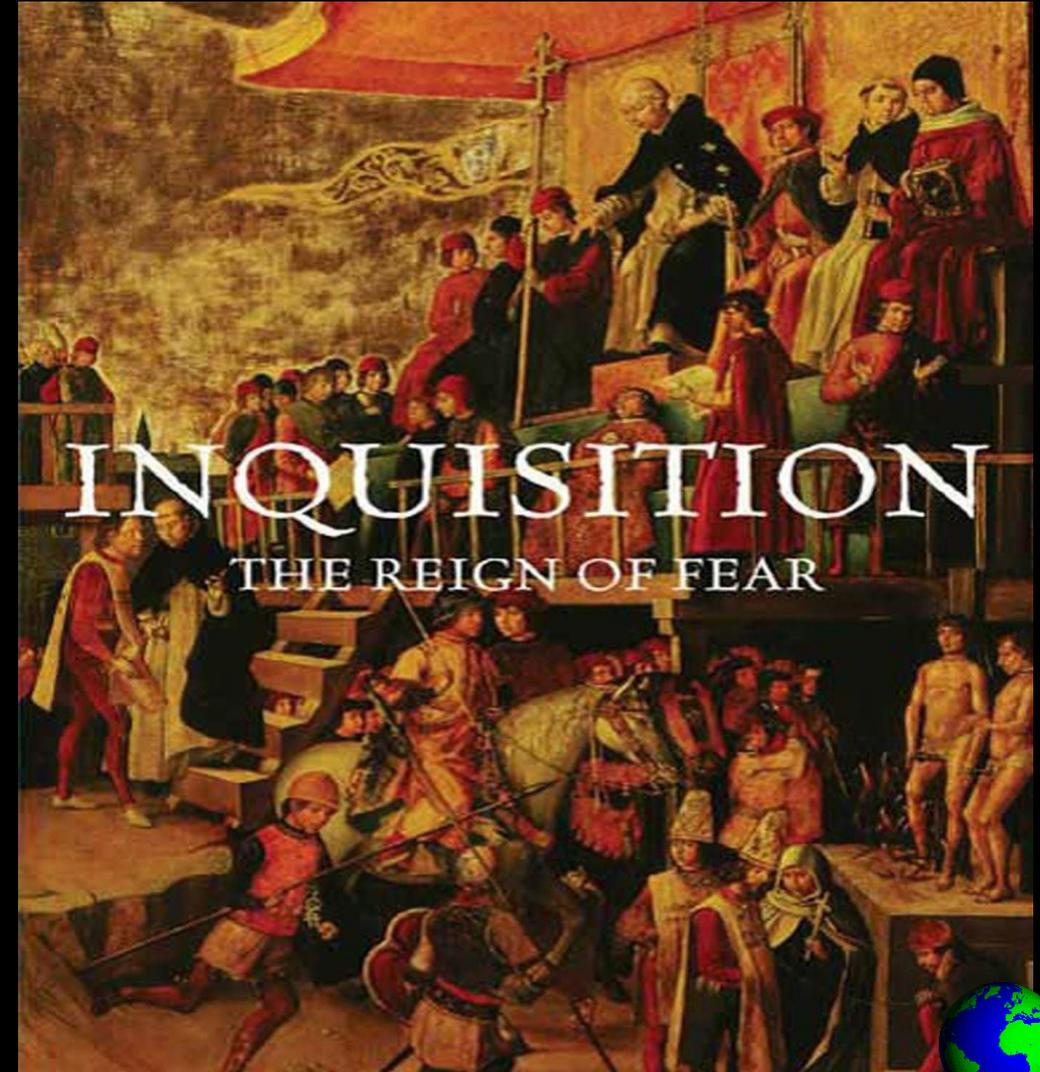
The Three Angels' Message to
all the world in our generation.

Revelation 14:6-12



The whole world rallies against the Remnant

When the final message has been given, and the whole world had decided to worship the Creator or the beast, then Michael will stand up and the door of probation will close (Revelation 15:5-8; Daniel 12:1). Then the time of trouble ensues during the period of the plagues (Revelation 16:1-21). At the moment of the sixth plague the whole world is gathered as a flood against God's remnant. The whole world has been flooded by Babylon's Euphrates river and only God's remnant remains with head above water (Revelation 17:1-5; 16:12; Daniel 11:45). But at this time God's people will be delivered, everyone who is found written in the book (Daniel 12:1; Revelation 17:8) and Babylon comes to its end with none to help her. The kings hate her, the merchants stand afar off, the waters withdraw their support and her daughters turn against her (Revelation 17-18).



