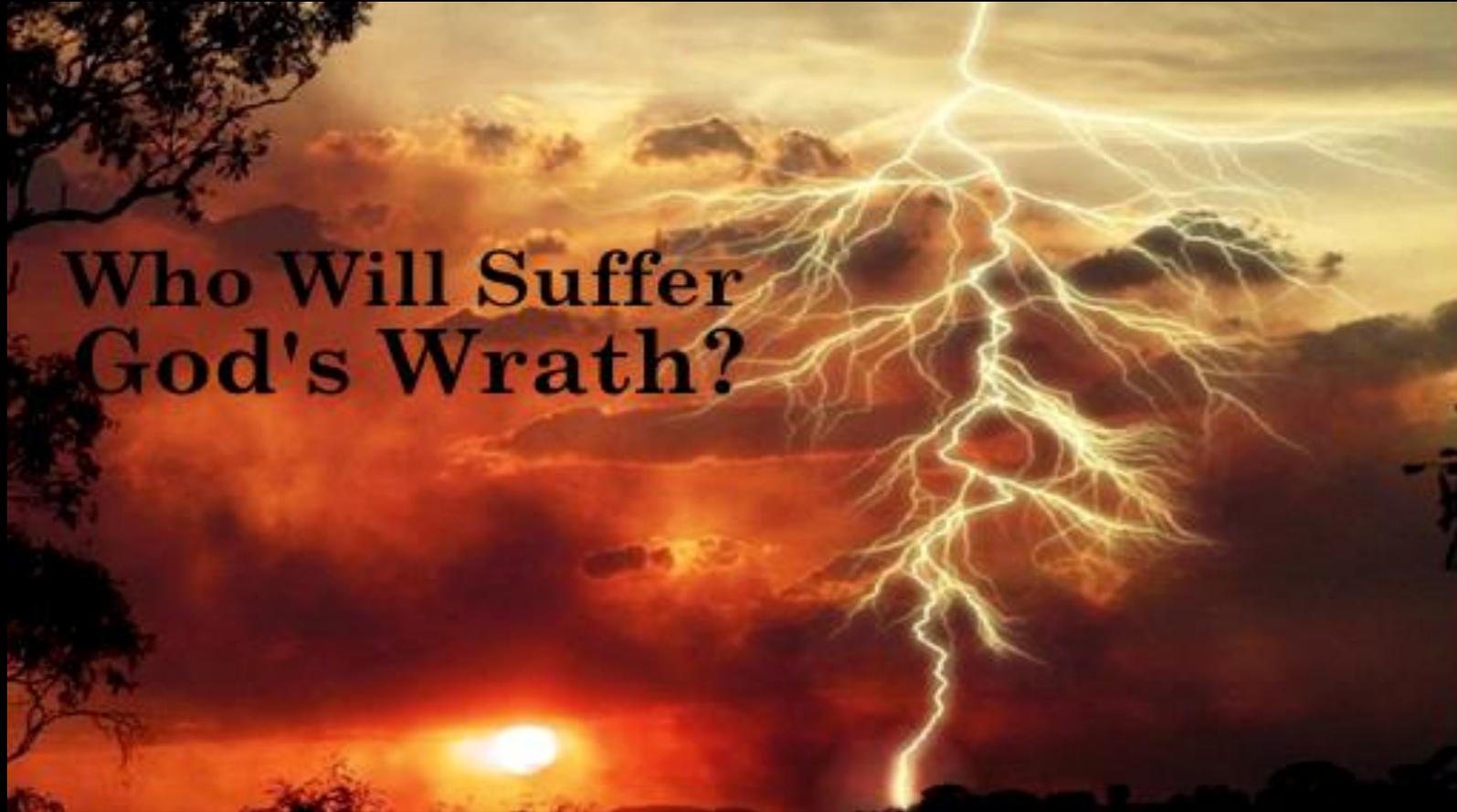


# ***Daniel Chapter 12 – Part 3***

## ***The Wrath of God***



Who Will Suffer  
God's Wrath?

**Past** > **Present** > **Future**



[www.prophecylive.org](http://www.prophecylive.org)



**Learn from the Past > Understand the Present >  
Prepare for the Future**



# ***Inreach & Outreach Resource***



This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

**PAST, PRESENT & FUTURE.**

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# ***Enter The Ark of Hope***

The Great Controversy between God and  
Satan is primarily over

**“WORSHIP”**

Who will you Choose?



# ***Get into the Ark*** **Sanctuary**



**And let them  
make me a  
sanctuary;  
that I may dwell  
among them.**

– Exodus 25:8

**Psalms 77:13**



# Health Snippet – Turmeric

## Health Benefits of Turmeric (Seek Medical Advise)

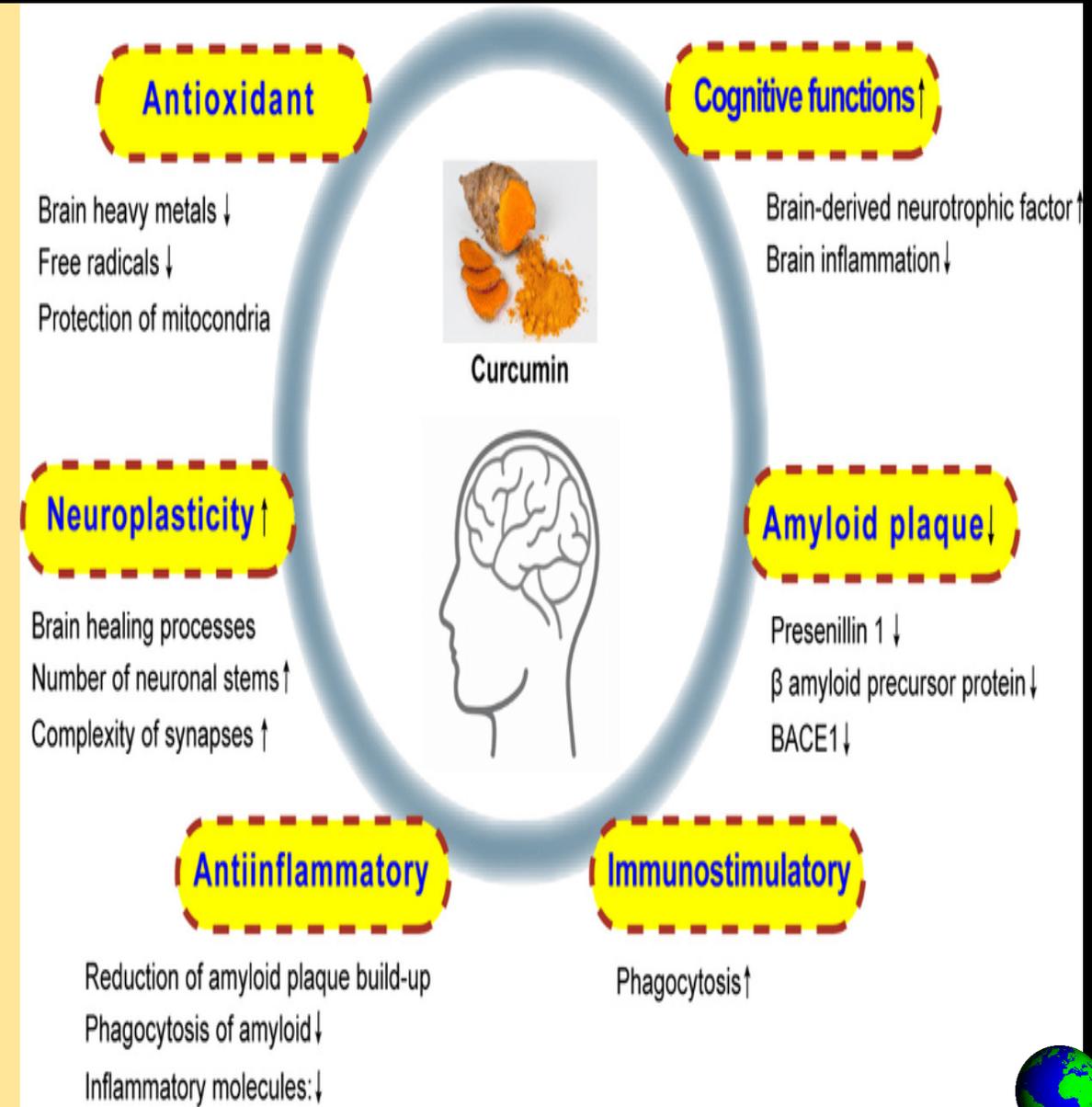
Alzheimer's disease is the most common form of dementia and may contribute to up 70% of dementia cases. While treatment exists for some of its symptoms, there is no cure for Alzheimer's yet. That's why preventing it from occurring in the first place is so important.

### 7. Curcumin may be useful in treating Alzheimer's disease:

There may be good news on the horizon because curcumin has been shown to cross the blood-brain barrier. It's known that inflammation and oxidative damage play a role in Alzheimer's disease, and curcumin has beneficial effects on both.

In addition, a key feature of Alzheimer's disease is a build-up of protein tangles called amyloid plaques. Studies show that curcumin can help clear these plaques. Whether curcumin can slow or even reverse the progression of Alzheimer's disease in people is currently unknown and needs to be studied.

- **However, Curcumin can lead to various improvements in the pathological process of Alzheimer's disease.**



# Can We Trust Bible Prophecy?



# Yes we Can!

**Matthew 24 KJV**

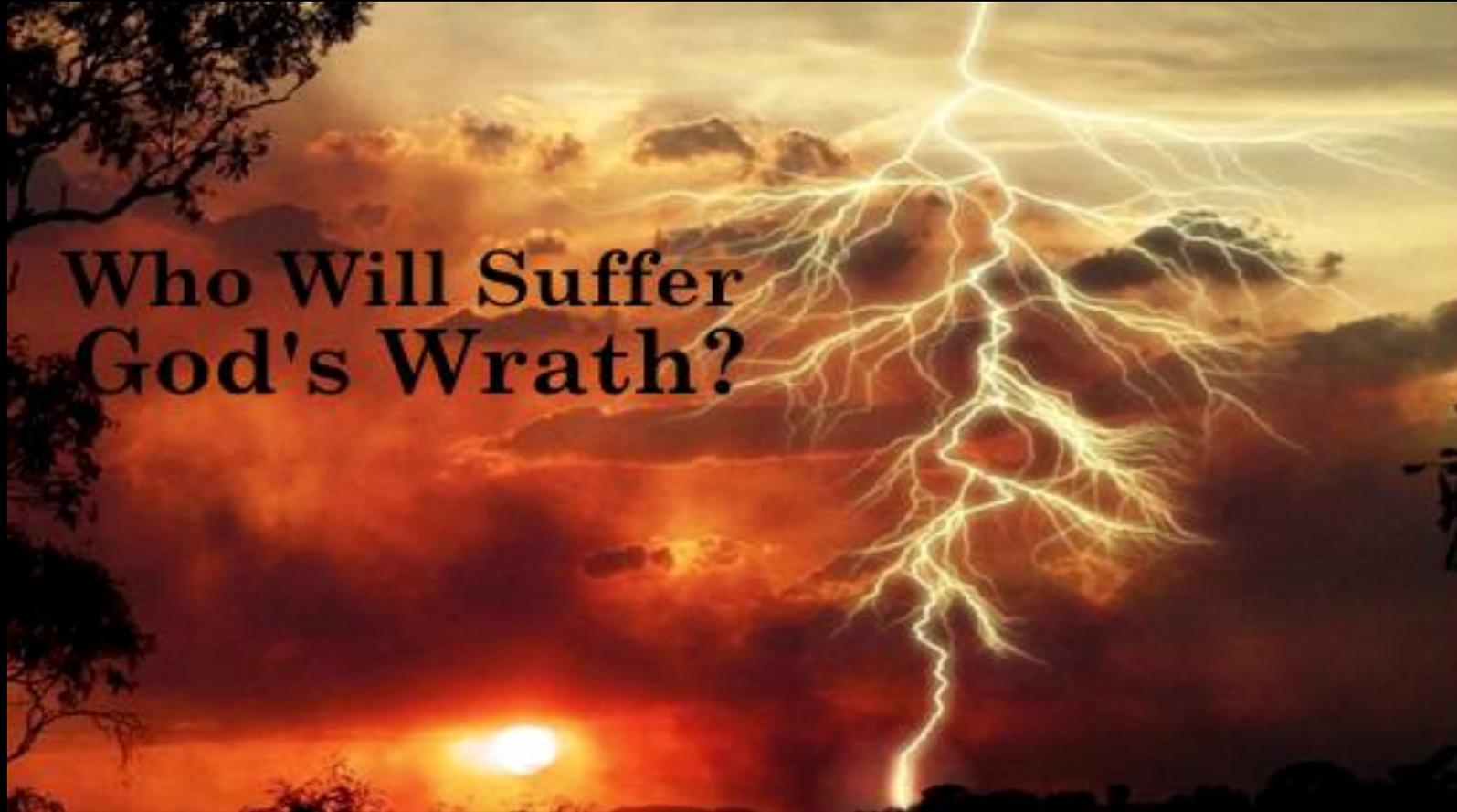
**6 And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.**

