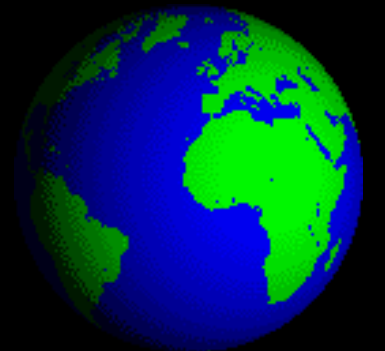


Maranatha: The Lord is Coming! ***Part 12***



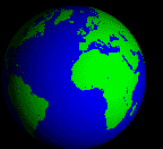
Past > **Present** > **Future**



www.prophecylive.org



**Learn from the Past > Understand the Present >
Prepare for the Future**



Inreach & Outreach Resource



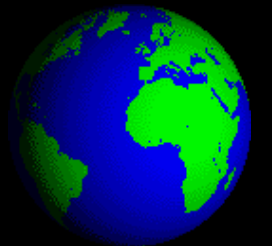
This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

It's available at the cost of printing & postage for bulk orders.

PDF is available on ProphecyLive.org

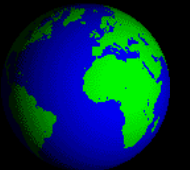


Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



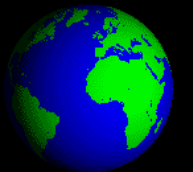
Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



Health Snippet – Garlic

Health Benefits of Garlic *(Seek Medical Advice)*

Garlic is one of the oldest cultivated plants in the world, belongs to the Liliaceae family like onions, leeks, chives and shallots. They are distinguished by their pungent aroma and distinctive flavour. The bulb is the most commonly used part of the garlic plant and is typically composed of eight to 20 individual teardrop-shaped cloves enclosed in a white, parchment-like skin.

1. Garlic contains compounds with potent medicinal properties.
2. Garlic is highly nutritious but has very few calories.
3. Garlic helps protect against illness, including the common cold.
4. The active compounds in garlic can reduce blood pressure.
5. Garlic improves cholesterol levels, lower risk of heart disease.
6. It has antioxidants: prevents Alzheimer's disease & dementia.
7. Garlic may help you live longer.
8. Garlic supplements may improve your athletic performance.
9. Eating garlic may help detoxify heavy metals in the body.
10. Garlic may improve bone health.

Garlic side effects:

The downside is bad breath. Some are also allergic to garlic. Garlic may also affect your blood clotting ability.