God's Last Message of Love - 3 Angels Messages

Thus the three angels' message are God's final tidings which enrage the beast or king of the north. And where do these tidings come from? **This is no local middle eastern fulfilment.** But notice that this message also comes from the east. **The sealing message also comes from the east.** Its purpose is to discourage people from receiving the mark of the beast in contrast to the seal of God. The sealing angel comes from the east (Revelation 7:1, 2). This sealing must come before the close of probation and the time of trouble because the purpose of the sealing is to protect God's people from the wrath that will be poured out during the time of trouble!! Thus Revelation 7:1, 2 is after 1798 and before the close of probation just like Daniel 11:44 (see also Ezekiel 9:1-6). In Scripture it is a revival of God's people that brings about the wrath of her enemies (Ezekiel 36-38; Joel 2:28-32 and Joel 3; Zechariah 13 & 14; Acts 2:4-5; Revelation 14:6-12; 14:18-20).

The Three Angel's Message

This message, if heeded, will call the attention of every nation and kindred and tongue and people to a close examination of the Word, and to the true light in regard to the power that has changed the seventh-day Sabbath to a spurious sabbath.

Selected Messages - 104.3

**The only true
God has
been forsaken..**



What is meant by the word 'trouble'?

The Hebrew word *bahal* means 'to shake intensely, to be alarmed, agitated, frightened, terrified, panicked, dismayed.' Notice the following texts where the word is used:

Daniel 4:5: Nebuchadnezzar was troubled by the dream that God gave him.

Isaiah 13:8: Babylon will be alarmed when God comes against her.

Daniel 4:19: Daniel was troubled when God revealed the meaning of Nebuchadnezzar's dream to him.

Daniel 5:6, 9, 10: When the handwriting on the wall appeared, the king was greatly troubled.

Daniel 7:15, 28: The vision of the beasts troubled Daniel.

2 Chronicles 32:18: Sennacherib attempted to trouble Israel by his threats.

2 Samuel 4:1: When the news of Abner's death reached Israel, they were troubled.

Another Words For

Trouble

Meaning; problem, question, issue

- problem
- question
- issue
- difficulty
- cause
- distress
- annoyance
- hardship



What is meant by the word 'trouble'? (cont'd)

Psalm 48:1-6: When the enemies of Israel saw Zion and Jerusalem they were troubled and afraid and filled with pain like a woman in travail.

Psalm 83:17: When the wicked came against Jerusalem the psalmist says: 'Let them be confounded and troubled for ever: Yea, let them be put to shame and perish.'

In Job 21:6, Psalm 83:15; Isaiah 13:8 the word is translated 'afraid'.

Leviticus 26:16 translates the word 'terror' 'therefore': The word 'therefore' explains why the king of the north is troubled and filled with wrath at the same time. He goes out to kill and destroy because he hates the tidings that are coming from the north and the east. This wrath will eventually lead to the death decree against God's people (Revelation 13:15).



So tidings trouble Papacy

Daniel 11:44 makes it clear that the wrath of the king of the north is not ordinary. It is great fury which must be connected with Revelation 18:2, 3 where Babylon gives the kings and the nations the wine of the wrath of her fornication which leads her to attempt to kill God's saints (Revelation 17:6; 18:24).

In Revelation it is the 3 angels' message intensified by the fourth angel which angers Babylon. This anger is intensified by the expression 'to utterly make away many.' The best translation of this expression would be to annihilate or blot out (the very expression used to describe Satan's designs for God's people).

The Hebrew word shamad 'make away', is used in Deuteronomy 9:3; 31:3 to describe one who is anathematized. It is the very word that is used in the book of Esther 3:6, 13; 4:8; 8:11, to describe what Haman wanted to do to Israel. This is significant when we realize that the book of Esther is typological of the end time and that Haman wanted to obliterate, annihilate and blot out all the Jews!

• "And another angel followed, saying: "Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication." Revelation 14:8:



Finishing Daniel 11:44...

He shall go forth with great fury to destroy, and utterly to make away many - Satan will not give up the struggle easily. In the final battle to determine who will "rule the universe,"

Satan intends to prove that God's law cannot be obeyed. Working through the northern king, he will then incite the nations against the little company of believers resisting his dominion. He will gather them for battle to exterminate God's sealed people. Revelation calls the place of this battle "Armageddon," and Joel calls it "the Valley of Jehoshaphat" (Revelation 16:12-16; Joel 3:1-2).

Since Armageddon is believed to be near the northern city of Megiddo, and the Valley of Jehoshaphat is traditionally "part of the Kidron Valley" near "the wilderness of Tekoa" (2 Chronicles 20:20), they are clearly different places. We must therefore look at them symbolically.

Megiddo became a symbol of the final conflict between God and the forces of evil. According to the Book of Revelation, at Armageddon "the cup of the wine of the fierceness of His [God's] wrath" (Revelation 16:19) will be poured out, and the forces of evil will be overthrown and destroyed. - Nelson's New Illustrated Bible Dictionary, Thomas Nelson Publishers, 1995, p. 116.

