

Second coming of Christ

The second coming of Christ is the blessed hope of the church, the grand climax of the gospel. The Saviour's coming will be literal, personal, visible, and worldwide. When He returns, the righteous dead will be resurrected, and together with the righteous living will be glorified and taken to heaven, but the unrighteous will die. The almost complete fulfillment of most lines of prophecy, together with the present condition of the world, indicates that Christ's coming is near. The time of that event has not been revealed, and we are therefore exhorted to be ready at all times. (Matt. 24; Mark 13; Luke 21; John 14:1-3; Acts 1:9-11; 1 Cor. 15:51-54; 1 Thess. 4:13-18; 5:1-6; 2 Thess. 1:7-10; 2:8; 2 Tim. 3:1-5; Titus 2:13; Heb. 9:28; Rev. 1:7; 14:14-20; 19:11-21.)

WHAT WILL THE SECOND COMING BE LIKE?

1. LITERAL

The Second Coming is not a secret for only the most educated, or a prize for the rich. It's not metaphorical or symbolic, or only happening on a spiritual plane, as once believed by many Christian communities. It is and will be a literal event described in Scripture.

- Jesus will descend on a cloud.
- The righteous dead will rise from their graves and up to the cloud with Jesus.
- The righteous living will rise up to the clouds with Jesus and "always be with the Lord" (1 Thessalonians 4:13-17).

Adventists believe this in its straightforward terms. Jesus will return on a cloud, staying in the sky. He will not set foot on the ground. The dead in Christ will rise up with Him, and those living will soon follow, as we're all "caught up together" in the air (1 Thessalonians 4:17).

"When Christ who is your life appears, then you also will appear with him in glory" (Colossians 3:4).

Acts 1:11, when an angel was addressing Jesus' disciples after they witnessed His ascension, also confirms the visible manner of His return. He will "come in the same way as you saw Him go into heaven".

2. PERSONAL

Jesus' return is about reuniting Himself with us. In John 14 He informed His disciples He was ascending back to heaven, but He would be preparing a place for us. "And if I go and prepare a place for you, I will come again and will take you to myself, that where I am you may be also" (John 14:3).

Not only will we be called up to the clouds with Jesus, but we'll be with Him forever. Philippians 3:20 tells us that "our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ".

Even if someone hasn't yet made the decision to follow Jesus, He is always ready for us to come to Him so He can bring as many of His children with Him to heaven as possible..

"Behold, I stand at the door and knock. If anyone hears my voice and opens the door, I will come in to him and eat with him, and he with me" (Revelation 3:20).

3. VISIBLE

Revelation 1:7 says “every eye shall see Him”. We will not have to guess or wonder if this is really Jesus or not. No matter where we are, we’ll be able to “see the Son of Man coming on the clouds of heaven with power and great glory” (Matthew 24:30).

Before His crucifixion, Jesus told the high priest, “from now on you will see the Son of Man seated at the right hand of Power and coming on the clouds of heaven” (Matthew 26:64).

Jesus will be visible to all—those who hurt Him, those who choose to believe in Him, and those who don’t. The Second Coming will not be something anyone can miss!

4. WORLDWIDE

Through the Bible we can see the Second Coming is not only a literal event, but a global event. Just as referenced in the section above, “every eye will see Him”—no matter the time zone, continent, etc.

It’s hard to imagine something like this, but with God nothing is impossible. We’re told, “For as the lightning flashes and lights up the sky from one side to the other, so will the Son of Man be in His day...” (Luke 17:22).

We will also be able to hear the trumpet calls and victory shouts of the Angels who will accompany Jesus when He returns.

NO ONE KNOWS “THE DAY OR THE HOUR” OF THE SECOND COMING

Though Jesus was clear that He would return, He also explained that the details for when it would happen are not ours to know.

But concerning that day and hour no one knows, not even the angels of heaven, nor the Son, but the Father only (Matthew 24:36).

Not even the angels know the day Jesus will return.

This is similar to how Noah knew the rain would come, but not the exact moment it would begin. God warned Noah that He would send a flood to destroy the corruption on earth (Genesis 6). Noah knew the rain would come, but did not know when it would begin. Like the flood in Genesis, no creature in existence will know when Christ will return, but we know He will.

Throughout His ministry, Jesus tried to prepare His disciples for His departure (crucifixion, resurrection, and ascension) as well as His second coming. To prepare them, Jesus used parables for lessons and examples.