**7 For nation shall rise against nation, and kingdom against kingdom: and there shall be famines, and pestilences, and earthquakes, in divers places.**



# ***Daniel Chapter 12 – Part 3***

## ***The Wrath of God***



**Past > Present > Future**



# **Introduction**

## ***The Four Winds Of Strife Rev 7:1-3***

And after these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree.

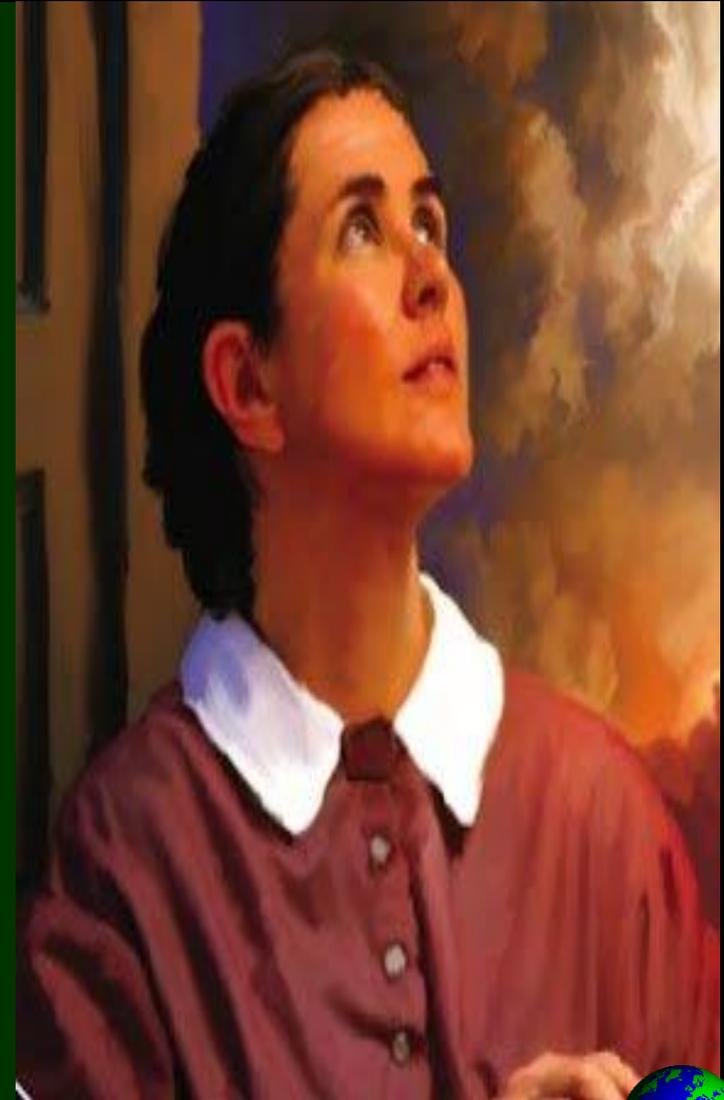
And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,

Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.



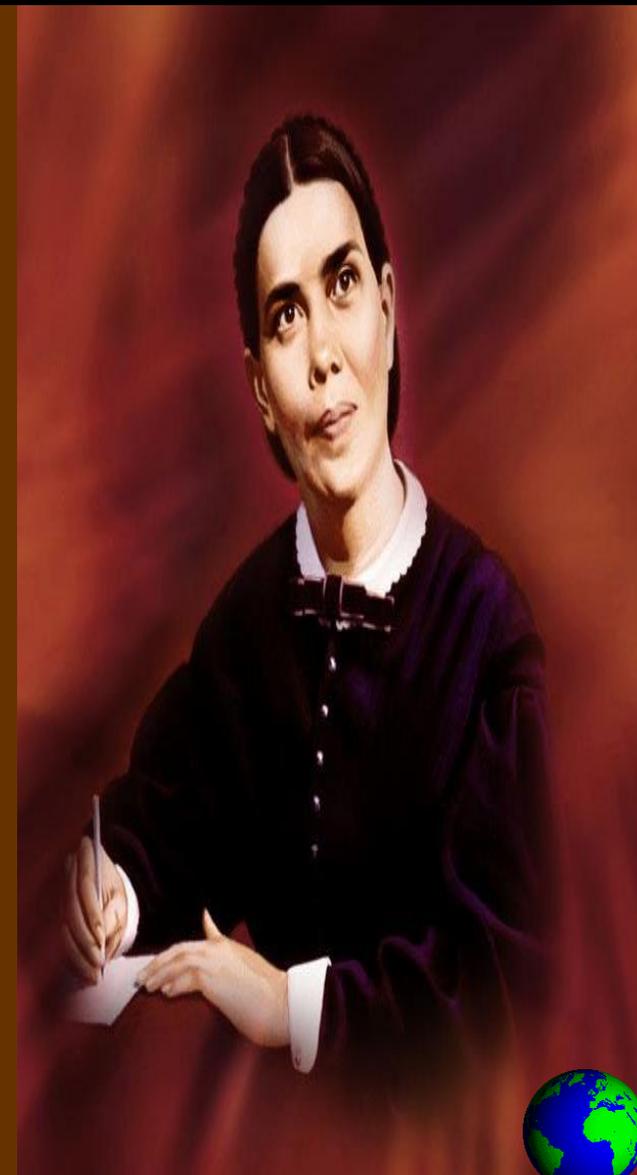
# *Introduction (cont'd)*

At the commencement of the holy Sabbath, January 5, 1849, we engaged in prayer with Brother Belden's family at Rocky Hill, Connecticut, and the Holy Ghost fell upon us. I was taken off in vision to the most holy place, where I saw Jesus still interceding for Israel. On the bottom of His garment was a bell and a pomegranate. Then I saw that Jesus would not leave the most holy place until every case was decided either for salvation or destruction, and that the wrath of God could not come until Jesus had finished His work in the most holy place, laid off His priestly attire, and clothed Himself with the garments of vengeance. Then Jesus will step out from between the Father and man, and God will keep silence no longer, but pour out His wrath on those who have rejected His truth. I saw that the anger of the nations, the wrath of God, and the time to judge the dead were separate and distinct, one following the other, also that Michael had not stood up, and that the time of trouble, such as never was, had not yet commenced. The nations are now getting angry, but when our High Priest has finished His work in the sanctuary, He will stand up, put on the garments of vengeance, and then the seven last plagues will be poured out. {EW 36.1}



## **Introduction (cont'd)**

I saw that the four angels would hold the four winds until Jesus' work was done in the sanctuary, and then will come the seven last plagues. These plagues enraged the wicked against the righteous; they thought that we had brought the judgments of God upon them, and that if they could rid the earth of us, the plagues would then be stayed. A decree went forth to slay the saints, which caused them to cry day and night for deliverance. This was the time of Jacob's trouble. Then all the saints cried out with anguish of spirit, and were delivered by the voice of God. The 144,000 triumphed. Their faces were lighted up with the glory of God. Then I was shown a company who were howling in agony. On their garments was written in large characters, "Thou art weighed in the balance, and found wanting." I asked who this company were. The angel said, "These are they who have once kept the Sabbath and have given it up." I heard them cry with a loud voice, "We have believed in Thy coming, and taught it with energy." And while they were speaking, their eyes would fall upon their garments and see the writing, and then they would wail aloud. I saw that they had drunk of the deep waters, and fouled the residue with their feet—trodden the Sabbath underfoot— and that was why they were weighed in the balance and found wanting. {EW 36.2}



# Today's Study - Daniel 12:1c

**Daniel 12:1** *And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.*

**And there shall be a time of trouble - This time of trouble is greater than any that has come before it. Notice how the Bible says 'since there was a nation', so this time of trouble comes upon the nations of the world. When Christ stands and ceases His intercession in the heavenly sanctuary, He takes off His priestly garments and puts on the garments of vengeance, and then the seven last plagues spoken of in Revelation 16 will be poured out upon the nations of the earth.**

• **This is God's wrath of Revelation 14:9-11.**



# Tracing God's Wrath in the Bible - Past

There is a long history of God's wrath:

Adam & Eve kicked out of Eden

The Flood

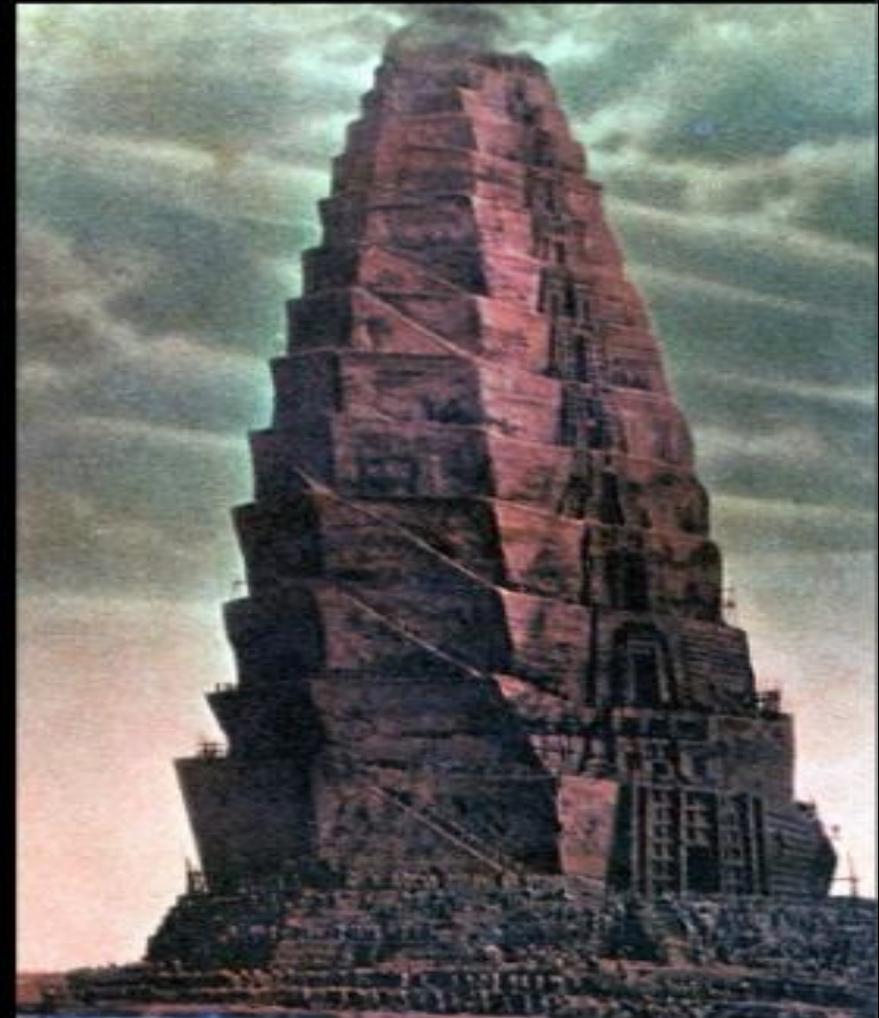
The Tower of Babel

Sodom & Gomorrah

Pharaoh

What other examples can you name?