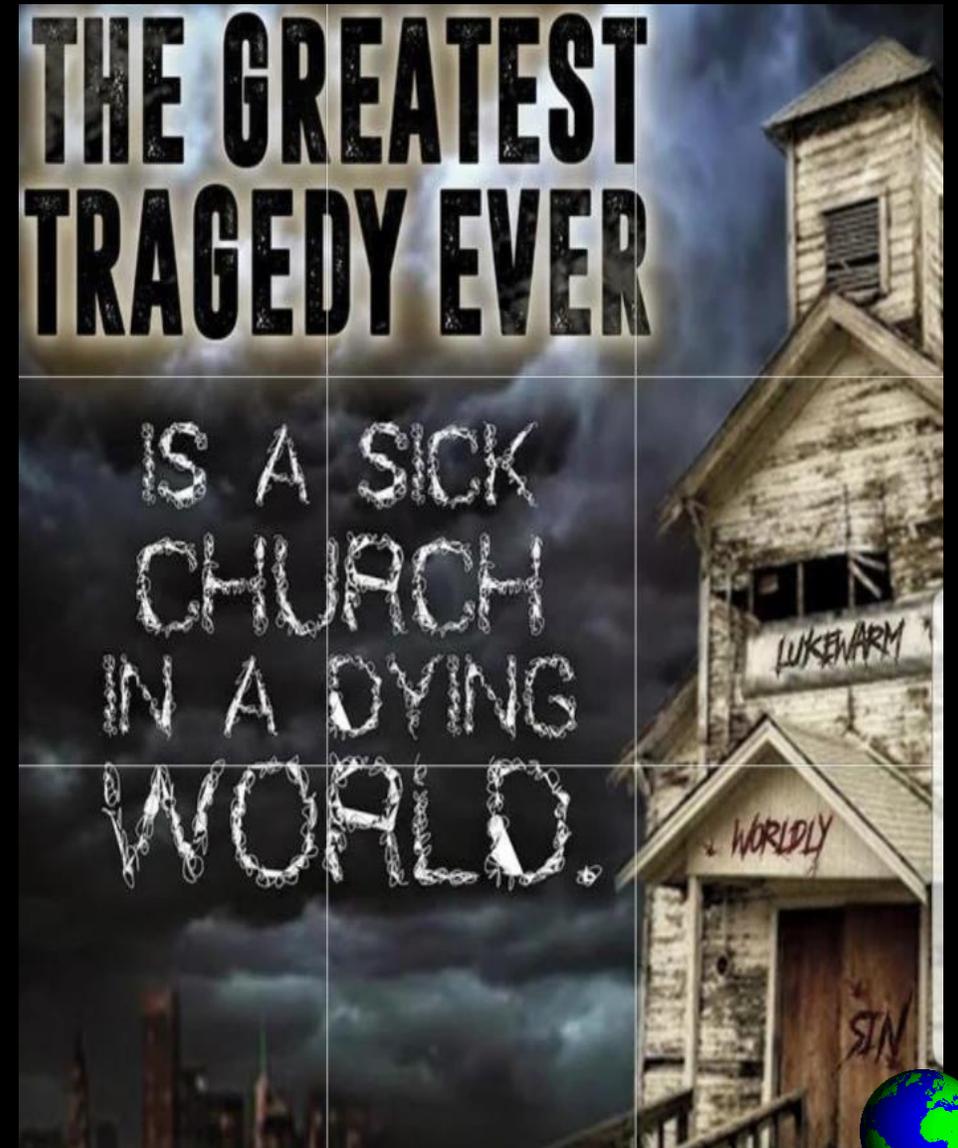


No more opportunity to repent!

After this proclamation, God's Spirit will no longer strive with the rebellious. The angels holding in check "the four winds" of human passion will release their grip (Revelation 7:1–3), and "all the elements of strife will be let loose." - *The Great Controversy*, p. 614.

Angered by the "tidings," the rebellious will increasingly blame the righteous of causing the disasters engulfing the planet, and they will seek their destruction:

Those who honor that law of God have been accused of bringing judgments upon the world, and they will be regarded as the cause of the fearful convulsions of nature and strife and bloodshed among men that are filling the earth with woe. The power attending the last warning has enraged the wicked; their anger is kindled against all who have received the message, and Satan will excite to still greater intensity the spirit of hatred and persecution. - *The Great Controversy*, pp. 614–615.



Satan intends to prove that God's law cannot be obeyed

Satan will not give up the struggle easily. In the final battle to determine who will "rule the universe," - Review and Herald Publishing Association, 1987, p. 126

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SATAN DECEIVES THE WHOLE WORLD - REV.12:9

ARE YOU ONE OF THE MANY?



Satan's followers seek the saints' extermination

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And again,

The name Jehoshaphat means “the Lord is judge.” The name may refer to a symbolic “valley of decision” (Joel 3:14) that is connected with divine judgments instead of a literal geographical place. - Nelson’s New Illustrated Bible Dictionary, 1995, p. 640.

Famous battles fought near Megiddo and Tekoa are places where the Lord destroyed the enemies of Israel and Judah in the past (see Judges 4; 5:19; 2 Chronicles 20:1–25). In Daniel’s last conflict, while Satan’s followers seek the saints’ extermination, Satan will personate Christ in his final attempt to deceive the righteous into transgressing God’s law. Michael and the armies of heaven will then intervene and overthrow the Satanic host.