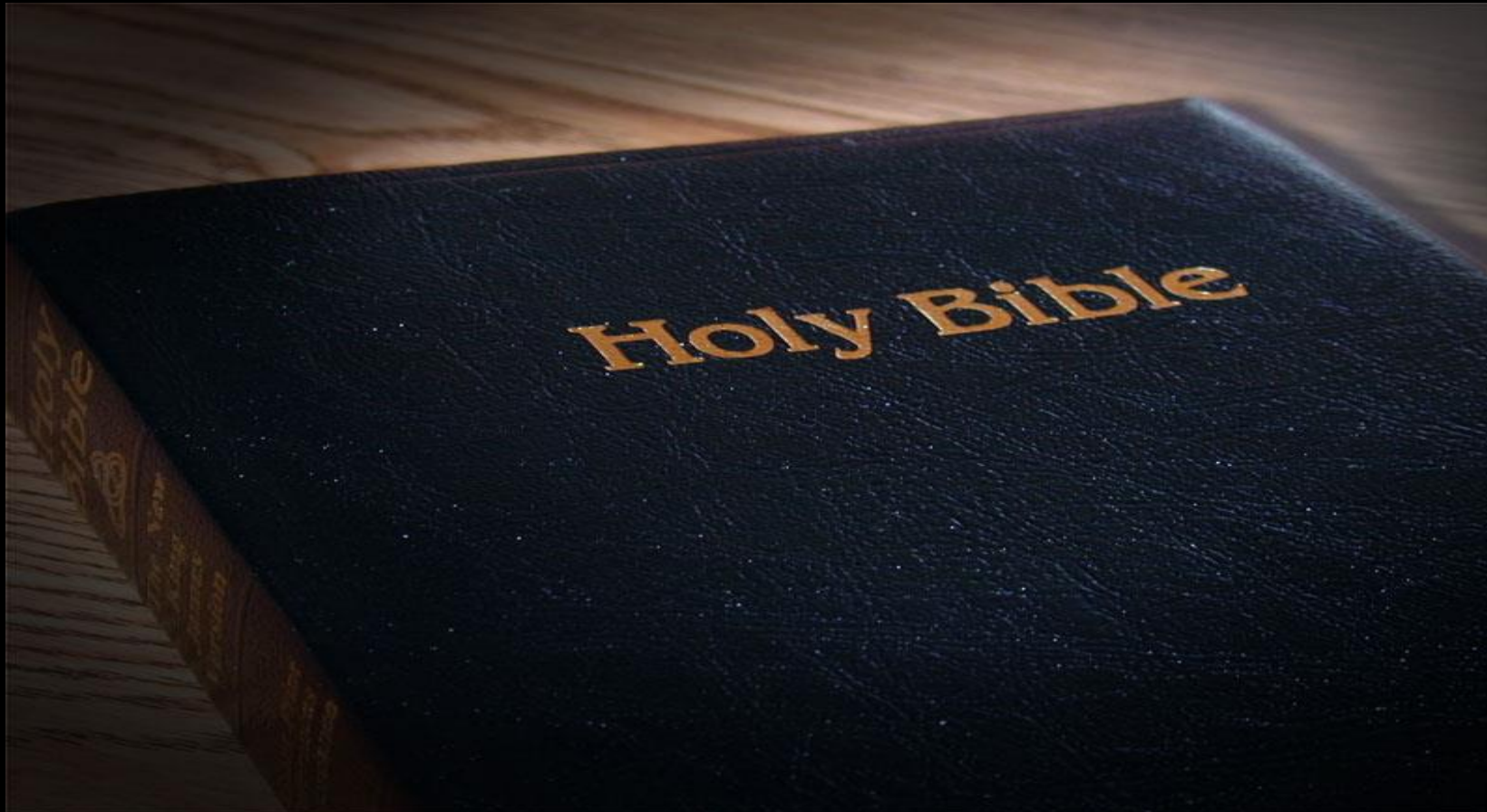
The 10-minute garlic rule: max 10 mins garlic stand after cutting or crushing it before you cook it. Also allicin, a beneficial unstable compound in garlic that degrades when fresh garlic is heated.

HEALTH BENEFITS OF GARLIC

- Boosts Immune System
- Treats Athlete's Foot
- Stops Toothaches
- Curbs Cold + Flu Effects
- Treat Insect Bites
- Promote Heart Health
- Clears Nasal Congestion
- Heal Cold Sores
- Kills Parasites
- Lowers Blood Pressure
- Repel Mosquitos
- Prevent Blood Clots
- Aids Poor Digestion



Can We Trust Bible Prophecy?



Yes, we Can!

The End times

**For then shall be
great tribulation,
such as was not
since the beginning
of the world to this
time, no, nor ever
shall be.**

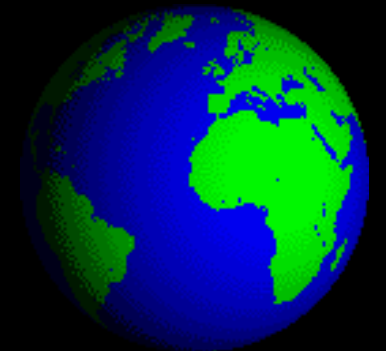
Matthew 24:21



Maranatha: The Lord is Coming! ***Part 12***



Past > **Present** > **Future**



Intro: Troublous Times Right Upon Us

After these things I saw four angels standing on the four corners of the earth, holding the four winds of the earth, that the wind should not blow on the earth, nor on the sea, nor on any tree. Revelation 7:1.

Four mighty angels are still holding the four winds of the earth. Terrible destruction is forbidden to come in full. The ... winds will be the stirring up of the nations to one deadly combat, while the angels hold the four winds, forbidding the terrible power of Satan to be exercised in its fury until the servants of God are sealed in their foreheads. **Maranatha 175.1**

The signs of the times give evidence that the judgments of heaven are being poured out, that the day of the Lord is at hand.