Ultimate example - Jesus taking the wrath of God on the cross

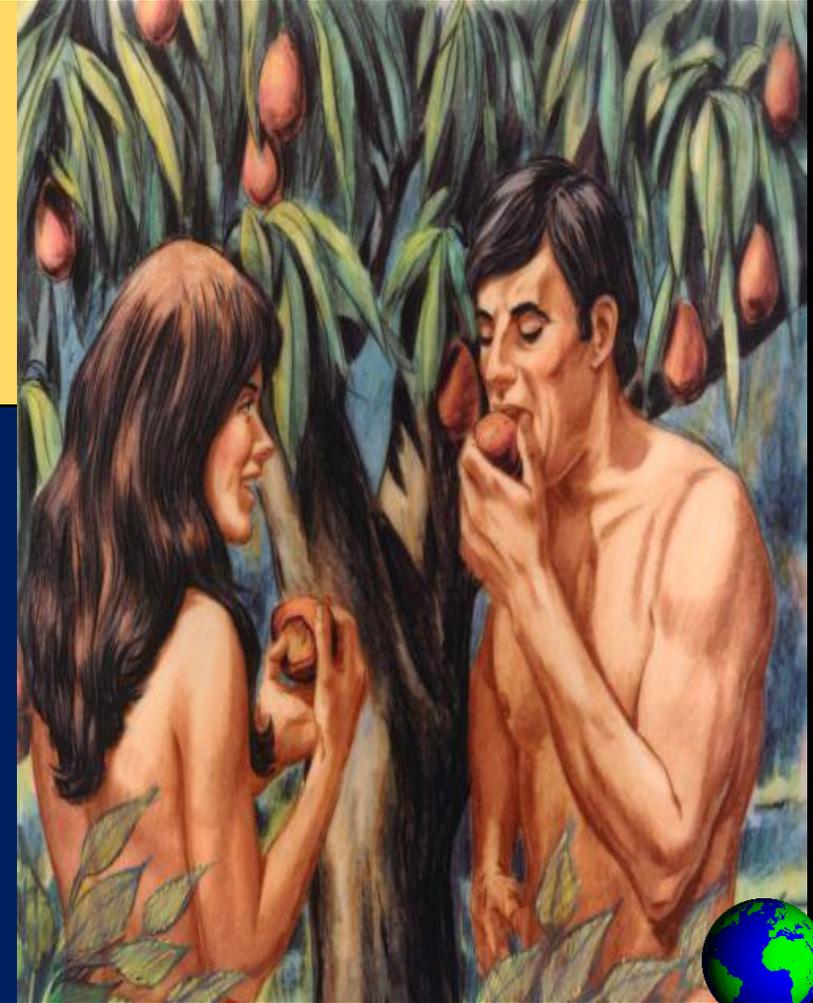


# *The Close of Probation - Eden*

What is the Close of Probation? When is the Close of Probation?

And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. – Genesis 2:15-17

They were put on probation. When Adam and Eve had shown their loyalty to God by avoiding the tree and not touching or eating from it, He would have removed it. In Genesis 3, we find the story of the fall of Adam and Eve after they had touched and eaten of the Tree of the Knowledge of Good and Evil. They did finally die. Thank God for the story of the serpent and Jesus in Genesis 3:15. Adam and Eve did not die without any hope. On the contrary, they were faithful once more to Jesus and will be raised in the resurrection at the end of time. So can everyone else who loves his appearing.



# **Wrath of God – Garden of Eden**

To man the first intimation of redemption was communicated in the sentence pronounced upon Satan in the garden. The Lord declared, "I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." Genesis 3:15. Adam and Eve stood as criminals before the righteous Judge, awaiting the sentence which transgression had incurred; but before they heard of the life of toil and sorrow which must be their portion, or of the decree that they must return to dust, they listened to words that could not fail to give them hope.

- *Patriarchs and Prophets*, p. 65



# *Wrath of God – Flood*

Beasts of every description, the fiercest as well as the most gentle, were seen coming from mountain and forest and quietly making their way toward the ark. A noise as of a rushing wind was heard, and lo, birds were flocking from all directions, their numbers darkening the heavens, and in perfect order they passed to the ark. Animals obeyed the command of God, while men were disobedient. Guided by holy angels, they “went in two and two unto Noah into the ark,” and the clean beasts by sevens. The world looked on in wonder, some in fear. Philosophers were called upon to account for the singular occurrence, but in vain. It was a mystery which they could not fathom. As the doomed race beheld the sun shining in its glory, and the earth clad in almost Eden beauty, they banished their rising fears by boisterous merriment, and by their deeds of violence they seemed to invite upon themselves the visitation of the already awakened wrath of God. – Patriarchs and Prophets 97.3



# *The Close of Probation - Flood*

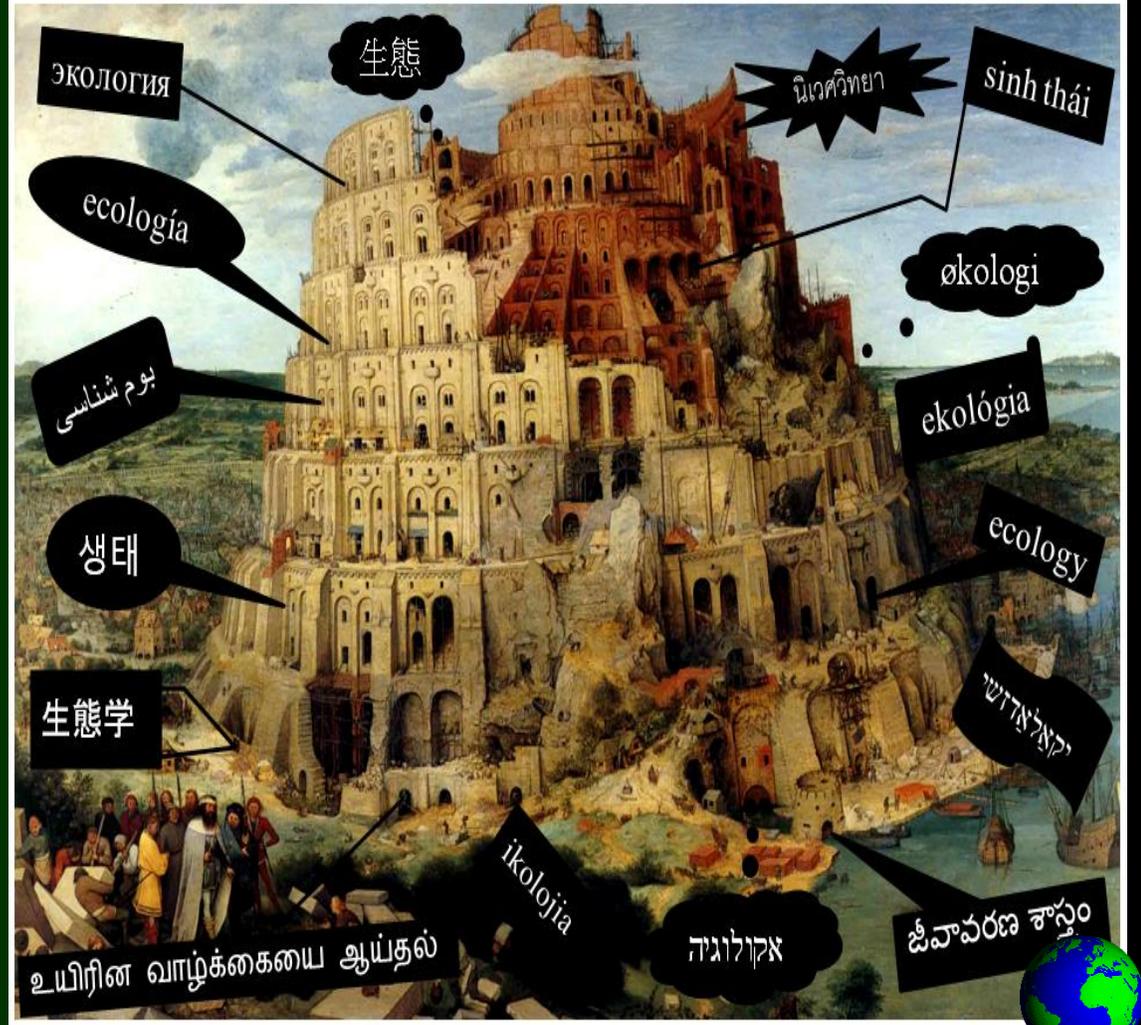
Here is another biblical example of the Close of Probation. At the time of the flood, Noah made one last appeal for everyone who would, to come into the ark. Noah went into the ark with his family, and one week later, the Deluge came on the world. The Three Angels (Rev 14:6-12), that would be every one of you, are sounding the last message of mercy to the people who live on the earth. When everyone has received the Seal of God or the Mark of the Beast, Jesus will declare, "it is done." (Rev 21:6). It is then that the seven angels come out of the temple and begin pouring out their vials upon the earth.