Satan does not know when judgement ends in heaven

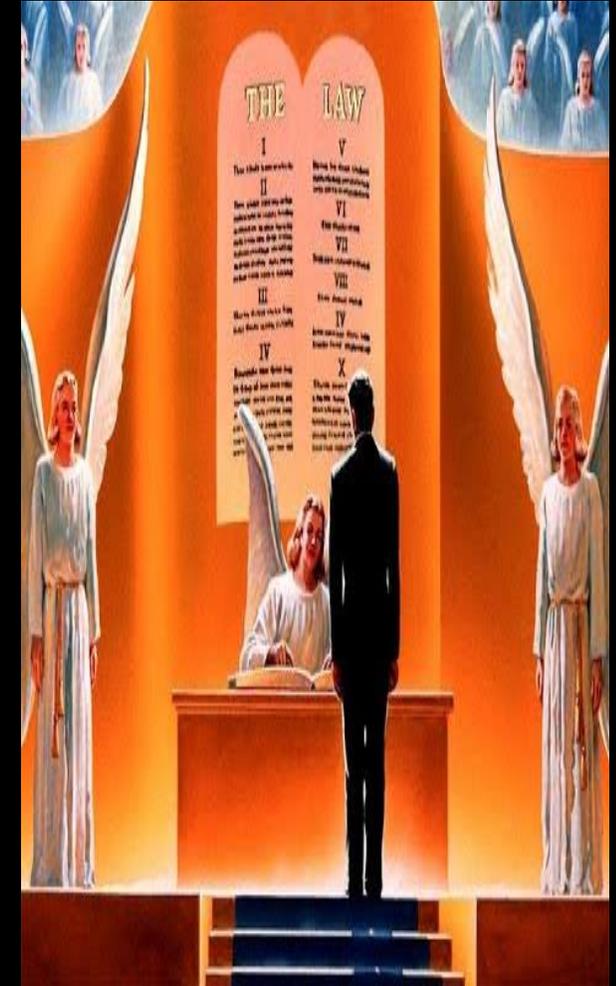
After the judgment ends and probation closes, there is a short delay before the plagues fall. **Not knowing when Jesus's work has finished, Satan will continue his accusations against God's people:**

He sees that holy angels are guarding them, and he infers that their sins have been pardoned; but he does not know that their cases have been decided in the sanctuary above. . . . He declares that the Lord cannot in justice forgive their sins and yet destroy him and his angels. He claims them as his prey and demands that they be given into his hands to destroy. - *The Great Controversy*, p. 618.

During that short delay, Satan will demand freedom to destroy God's people. Having control over the nations, the northern king will then be allowed to enact a death decree intended to strike the saints on a specific date. Daniel mentions this attempted destruction of the saints: "Therefore he shall go forth with great fury to destroy, and utterly to make away many" (Daniel 11:44). Revelation also mentions the legislation and enforcement of this decree:

And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed. -

Revelation 13:15.



Church and State unite to kill Remnant

The United States will create the beast's "image" by uniting its government with the churches. It will then "speak" through its legislature and forcefully "cause" people to worship the church-state union. Those refusing to obey the churches' teachings will finally have a death decree enacted against them. Ellen White mentions this death decree in the Great Controversy:

It will be urged that the few who stand in opposition to an institution of the church and a law of the state ought not to be tolerated; that it is better for them to suffer than for whole nations to be thrown into confusion and lawlessness. . . . This argument will appear conclusive; and a decree will finally be issued against those who hallow the Sabbath of the fourth commandment, denouncing them as deserving of the severest punishment and giving the people liberty, after a certain time, to put them to death. - *The Great Controversy*, pp. 615–616; see also *Review and Herald*, Nov. 19, 1908, par. 12.

Book of Revelation: Chapter 13



The Battle: Forces of the Conflict
Satan's Agents—The Two Beasts



Will be great testing for Humanity

This death decree happens after human probation ends and brings a severe trial to God's people: "As Satan influenced Esau to march against Jacob, so he will stir up the wicked to destroy God's people in the time of trouble." - *The Great Controversy*, p. 618.

On the same page, *The Great Controversy* calls this trial a test:

As Satan accuses the people of God on account of their sins, the Lord permits him to try them to the uttermost. Their confidence in God, their faith and firmness, will be severely tested. . . . Satan endeavours to terrify them with the thought that their cases are hopeless, that the stain of their defilement will never be washed away. He hopes so to destroy their faith that they will yield to his temptations and turn from their allegiance to God. - *The Great Controversy*, pp. 618-619

THE SABBATH DAY

"REMEMBER THE SABBATH DAY, TO KEEP IT HOLY."

- EXODUS 20:8

IS IT NOT INTERESTING THAT THE ONE COMMANDMENT THAT BEGINS WITH THE WORD 'REMEMBER' IS THE ONE COMMANDMENT THAT MAINSTREAM CHRISTIANITY HAS FORGOTTEN?