Intro: Troublous Times Right Upon Us (cont'd)

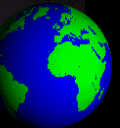
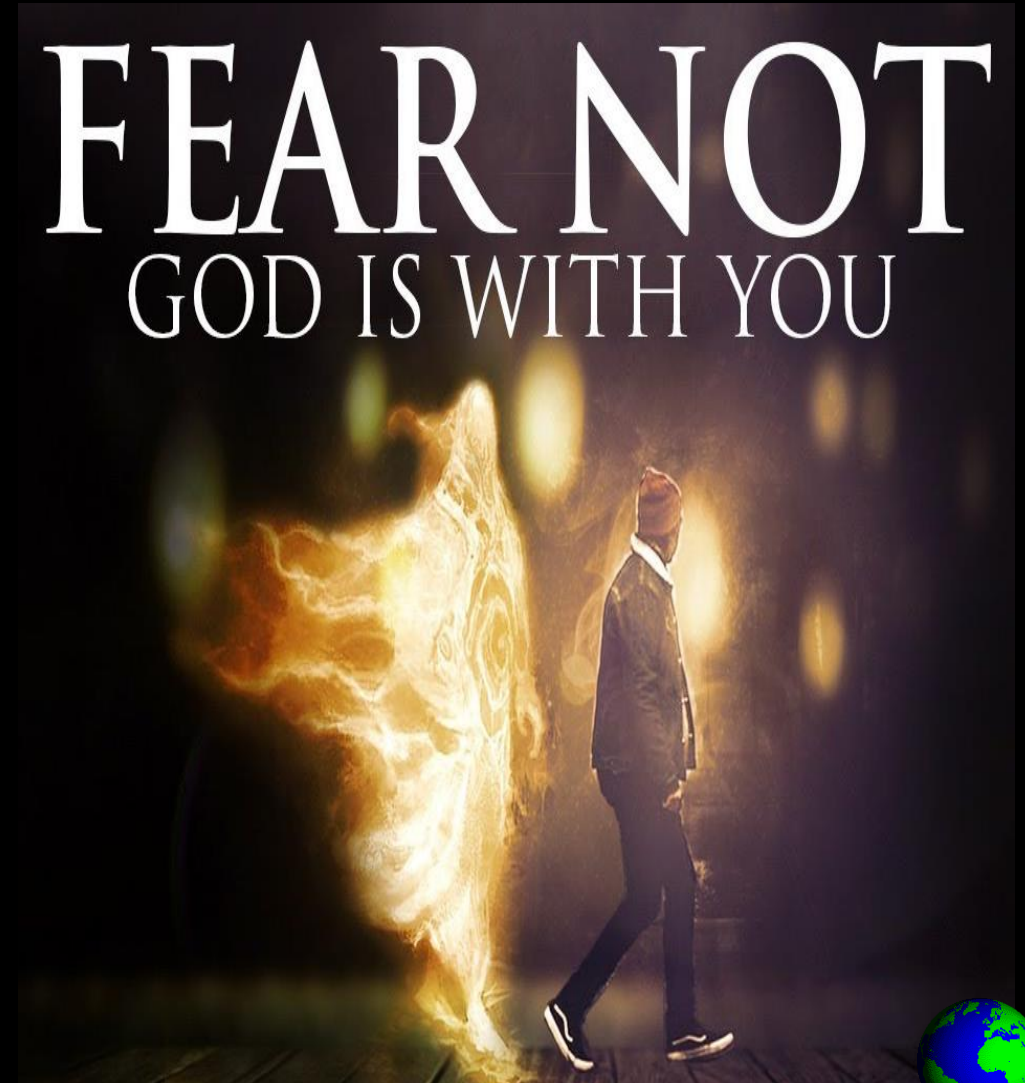
The daily papers are full of indications of an intense conflict in the future. Bold robberies are of frequent occurrence. Strikes are common. Thefts and murders are committed on every hand. Men possessed by demons are taking the lives of men, women, and little children. All these things testify that the Lord's coming is near.

[Maranatha 175.2](#)

The restraining Spirit of God is even now being withdrawn from the world. Hurricanes, storms, tempests, disasters by sea and by land, follow one another in quick succession. The signs thickening around us, telling of the near approach of the Son of God, are attributed to any other than the true cause. . . . [Maranatha 175.3](#)

The time is right upon us when there will be sorrow in the world that no human balm can heal.