# Wrath of God – Tower of Babel

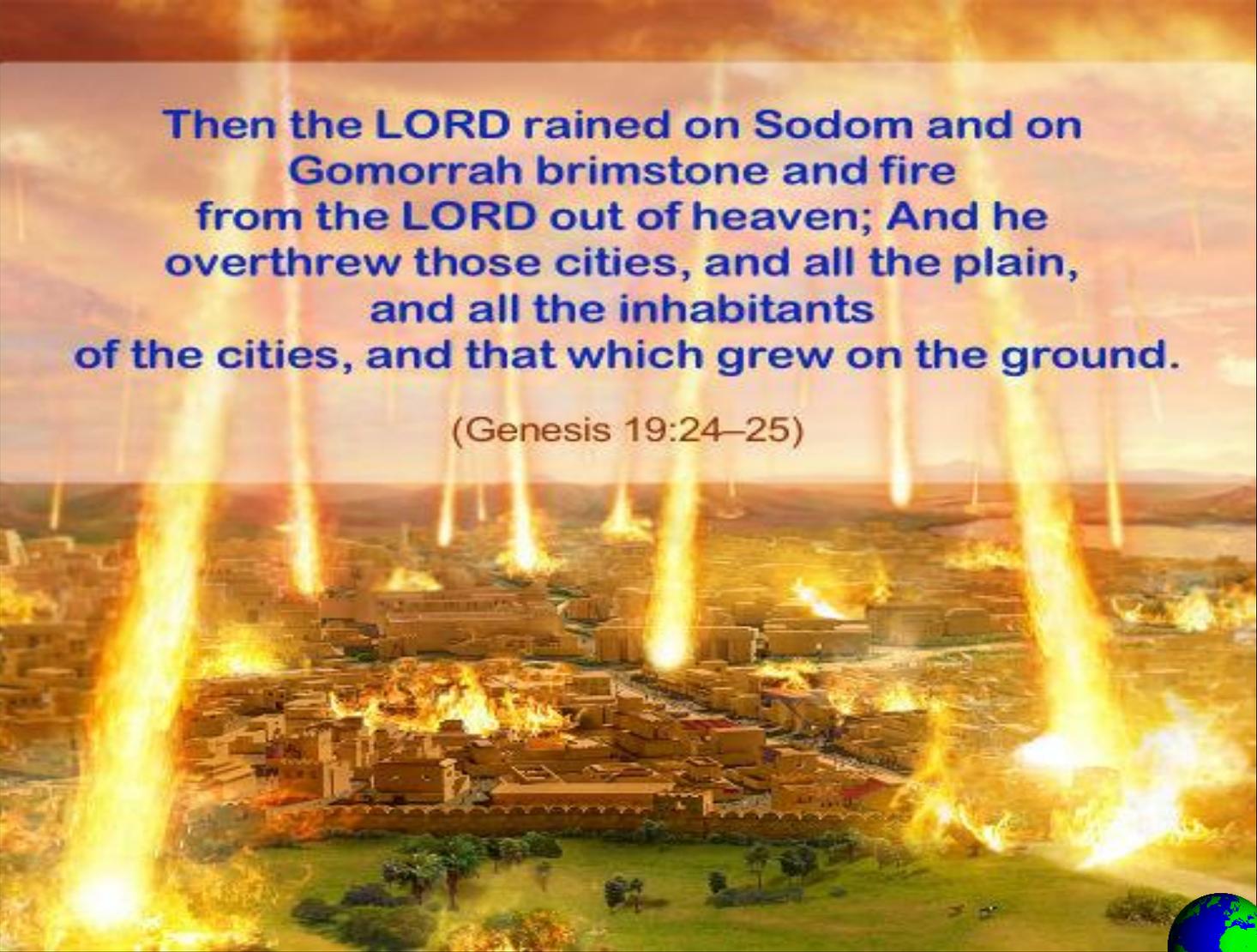
The men of Babel had determined to establish a government that should be independent of God. There were some among them, however, who feared the Lord, but who had been deceived by the pretensions of the ungodly and drawn into their schemes. For the sake of these faithful ones the Lord delayed His judgments and gave the people time to reveal their true character. As this was developed, the sons of God laboured to turn them from their purpose; but the people were fully united in their Heaven-daring undertaking. Had they gone on unchecked, they would have demoralized the world in its infancy. Their confederacy was founded in rebellion; a kingdom established for self-exaltation, but in which God was to have no rule or honour. Had this confederacy been permitted, a mighty power would have borne sway to banish righteousness—and with it peace, happiness, and security—from the earth. — Patriarchs and Prophets, 123.1

## THE ECOLOGICAL TOWER OF BABEL



# **Wrath of God - Sodom & Gomorrah**

Though Lot had become a dweller in Sodom, he did not partake in the iniquity of its inhabitants. Abraham thought that in that populous city there must be other worshipers of the true God. And in view of this he pleaded, "That be far from thee, to do after this manner, to slay the righteous with the wicked; ... that be far from thee. Shall not the Judge of all the earth do right?" Abraham asked not once merely, but many times. Waxing bolder as his requests were granted, he continued until he gained the assurance that if even ten righteous persons could be found in it, the city would be spared.— Patriarchs and Prophets, 139, 140.



**Then the LORD rained on Sodom and on Gomorrah brimstone and fire from the LORD out of heaven; And he overthrew those cities, and all the plain, and all the inhabitants of the cities, and that which grew on the ground.**

(Genesis 19:24–25)



# Wrath of God - Pharaoh

Suddenly a darkness settled upon the land, so thick and black that it seemed a “darkness which may be felt.” Not only were the people deprived of light, but the atmosphere was very oppressive, so that breathing was difficult. “They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.” The sun and moon were objects of worship to the Egyptians; in this mysterious darkness the people and their gods alike were smitten by the power that had undertaken the cause of the bondmen. Yet fearful as it was, this judgment is an evidence of God's compassion and His unwillingness to destroy. He would give the people time for reflection and repentance before bringing upon them the last and most terrible of the plagues. - Patriarchs and Prophets 272.1



**Waters Turn to Blood**  
Exodus 7:14-25



**Amphibians (Frogs)**  
Exodus 7:26-8:11



**Gnats (Lice)**  
Exodus 8:12-15



**Flies**  
Exodus 8:16-28



**Disease on Livestock**  
Exodus 9:1-7

## The Ten Plagues of Egypt



**Unhealable Boils**  
Exodus 9:8-12



**Hail and Fire**  
Exodus 9:13-35



**Locusts**  
Exodus 10:1-20



**Darkness**  
Exodus 10:21-29



**Death of First-Born**  
Exodus 11:1-12:36



# The Plagues of Egypt and 7 Last Plagues

	Egypt (Exodus)	End time (Revelation)
1	bloody river, Ex. 7:14	-
2	frogs, 8:1	-
3	lice, 8:16	-
4	flies, 8:20	1: earth, sores Rev. 16:2
5	livestock struck, 9:1	2: sea, blood, 3
6	boils, 9:8	3: rivers & fountains, blood 4
7	hail, 9:13	4: heat from sun, 8
8	locusts 10:1	5: seat of beast, painful darkness, 10
9	painful darkness, 10:21	6: Euphrates prepared for kings, 12
10	firstborn struck, 11:1	7: air, earthquake and hail, 17

## There is a typology here:

Did plagues fall on a nation in the Old Testament? Yes, Egypt.

What happened after the 10<sup>th</sup> plague?

- The Israelites were delivered.

What will happen after the 7 last plagues?

- God's people will be delivered.

There is a day of reckoning that is coming upon all people in this generation.

The bible declares it over and over again.

The Three Angel's Messages of Revelation 14:6-12 mentions some awful things that are going to happen to people that receive the mark of the beast.



# Wrath of God - Calvary

“It was not bodily suffering which so quickly ended the life of Christ upon the cross. It was the crushing weight of the sins of the world, and a sense of His Father’s **wrath**. **The Father’s glory and sustaining presence had left Him**, and despair pressed its crushing weight of darkness upon Him and forced from His pale and quivering lips the anguished cry: “My God, My God, why hast Thou **forsaken Me?**” (Testimonies for the Church, vol. 2, p209)



# Christ's Life and The Seven Last Plagues

## The Seven Last Plagues and Christ's Life

		Prophetic Future	Last Week of Christ's Life
Prophetic Future		Seal of God (Rev. 7:1-3)	Jesus prays for protection of disciples (John 17:15)
		Mark of the beast and death penalty (Rev. 13:15-17)	Jesus condemned for Sabbath observance (Jn. 5:16)
	7 Last Plagues (Rev. 16)	1. Grievous sore	Sin laid on Christ (Matt. 26:39)
		2. Sea to blood	Sweat to blood (Lk. 22:44)
		3. Fresh water to blood	Blood shed (Matt. 27:24, 25)
		4. Sun scorches	Forsaken by God (Matt. 27:46)
		5. Darkness	Darkness (Matt. 27:45)
		6. Powers of evil unite	Unity among Satan, Jews, Rome
		7. "It is done."	"It is finished." (John 19:30)



# *The Close of Probation – Time of End*

One of the major themes of Revelation has to do with this probationary time. The angel describes to John the close of this probationary time at the very end, in chapter 22. “He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still. And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be (Revelation **22:11, 12**).” This close of probation takes place at the end of the sounding of the seventh trumpet and the beginning of the falling of the seven last plagues. Recall that no one could go into the sanctuary till the seven last plagues were fulfilled. (Revelation 15:8) In other words, there was no intercession any more, Jesus had left the Most Holy Place. That probation closes when you die is also true, for “it is appointed unto men once to die, but after this the judgment (**Hebrews 9:27**).” We only have one lifetime in which to get ready, one more breath in which to praise or rebel against God.



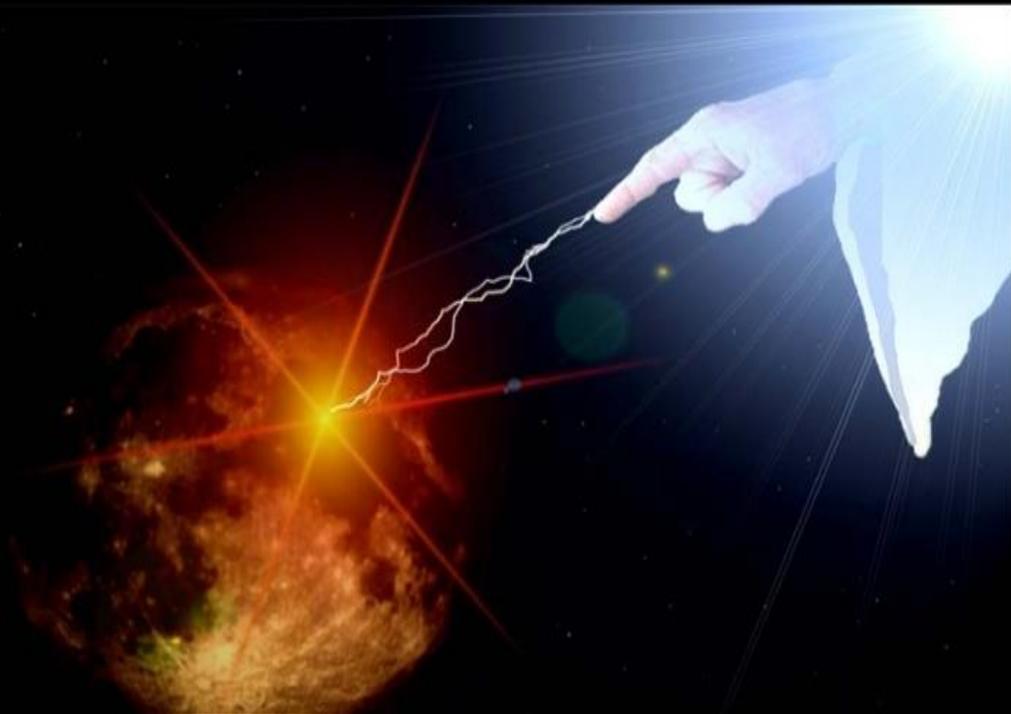
# ***Are the Plagues and Judgments of God real or figurative?***

1. God told Noah that He would give the antediluvian world 120 years to repent and return to Him, after that a Universal Flood happened. The flood destroyed them all away.
2. When Pharaoh refused to let Israel go, ten literal plagues fell upon the land of Egypt.
3. When Israel turned its back on God and worshipped idols, pagan countries destroyed them.
4. When Israel and Judah no longer followed the God of their fathers, Assyria and Babylon destroyed Israel and led them into literal and physical captivity for seventy years.
5. When Israel's time of probation—70 weeks of years, or 490 years—was given them to function as the chosen people of God, they rejected Jesus and His messengers, and they were literally destroyed as a nation in A.D. 70 by Titus, in the siege of Jerusalem.
6. When the Christian church left the apostolic teachings of Jesus and the disciples, cast down the once-for-all sacrifice of Jesus in favour of the mass, and reinstated the Aaronic priesthood in place of the high priestly ministry of Jesus (Judges 5:8), then was there war in the gates. The barbarian invasions of the Western Christian Roman Empire and the Muslim invasions on the Eastern Christian Roman Empire were as harsh as they were literal.
7. One can conclude that those who reject the seal of God and worship the beast and the image of the beast could receive a literal punishment (Seven Last Plagues).