Final opportunity to follow God's Law

Some confuse this test with “the final test” before probation ends, but they are different. The test before probation ends is about judging and sealing the saints. It gives everyone time to cleanse their sinful hearts and prepare for the plagues and Jesus’s coming. All will then have opportunity to eliminate the knowledge of evil from their minds and receive Christ’s nature. Like Jesus, and like Adam before he ate the fruit, they will develop spiritual natures free from the “taint of sin.” - Ellen White, Signs of the Times, Dec. 9, 1897, par. 4

Jesus’s “spiritual nature was free from every taint of sin.” “When Adam was assailed by the tempter in Eden he was without the taint of sin” - Review and Herald, July 28, 1874, par. 2

“Every one who by faith obeys God’s commandments, will reach the condition of sinlessness in which Adam lived before his transgression.” - Signs of the Times, July 23, 1902, par. 14

When the controversy began in heaven, “Satan had declared that the law of God could not be obeyed.” - The Desire of Ages, p. 761.

Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus. Rev 14:12



Happy Sabbath



LAW of GOD	
I	V
II	VI
III	VII
IV	VIII
	IX
	X

THE SEAL OF GOD

7

THE SABBATH

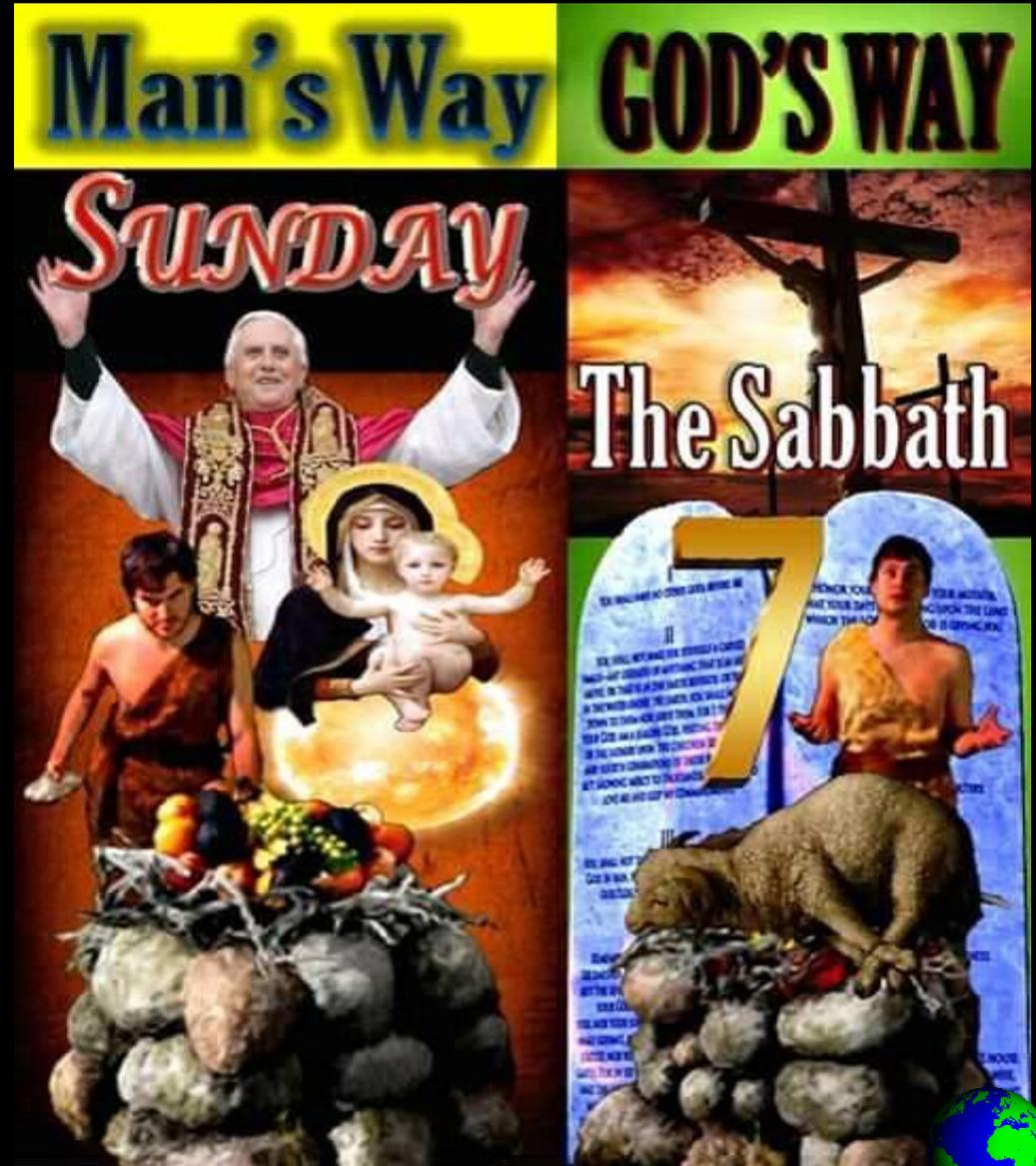
No more sin in God's Remnant

The test after probation closes proves to the universe that those having the new covenant fulfilled in them—those with restored spiritual natures—will not sin. - *The Great Controversy*, p. 485.