FEAR NOT
GOD IS WITH YOU



Intro: Troublous Times Right Upon Us (cont'd)

Even before the last great destruction comes upon the world, the flattering monuments of man's greatness will be crumbled in the dust. God's retributive judgments will fall on those who in the face of great light have continued in sin. Costly buildings, supposed to be fireproof, are erected.

But as Sodom perished in the flames of God's vengeance, so will these proud structures become ashes. I have seen vessels which cost immense sums of money wrestling with the mighty ocean, seeking to breast the angry billows. But with all their treasures of gold and silver, and with all their human freight, they sank into a watery grave.... But amid the tumult of excitement, with confusion in every place, there is a work to be done for God in the world.

[Maranatha 175.4](#)



Calamities Blamed on God's People

Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time. [Revelation 12:12](#).

As men depart further and further from God, Satan is permitted to have power over the children of disobedience. He hurls destruction among men. There is calamity by land and sea.

Property and life are destroyed by fire and flood. Satan resolves to charge this upon those who refuse to bow to the idol which he has set up. His agents point to Seventh-day Adventists as the cause of the trouble. "These people stand out in defiance of law," they say. "They desecrate Sunday. Were they compelled to obey the law for Sunday observance, there would be a cessation of these terrible judgments." [Maranatha 176.1](#)



Calamities Blamed on God's People (cont'd)

Calamities will come--calamities most awful, most unexpected; and these destructions will follow one after another. If there will be a heeding of the warnings that God has given, and if churches will repent, returning to their allegiance, then other cities may be spared for a time. But if men who have been deceived continue in the same way in which they have been walking, disregarding the law of God and presenting falsehoods before the people, God allows them to suffer calamity, that their senses may be awakened.

[Maranatha 176.2](#)

The judgments will be according to the wickedness of the people and the light of truth that they have had. If they have had the truth, according to that light will be the punishment. [Maranatha 176.3](#)



Calamities Blamed on God's People (cont'd)

Satan puts his interpretation upon events, and they [leading men] think, as he would have them, that the calamities which fill the land are a result of Sunday-breaking. Thinking to appease the wrath of God, these influential men make laws enforcing Sunday observance.

They think that by exalting this false rest-day higher, and still higher, compelling obedience to the Sunday law, the spurious sabbath, they are doing God service.

Those who honour God by observing the true Sabbath are looked upon as disloyal to God, when it is really those who thus regard them who are themselves disloyal, because they are trampling under foot the Sabbath originated in Eden.

[Maranatha 176.4](#)



Wisdom Needed by Sabbath-keepers

Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves. [Matthew 10:16](#).

When the practices of the people do not come in conflict with the law of God, you may conform to them. If the workers fail to do this, they will not only hinder their own work, but they will place stumbling blocks in the way of those for whom they labour, and hinder them from accepting the truth.

On Sunday there is the very best opportunity for those who are missionaries to hold Sunday schools, and come to the people in the simplest manner possible, telling them of the love of Jesus for sinners, and educating them in the Scriptures. . . . [Maranatha 177.1](#)



Wisdom Needed by Sabbath-keepers (cont'd)

At present Sunday-keeping is not the test. The time will come when men will not only forbid Sunday work, but they will try to force men to labour on the Sabbath, and to subscribe to Sunday observance or forfeit their freedom and their lives. But the time for this has not yet come, for the truth must be presented more fully before the people as a witness.... [Maranatha 177.2](#)