# Truths About the Wrath of God

## The Wrath of God



Ps 18:8 - Fire from God

Ex 34:7 - guilty will not go unpunished

Dt 32:41 - vengeance

1 Pet 1:17 - judgeth

The words used in the Bible for God's wrath include the idea of his intense displeasure of sin and his judgement against it.

All sin is thought of in the same way by God - there are no big or little sins etc.



# *Five Truths About the Wrath of God*

We live in a day where we have set ourselves as the judge and God's character is on trial. "How can hell be just?" "Why would God command the Israelites to destroy the Canaanites?" "Why does God always seem so angry?"



# 1. God's wrath is just

If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider *it*? and he that keepeth thy soul, doth *not* he know *it*? and shall *not* he render to *every* man according to his works? – Proverbs 24:12

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; - Romans 2:5

FOR THE WRATH OF GOD IS REVEALED FROM HEAVEN AGAINST ALL UNGODLINESS AND UNRIGHTEOUSNESS OF MEN WHO SUPPRESS THE TRUTH IN UNRIGHTEOUSNESS.

ROMANS 1:18



## 2. *God's wrath is to be feared*

God's wrath is to be feared because all have sinned and fallen short of the glory of God ([Romans 3:23](#)).

God's wrath is to be feared because we are justly condemned sinners apart from Christ ([Romans 5:1](#)).

God's wrath is to be feared because he is powerful enough to do what he promises ([Jeremiah 32:17](#)).

God's wrath is to be feared because God promises eternal punishment apart from Christ ([Matthew 25:46](#)).

IMMORALITY, IMPURITY, PASSION, EVIL DESIRE, GREED = IDOLATRY

**For it is because of these things that the wrath of God will come upon the sons of disobedience.**

Colossians 3:6



# 3. *God's wrath is consistent in the Old and New Testaments*

Behold, the whirlwind of the LORD goeth forth with fury, a continuing whirlwind: it shall fall with pain upon the head of the wicked. – Jeremiah 30:23

God *is* jealous, and the LORD revengeth; the LORD revengeth, and *is* furious; the LORD will take vengeance on his adversaries, and he reserveth *wrath* for his enemies.  
– Nahum 1:2

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. – Revelation 19:15



Do not take revenge,  
my dear friends,  
but leave room  
for **God's** wrath,  
for it is written:  
“It is mine to avenge;  
I will repay,”  
says the **Lord**.

Romans 12:19



# 4. God's wrath is His Love in action against Sin

## IS GOD ONLY A GOD OF LOVE, OR IS HE ALSO A GOD OF WRATH?

Let's consider the concept of the wrath of God. The reason we need to do that is because I have discovered that most Christians, if not most pastors, do not believe in the wrath of God.

If any mention is made of God's wrath, there is usually an immediate and vehement response that God is a God of love, grace and mercy. And if you point to the wrath of God in the Hebrew Scriptures...



Everyone knows [John 3:16](#); few seem to be aware of [John 3:36](#), taken from a sermon of John the Baptist: *“He who believes in the Son has eternal life; but he who does not obey the Son will not see life, but the wrath of God abides on him.”*



# 5. God's wrath is satisfied in Christ

Here we have the ultimate good news:

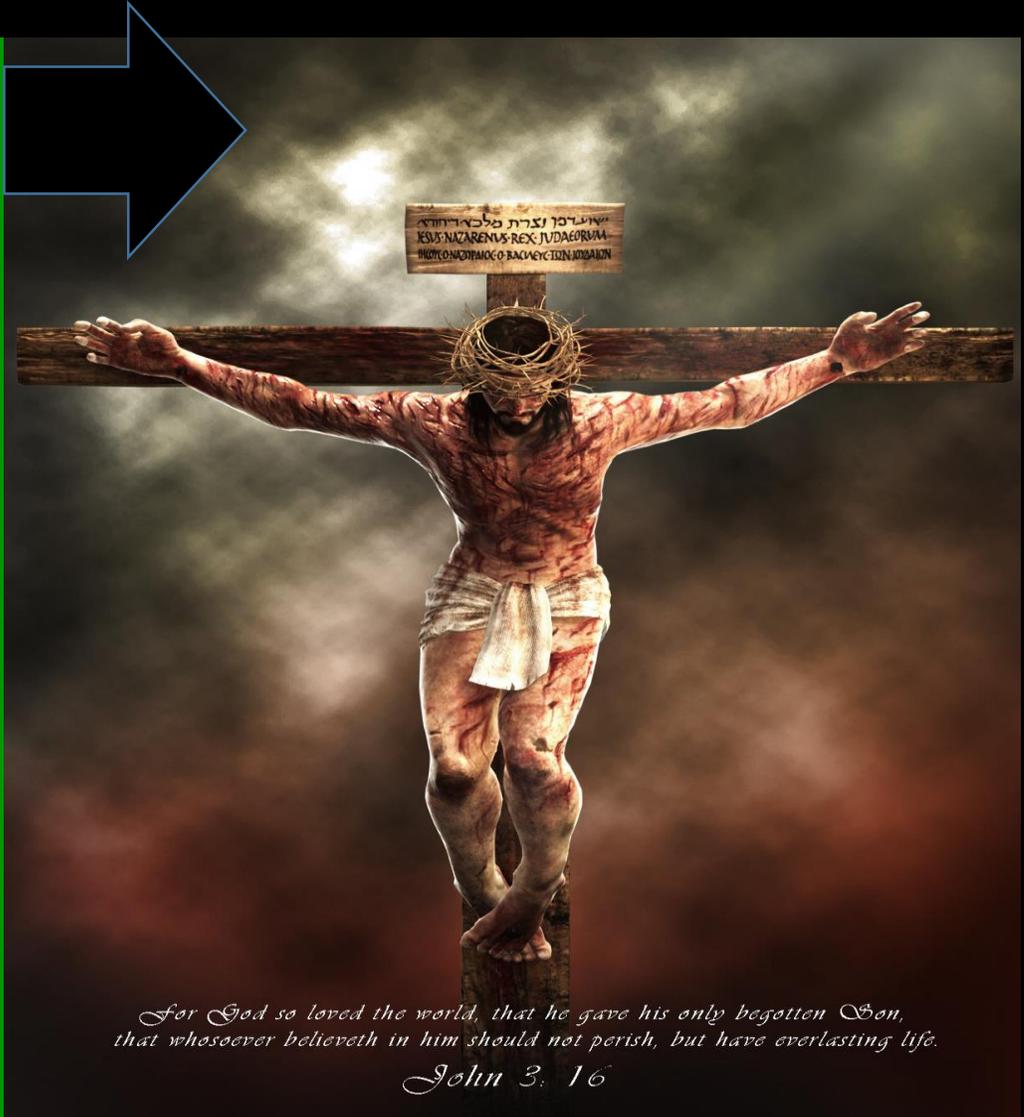
“Christ Jesus came into the world to save sinners” (1 Timothy 1:15).

Because of Christ, God can rightly call sinners justified (Romans 3:26).

God has done what we could not do, and he has done what we didn't deserve.

Charles Wesley rightly exulted in this good news:

And can it be that I should gain  
An interest in the Saviour's blood?  
Died he for me, who caused his pain!  
For me, who him to death pursued?  
Amazing love! How can it be  
That thou, my God, shouldst die for me?



# The four heptads or the four “sevens” in Revelation

1. The Seven Churches time periods begin at Pentecost AD 31 and end at the close of the Laodicean period, which would be the Second Coming.
2. The Seven Seals time periods begin when Jesus takes the scroll and begins His reign at Pentecost, AD 31, when the Holy Spirit is poured out on the earth upon the waiting disciples. The sixth seal ends with the Second Coming and the seventh seal the short period of silence in the heavens.
3. The Seven Trumpets time periods begin with the Mediatorial work of Jesus at the golden altar in the Holy Place in AD 31. The seventh trumpet ends when the mystery of God is finished on the earth; (10:7), the Seal of God having been placed on all those that love Jesus and the Mark of the Beast having been placed on all those who despise Jesus and worship Satan.
4. AND THEN AFTER THIS, thy “wrath” is come, this wrath of God, this judgment of God on evil, the Seven Last Plagues.

**The Seven Churches of Asia**

- ▲ Church Left Its First Love – *Ephesus*  
- Revelation 2:1-7
- ▲ Church Under Pressure – *Smyrna*  
- Revelation 2:8-11
- ▲ Church That Compromised – *Pergamos*  
- Revelation 2:12-17
- ▲ Tolerant Church – *Thyatira*  
- Revelation 2:18-29
- ▲ Dead Church – *Sardis*  
- Revelation 3:1-6
- ▲ Faithful Church – *Philadelphia*  
- Revelation 3:7-13
- ▲ Luke Warm Church – *Laodicea*  
- Revelation 3:14-22

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**THE SEVEN SEALS**

1 <sup>st</sup> Seal White Horse: Deception Rev. 6:1-2	2 <sup>nd</sup> Seal Red Horse: War Rev. 6:3-4	3 <sup>rd</sup> Seal Black Horse: Famine Rev. 6:5-6	4 <sup>th</sup> Seal Pale Horse: Pestilence 1/4 of mankind dies Rev. 6:7-8	5 <sup>th</sup> Seal Martyrdom & Great Tribulation Rev. 6:9-11	6 <sup>th</sup> Seal Heavenly Signs Rev. 6:12-17
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→ SILENCE IN HEAVEN... (Rev. 8:1-6) → 7<sup>th</sup> Seal → Seven Trumpets (Rev. 8:13-17) →

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**THE SEVEN TRUMPETS**

1 <sup>st</sup> Green grass and 1/3 of the trees are burned up. Rev. 8:7	2 <sup>nd</sup> 1/3 of sea becomes blood; 1/3 of ships and sea life destroyed. Rev. 8:8-9	3 <sup>rd</sup> 1/3 of waters turn bitter. Rev. 8:10-11	4 <sup>th</sup> 1/3 of sun, moon, and stars do not shine. Rev. 8:12	5 <sup>th</sup> “Locusts” wield the Beast’s military power. Rev. 9:1-12	6 <sup>th</sup> 200-million-man army; a third of mankind killed. Rev. 9:13-21	7 <sup>th</sup> The Kingdom of God is declared. Rev. 11:15-19
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**THE SEVEN BOWLS**

1 <sup>st</sup> Sores afflict those who accepted the mark of the Beast. Rev. 16:2	2 <sup>nd</sup> Sea turns to blood; all sea creatures die. Rev. 16:3	3 <sup>rd</sup> Rivers turn to blood. Rev. 16:4-7	4 <sup>th</sup> Mankind scorched by the sun, blasphemes God. Rev. 16:8-9	5 <sup>th</sup> The Beast’s seat of government is afflicted. Rev. 16:10-11	6 <sup>th</sup> The Euphrates is dried up; world armies gather to Armageddon. Rev. 16:12-16	7 <sup>th</sup> The earth is utterly shat’. Rev. 16:17-21
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# *The purpose of the seven last plagues*

The saints under the altar in the 5<sup>th</sup> seal (Revelation 5:9) are asking when God is going to “avenge our blood on them that dwell on the earth”? The psalmist provides the answer: “O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. Lift up thyself, thou judge of the earth: render a reward to the proud. LORD, how long shall the wicked, how long shall the wicked triumph? How long shall they utter and speak hard things? And all the workers of iniquity boast themselves? They break in pieces thy people, O LORD, and afflict thine heritage. They slay the widow and the stranger, and murder the fatherless (Psalm 94:1–6).” See also **Isaiah 63:1–6; Psalm 149:1–9; Jeremiah 51:6; Romans 12:19; and Hebrews 10:30.**



# *The purpose of the seven last plagues* *(cont'd)*

These various passages speak of the right of vengeance that belongs to the sovereign Lord. His is the right to subdue and punish rebellious people and nations. Some texts refer to the final judgment of the wicked. God has given Satan this incredibly long time, by human standards (6000+ years), to show himself and his methods. But God will take vengeance upon those who have killed His people.