This is the defining test of the great controversy between Christ and Satan, and God will allow Satan to bring this test to His people:

The “time of trouble, such as never was,” is soon to open upon us; and we shall need an experience which we do not now possess and which many are too indolent to obtain. It is often the case that trouble is greater in anticipation than in reality; but this is not true of the crisis before us. The most vivid presentation cannot reach the magnitude of the ordeal. In that time of trial, every soul must stand for himself before God. - *The Great Controversy*, p. 622.

Satan's life depends on him winning the controversy, and he has saved his greatest deception for last. To endure the northern king's death decree and the following events, we must develop greater faith than we “now possess.”



Summary

“I was pointed down to the time when the third angel's message was closing. The power of God had rested upon His people; they had accomplished their work and were prepared for the trying hour before them. They had received the latter rain, or refreshing from the presence of the Lord, and the living testimony had been revived. **The last great warning had sounded everywhere, and it had stirred up and enraged the inhabitants of the earth who would not receive the message.**” - *Early Writings*, p. 279.1

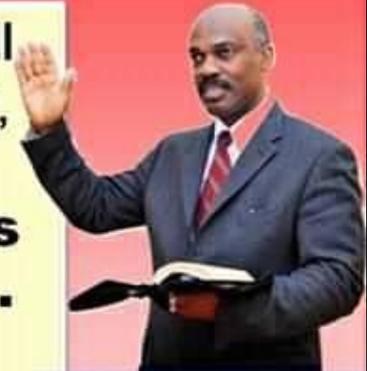
“As the controversy extends into new fields and the minds of the people are called to God's duntrodden law, Satan is astir. **The power attending the message will only madden those who oppose it.** The clergy will put forth almost superhuman efforts to shut away the light lest it should shine upon their flocks. **By every means at their command they will endeavour to suppress the discussion of these vital questions.**” - *The Great Controversy*, p. 607

We can't Just Keep

Nine Commandments

For whosoever shall keep the whole law, and yet offend in **ONE POINT, he is GUILTY OF ALL.**

James 2:10



When I say unto the wicked,
Thou shalt surely DIE:

and thou givest him not

WARNING

NOR speakest to

WARN

to save his life;