Then the kingdom of heaven will be like ten virgins who took their lamps and went to meet the bridegroom (Matthew 25:1).

In the story Jesus tells, there are five virgins who are wise and five who are foolish. All ten gather to wait for the bridegroom to arrive so they can enter the wedding feast. The wise bring extra oil for their lamps, and the foolish bring none.

Before the bridegroom arrived, those who brought no oil for their lamps had to go buy more. While they were gone, the bridegroom came. The wise virgins got to go into the wedding feast. When the five foolish virgins returned they could not go in (v. 1-12).

Jesus finishes His warning by telling them “watch therefore, for you know neither the day nor the hour” (v. 13).

It is not for us to know, because our job is not to focus on “when” it’s happening. Our task is to keep our eyes on Jesus, take the Great Commission to heart, and live as a walking testimony—knowing that Jesus will indeed come to save us, and put an end to sin and evil forever.

And Jesus answered them, “See that no one leads you astray. For many will come in my name, saying, ‘I am the Christ,’ and they will lead many astray (Matthew 24:4, 5).

No one knows when the events of the second coming will occur—no one but God the Father. This means anyone who claims to know is either mistaken or seeking to manipulate.

BIBLE PROPHECIES PROCLAIM CHRIST’S SECOND COMING

THE BOOK OF REVELATION IN THE BIBLE PROCLAIMS JESUS’ SECOND COMING IN THE FIRST CHAPTER.

The author of Revelation, John, writes of his vision of Christ’s return. He says “Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him” (v. 7).

IN REVELATION 14, HE RECOUNTS OTHER IMAGES FROM HIS VISION

John included in this vision the Lamb standing on Mount Zion with 144,000, a number to represent those believers who stand with Jesus at the end of time on earth (v. 1).

This vision continues until John sees Jesus on a white cloud. On a cloud, He descends to earth with a sickle in His hand and He “swung his sickle across the earth, and the earth was reaped” (v. 16).

IN VIVID WORD PICTURES AND POETRY, THE BIBLE TELLS OF THE TRIUMPHANT COMING OF CHRIST IN REVELATION CHAPTER 19.

John says,

“Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war” (v.11)

The heavens will open like a crowd parting for royalty and Christ will appear on a white horse, as a conquering king. He brings heavenly armies with Him and will keep His promise to redeem and to judge.

“His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself” (v. 12).

Jesus’ eyes pierce through to our hearts where we can hide nothing from Him. He doesn’t wear one crown, but many, as He is the King of Kings.

“He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God” (v. 13).

Jesus’ victory is displayed on His garment. While some believe the blood on His robe is the blood of His enemies, it is more likely the blood represents His victory at Calvary.

“And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses” (v. 14).

When Jesus comes, He will lead an army of heavenly beings, also riding white horses and wearing clean, pure white robes.

From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty” (v.15).

Jesus’ victory over the nations comes from His mouth, from the power of His words. With His voice and with a rod of iron, as prophesied in Psalm 2. He will wield the rod as a shepherd uses a staff, but it will be made of iron so that even the most rebellious will submit.

On his robe and on his thigh he has a name written, King of kings and Lord of lords” (v. 16).

The name, King of kings and Lord of Lords is written on Jesus’ robe as well as His thigh, so it will be easily seen from His place on the white horse.

HOW TO PREPARE FOR THE SECOND COMING

Like the ten virgins in Jesus’ parable, we must be prepared for the bridegroom’s coming. We are all sinners and need Him. It’s through Jesus Christ alone that we may enter the “wedding feast” (heaven).

It’s through Jesus that we prepare for His coming, and as long as we have a relationship with Him, we will be ready. We won’t lose our spot in heaven if we make a little mistake. We won’t need to fear the end of time. We can rest assured knowing our home is in heaven, despite our sinful nature.

Scripture tells us “all have sinned and fall short of the glory of God” (Romans 3:23). That means every one of us has sinned and doesn’t deserve heaven.

Because of the fall of mankind in Eden, we are left with a legacy of sin. Through Jesus Christ we are saved from the consequences of sin. That’s why Romans 3 continues, telling us we are “justified freely by His grace through the redemption that is in Christ Jesus (vs. 24).

Additionally, Romans 6:23 says,

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord”.

Jesus took that death upon Himself, dying in our place and being raised again to return to heaven to minister on our behalf.

We have the gift of eternal life through Jesus Christ our Lord. To prepare for that life is to prepare for His coming. To prepare we must believe in Him (John 3:16). We must know Him.