**Revelation 18:6** reveals that Babylon will be rewarded doubly for what she did to those who stood true for God.



# **The purpose of the seven last plagues** **(cont'd)**

When is this? Is this avenging by God described in Revelation 15:1, when we see seven angels, “having the seven last plagues, for in them is filled up the wrath of God”? Here is the time when Asaph, in Psalm 73:3-17, says he was envious at the prosperity of the wicked. Then he “...went into the sanctuary of God; then I understood their end.” He saw the seven angels with the seven vials of the wrath of God in the sanctuary. Notice in Revelation 15:6, that the seven angels came OUT of the temple just before they began to pour out the vials.



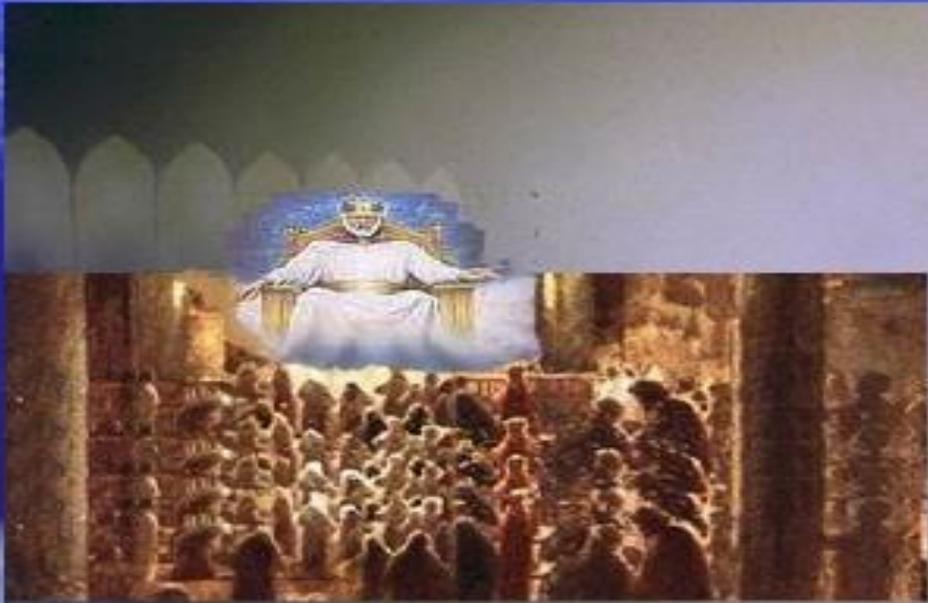
# *God's wrath*



**THE SEVEN LAST PLAGUES**



# ***God of Love, Grace, Mercy & Justice***



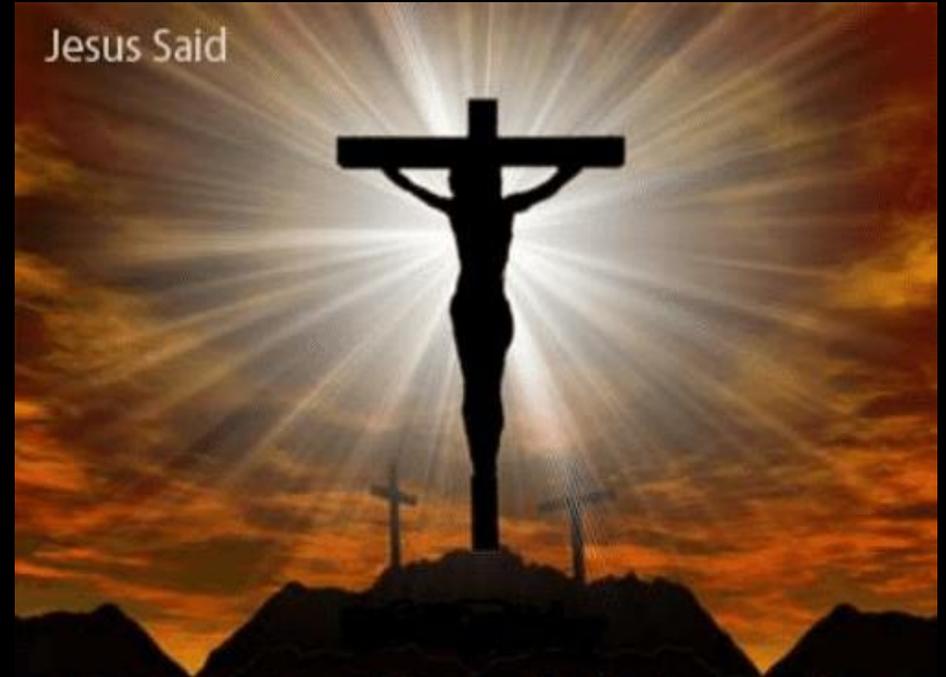
- **At this point, God seems to want to delay getting into the final judgment. He takes no pleasure in punishing sinners and is reluctant to close the opportunity to repent.**



# God of Love, Grace, Mercy and Justice (*cont'd*)

- His desire is expressed in Eze 18:32
- For I have no pleasure in the death of him that dieth, saith the Lord GOD: wherefore turn *yourselves*, and live ye.

Jesus Said



For God so loved the world, that he gave his only begotten Son that whosoever believeth in him should not perish, but have everlasting life.



# God of Love, Grace, Mercy and Justice (cont'd)

They refused to repent...

Ultimately, the wrath of God is when He removes His

- Presence
- Control
- Drawing & convicting agent—the Holy Spirit



"FALL ON US AND HIDE US FROM THE FACE OF HIM WHO SITS ON THE THRONE AND FROM THE WRATH OF THE LAMB!"

Revelation 6:16b



# God of Love, Grace, Mercy and Justice (cont'd)

## The Gospel!

- Viewed alone, God's wrath would cause only fear and dread
- He pursued and rescued us (God's love)
- He placed His stored-up wrath on Jesus (God's justice)

## The Gospel!

- Romans 5:9 Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him!
- 1 Thessalonians 5:9-10 <sup>9</sup> For God did not appoint us to suffer wrath but to receive salvation through our Lord Jesus Christ. <sup>10</sup> He died for us so that, whether we are awake or asleep, we may live together with him.



# God of Love, Grace, Mercy and Justice (cont'd)

*Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: Whereby the world that then was, being overflowed with water, perished: But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.*

– 2 Peter 3:3-7



# God of Love, Grace, Mercy and Justice (cont'd)

*But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day. The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? – 2 Peter 3:8-12*



# God will protect His people during the 7 last plagues

I will say of the Lord, "He is my refuge and my fortress: my God, in Him will I trust." Surely He shall deliver you from the snare of the fowler, and from the noisome pestilence.

He shall cover you with His feathers, and under His wings shall you trust: His truth shall be your shield and buckler. You shall not be afraid for the terror by night; nor for the arrow that flies by day; nor for the pestilence that walks in darkness; nor for the destruction that wastes at noonday.

A thousand shall fall at your  
your right hand; but it shall  
with your eyes shall you  
of the wicked. Because you  
is my refuge, even the Most  
there shall no evil befall you,

## 7 LAST PLAGUES

side, and ten thousand at  
not come near you. Only  
behold and see the reward  
have made the Lord, which  
High, your habitation;  
neither shall any plague come near your dwelling. (...)

**"Because he has set his love on Me, therefore will I deliver him: I will set him on high, because he has known My name. He shall call on Me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him. With long life will I satisfy him, and show him My salvation."** (Psalm 91:2-10,14-16)



# *The seven last plagues: God's wrath*



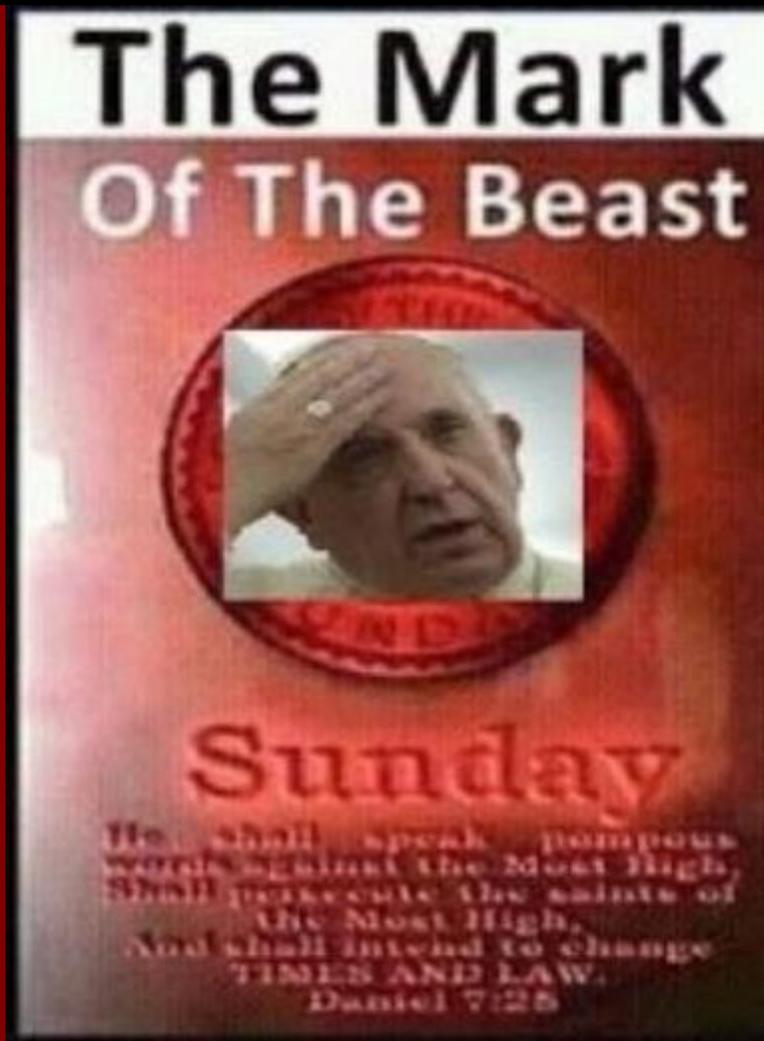
# Who Are The Plagues Against?