NOR Speakest To

WARN

the **WICKED** from
his **WICKED** WAY,

the same wicked man shall die in his iniquity

but his **BLOOD** will
require at THINE

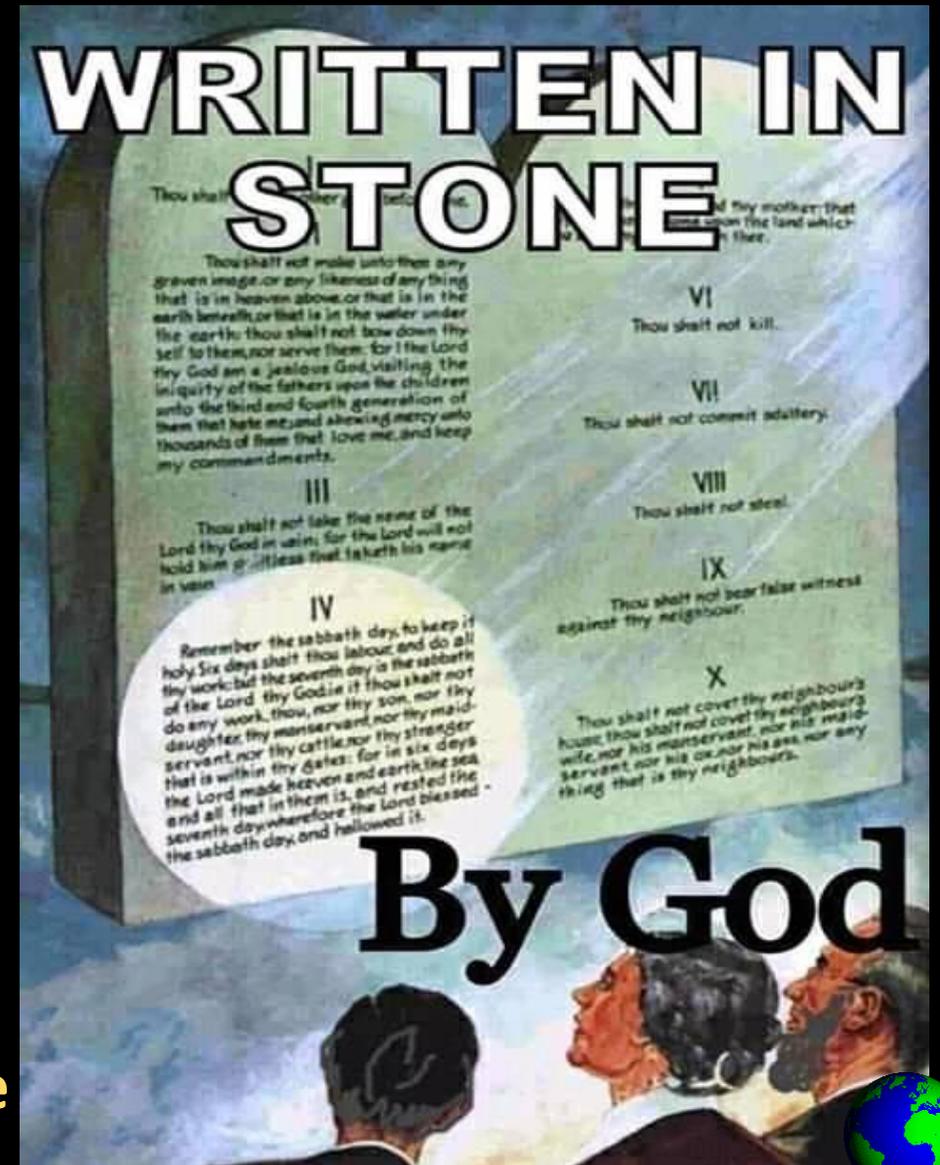
NO Silence



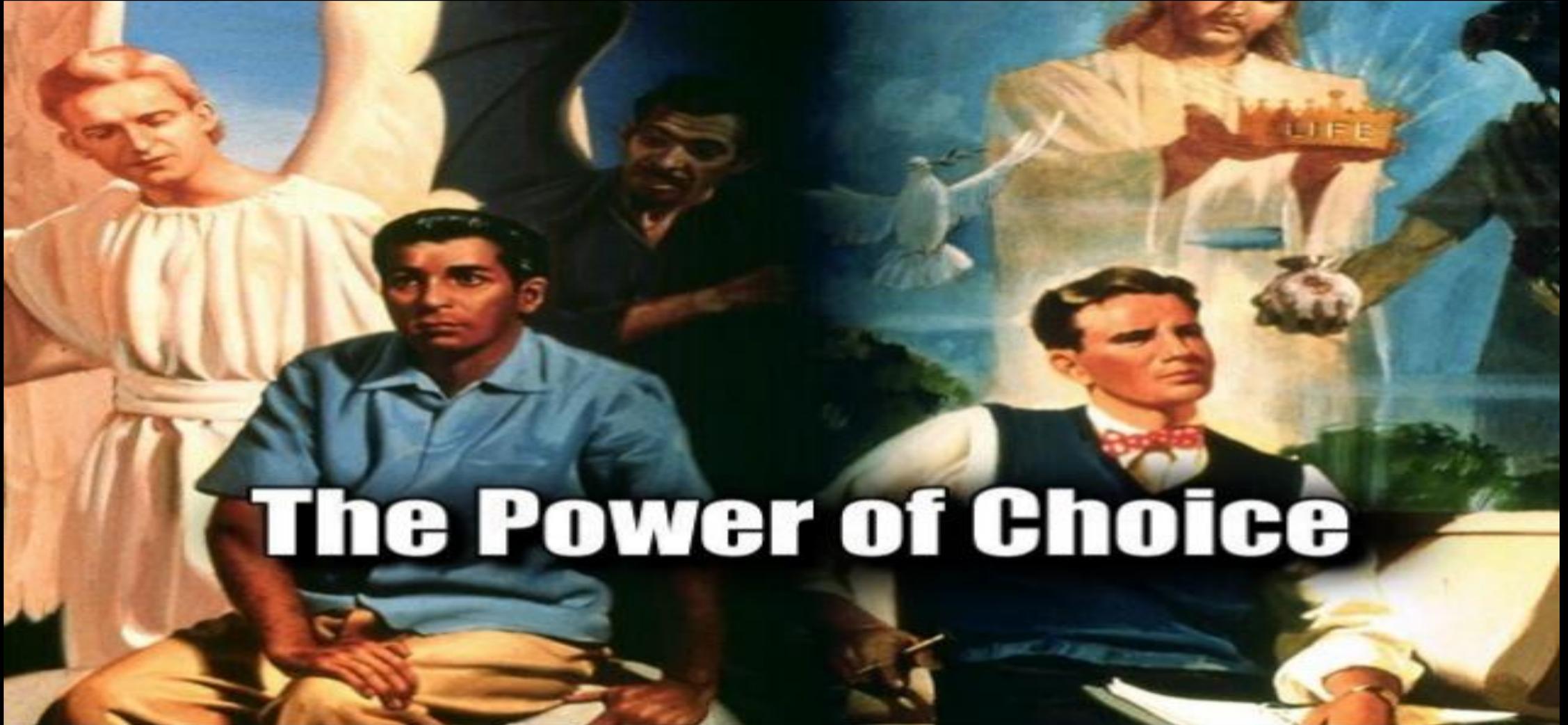
Conclusion

“Those who honor the law of God have been accused of bringing judgments upon the world, and they will be regarded as the cause of the fearful convulsions of nature and the strife and bloodshed among men that are filling the earth with woe. The power attending the last warning has enraged the wicked; their anger is kindled against all who have received the message, and Satan will excite to still greater intensity the spirit of hatred and persecution.” - *The Great Controversy*, p. 614.3