- Revelation 16:1 & 2
- And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out **the vials of the wrath of God** upon the earth.
- 16:2 And the first went, and poured out his vial upon the earth; and there fell a noisome and grievous sore **upon the men which had the mark of the beast, and [upon] them which worshipped his image.**



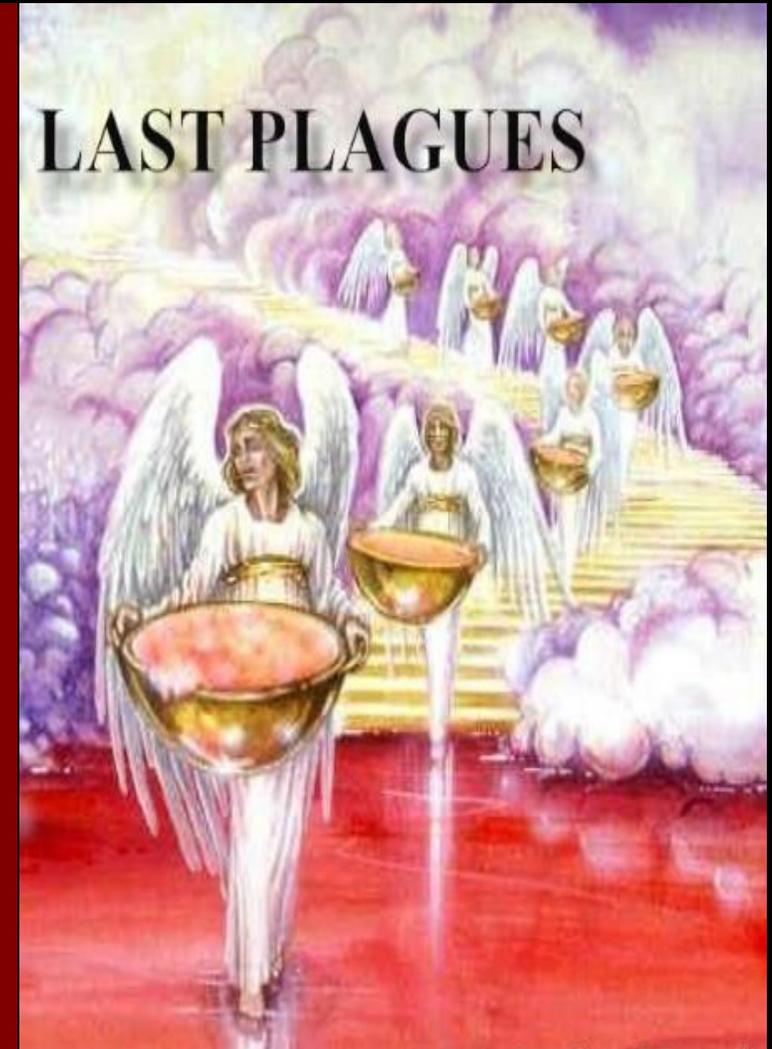
# ***A Vital Point to Remember***

- REV. 14:9,10
- And the third angel followed them, saying with a loud voice, ***If any man worship the beast and his image, and receive [his] mark*** in his forehead, or in his hand,
- 14:10 The same shall drink of the wine of **the wrath of God**,
- The Beast has a mark of identification and an image is made unto it.
- The wrath of God is against the Mark and Image



# Two Vital Points to Understand

- **1. The plagues** are directed against those who have the MARK OF THE BEAST and it's IMAGE
- 2. Rev. 14:12 "Here is the patience of the saints: here [are] they that keep the commandments of God, and the faith of Jesus.
  - The saints are commandment keepers \ Sabbath keepers
  - Those who have the Mark of the Beast do not keep the commandments



# **Winston Churchill**

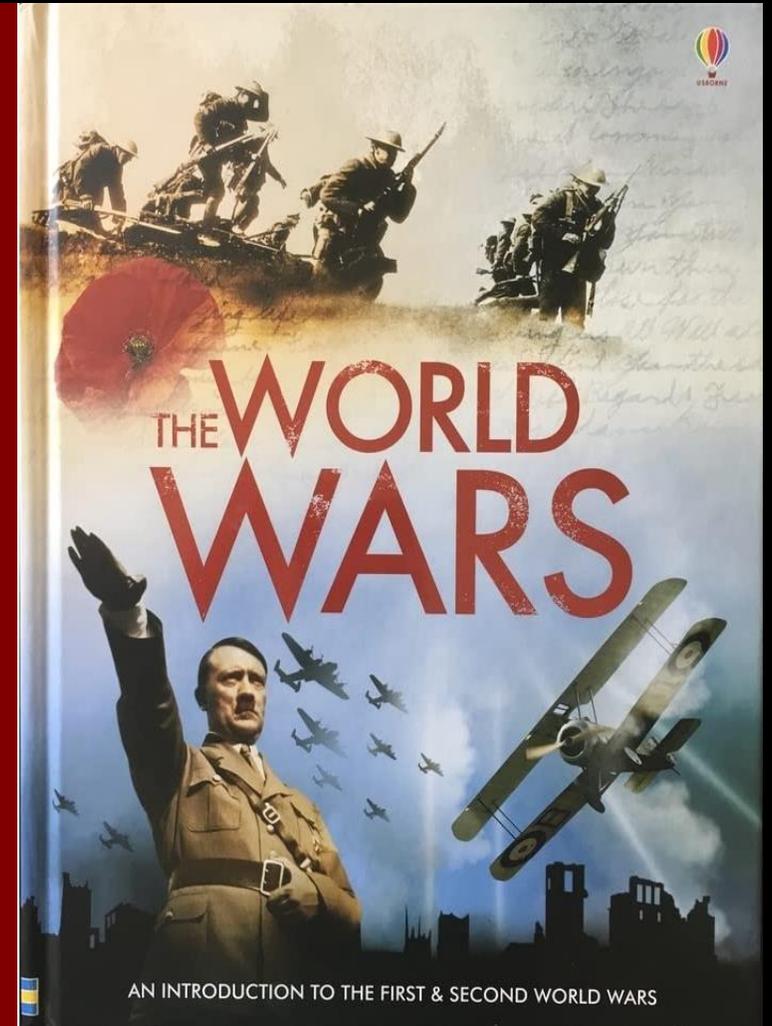
## **Former Prime Minister of England**

- Made this statement at the close of World War 2, after the atomic bomb had been dropped on Japan.
- **“Death stands at attention, obedient, expectant, ready to serve, ready to shear away the peoples in masses; ready, if called on, to pulverize, without hope of repair, what is left of civilization. He awaits only the command.”**
- If this is what man can do – what will God do as He brings the conflict of good and evil to an end? You will see as we get to plague number 7.



# *The Last Battle* *The Battle of Armageddon*

- Since 1944 or the close of W.W. II there have been over 125 more wars.
- Armageddon will be the last and different
- At Armageddon God intervenes in behalf of his persecuted people
- God delivers his people and punishes the wicked through the Battle of Armageddon.
- Then Jesus comes in the clouds of heaven and brings the world to an end



# The seven last plagues: God's wrath

- Each plague gets more severe and continues as other plagues come upon the scene.

**All the judgments upon men, prior to the close of probation, have been mingled with mercy. The pleading blood of Christ has shielded the sinner from receiving the full measure of his guilt; but in the final judgment, wrath is poured out unmixed with mercy. In that day, multitudes will desire the shelter of God's mercy which they have so long despised.**

**THE SEVEN LAST PLAGUES AND JESUS' LOVE**

**A GRIEVOUS SORE**  
Jesus took the wounds of sin upon himself at the cross.

**SEA TURNS TO BLOOD**  
Jesus sweat turned to blood. He suffered for you.

**FRESH WATER TO BLOOD**  
Jesus is the living water. His blood saves. When you reject Him you drink of God's wrath. The living water turns to blood.

**SUN SCORCHES**  
Men worshipped the sun. Now they get burned. Sin separates us from God. Jesus was separated from his Father on the cross.

**DARKNESS**  
When Jesus hung on the cross, darkness covered the land. Jesus experienced the darkness of Satan's kingdom.

**EVIL POWERS UNITE**  
Satan led the civil and religious powers to unite and crucify Jesus.

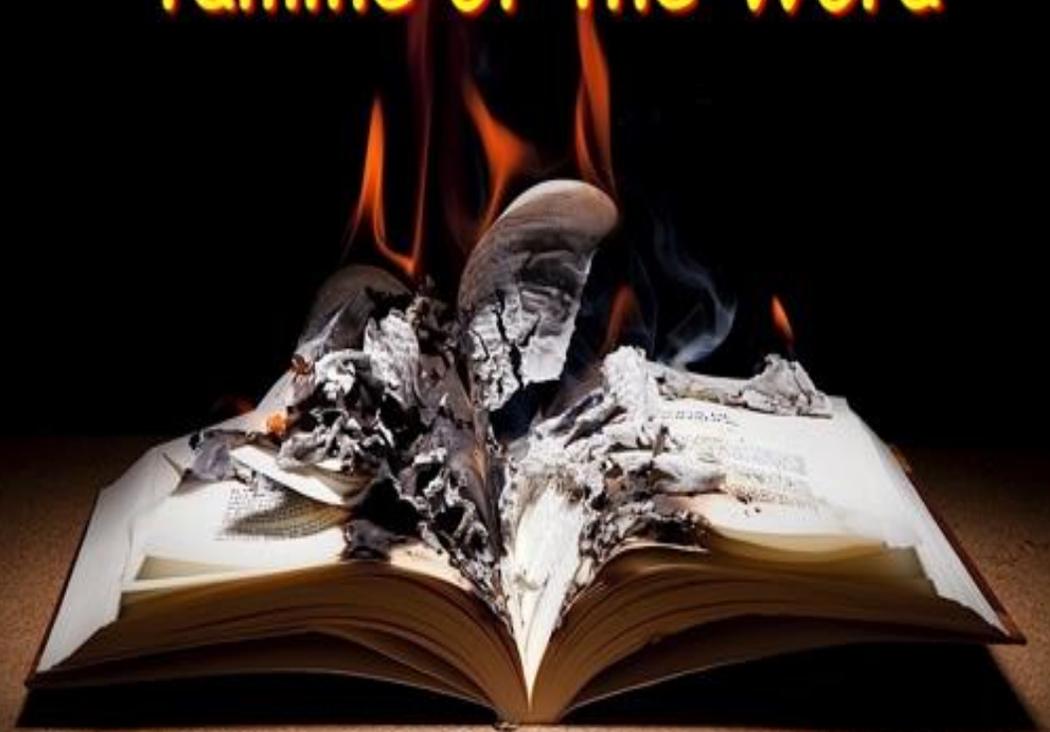
**IT IS FINISHED**  
On the cross Jesus cried, "It is finished!"

REVELATIONFORKIDS.COM

# *The seven last plagues: God's wrath* *(cont'd)*

*'Behold, the days come, saith the Lord God, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord: and they shall wander from sea to sea, and from the north even to the east, they shall run to and fro to seek the word of the Lord, and shall not find it.'*  
*- Amos 8:11, 12."*

*Burning the Bible to cause a  
famine of the Word*



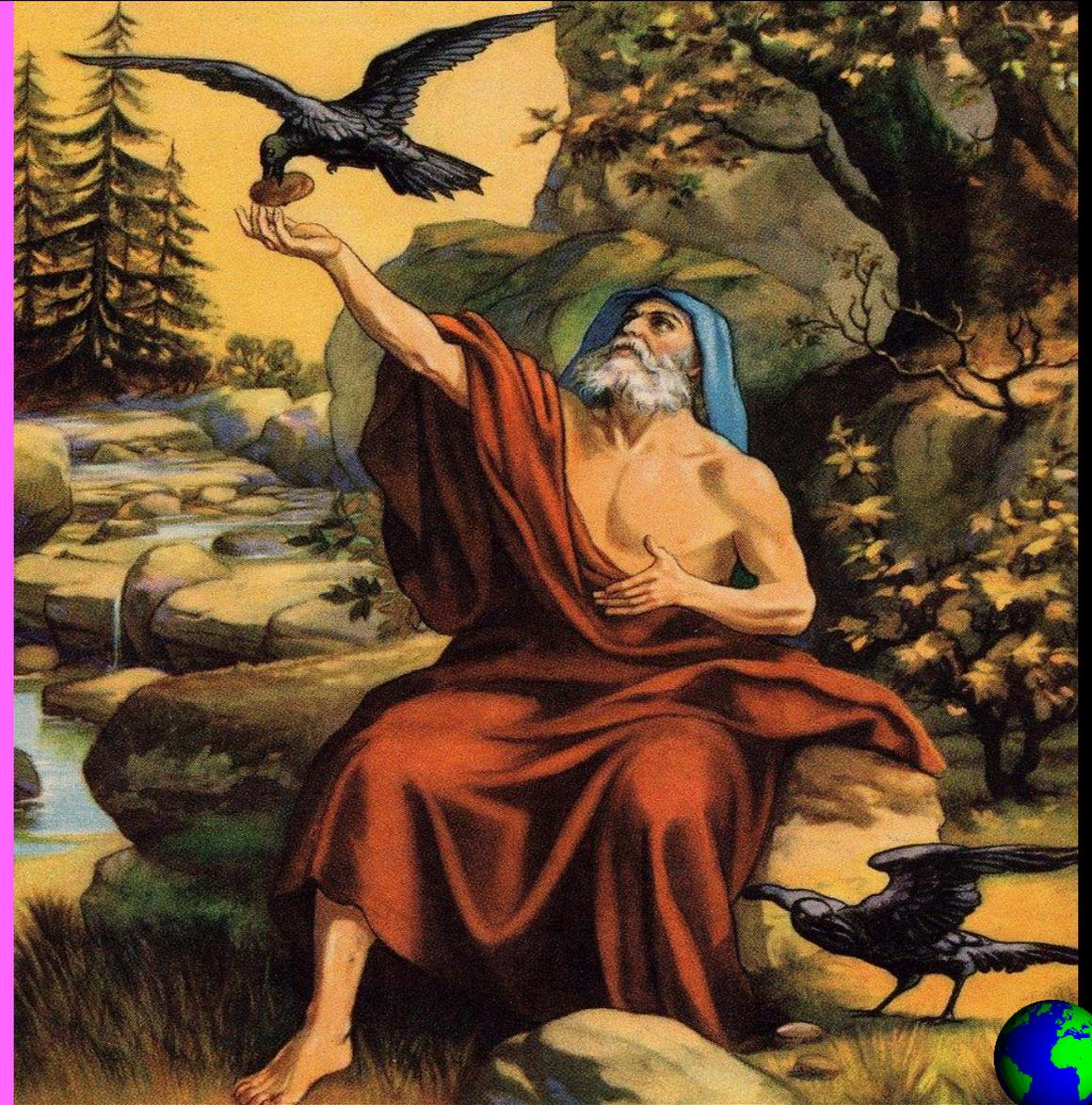
# *The seven last plagues: God's wrath* *(cont'd)*

“While Jesus had been standing between God and guilty man, a restraint was upon the people; but when He stepped out from between man and the Father, the restraint was removed and Satan had entire control of the finally impenitent. It was impossible for the plagues to be poured out while Jesus officiated in the sanctuary; but as His work there is finished, and His intercession closes, there is nothing to stay the wrath of God, and it breaks with fury upon the shelterless head of the guilty sinner, who has slighted salvation and hated reproof. In that fearful time, after the close of Jesus' mediation, the saints were living in the sight of a holy God without an intercessor. Every case was decided, every jewel numbered.” E.G.W. (Early Writings, p. 280)

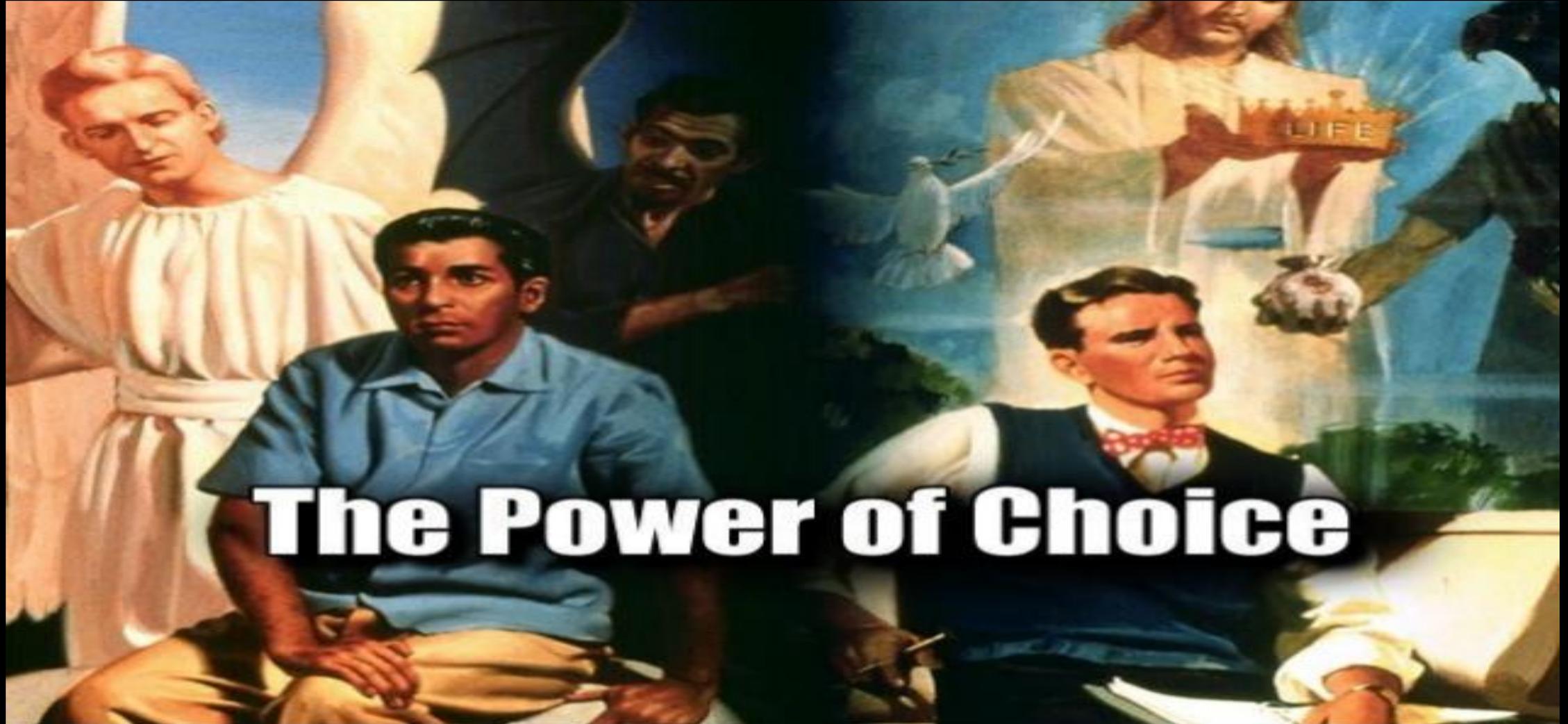


# Conclusion

“The people of God will not be free from suffering; but while persecuted and distressed, while they endure privation and suffer for want of food they will not be left to perish. That God who cared for Elijah will not pass by one of His self-sacrificing children. He who numbers the hairs of their head will care for them, and in time of famine they shall be satisfied. While the wicked are dying from hunger and pestilence, angels will shield the righteous and supply their wants. To him that ‘walketh righteously’ is the promise: ‘Bread shall be given him; his waters shall be sure.’ ‘When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.’ Isaiah 33:15, 16; 41:17” - The Great Controversy, cp. 39, p. 629

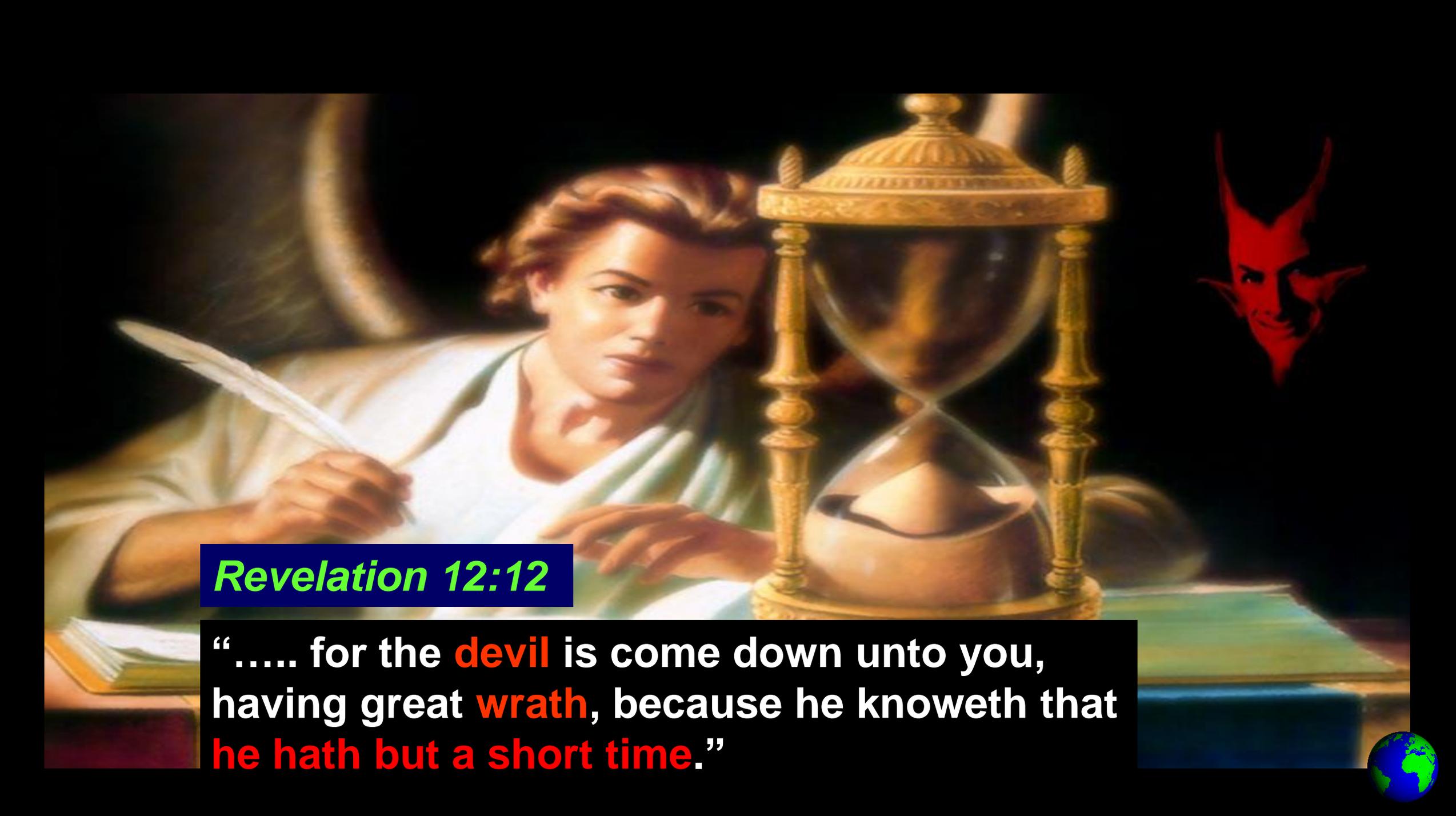


*God has given all:*



**The Power of Choice**



An angel with a halo and wings is shown writing in a book with a quill pen. To the right of the angel is a large, ornate golden hourglass. In the background, a red devil's face with horns is visible. The scene is set in a dimly lit room with a book on a desk.

*Revelation 12:12*

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



# Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



**Psalms 77:13**

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –  
Revelation 3:20





**THE END**



**ARE YOU READY TO MEET JESUS?**