Just as the divine hand writing on the wall of Babylon's palace announced the irrevocable verdict of Babylon's impending destruction, so will the activation of the second angel's message in [Revelation 14](#) become part of the good news that Babylon has now been judged and shall soon meet its ultimate defeat. It is the time to leave "Babylon" and to withdraw all responsibility of partnership with all organized apostasy and rebellion against the Lordship of God and His Christ.

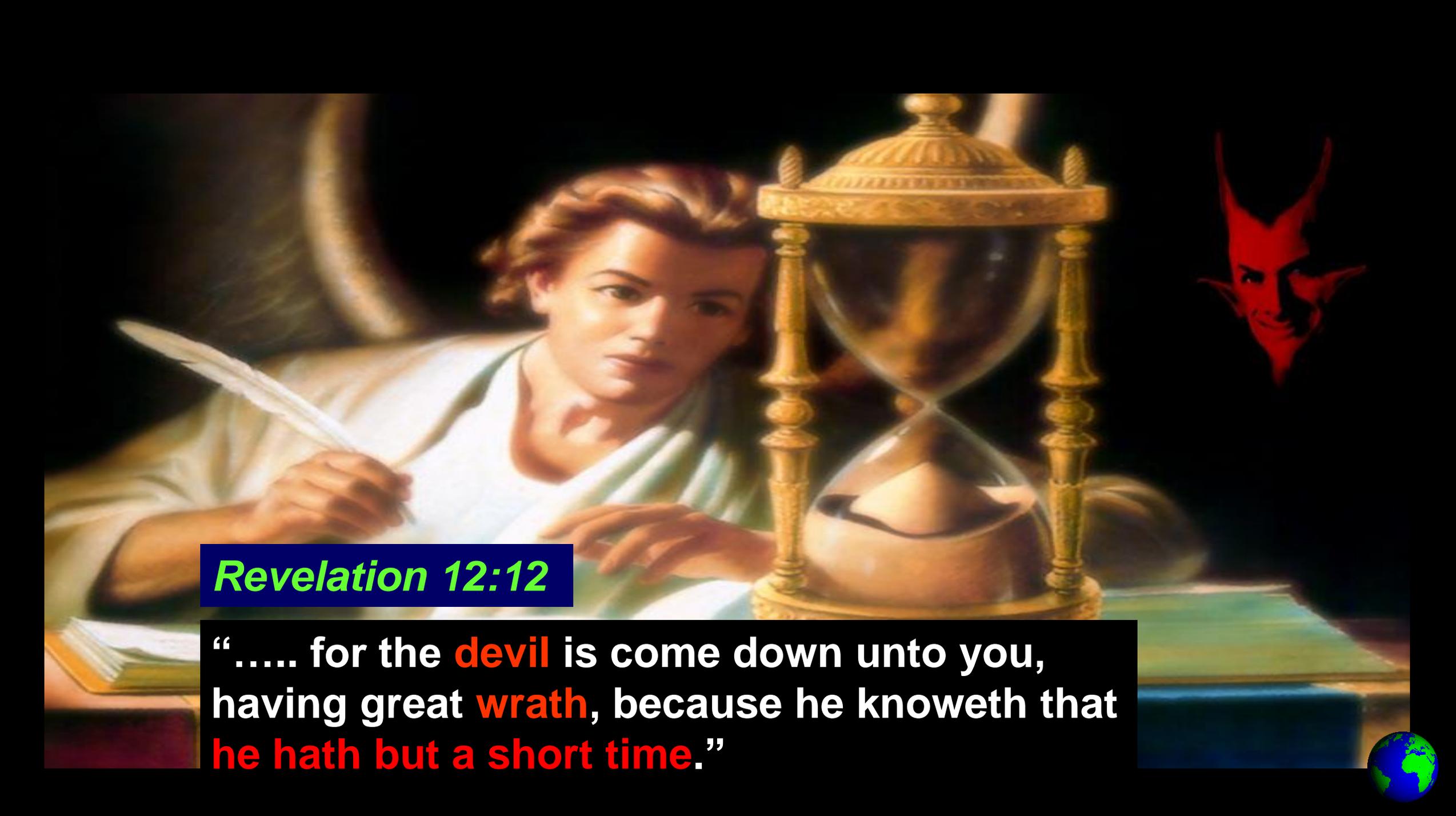


God has given all:



The Power of Choice



An angel with a halo and wings is shown writing in a book with a quill pen. To the right of the angel is a large, ornate golden hourglass. In the background, a red devil's face with horns is visible. The scene is set in a dimly lit room with a book on a desk.

Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END



ARE YOU READY TO MEET JESUS?