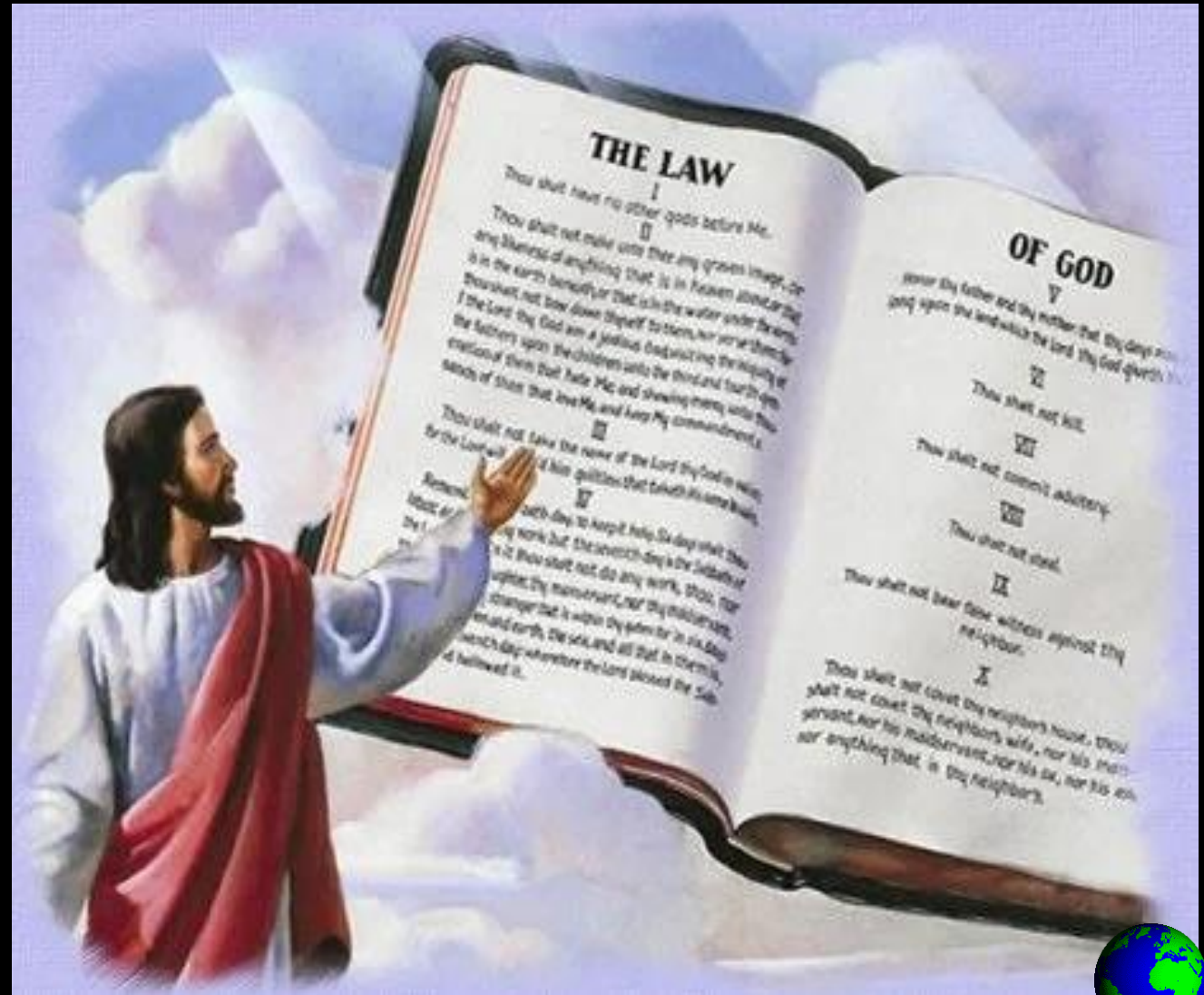
The light that I have is that God's servants should go quietly to work, preaching the grand, precious truths of the Bible-- Christ and Him crucified. His love and infinite sacrifice—showing that the reason why Christ died is because the law of God is immutable, unchangeable, eternal. The Sabbath must be taught in a decided manner, but be cautious how you deal with the idol Sunday. A word to the wise is sufficient.... [Maranatha 177.3](#)



Wisdom Needed by Sabbath-keepers (cont'd)

Refraining from work on Sunday is not receiving the mark of the beast; and where this will advance the interests of the work, it should be done. We should not go out of our way to work on Sunday. . . . [Maranatha 177.4](#)

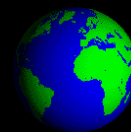
When those who hear and see the light on the Sabbath take their stand upon the truth to keep God's holy day, difficulties will arise; for efforts will be brought to bear against them to compel men and women to transgress the law of God. Here they must stand firm, that they will not violate the law of God; and if the opposition and persecution are determinedly kept up, let them heed the words of Christ: "When they persecute you in this city, flee ye into another. [Maranatha 177.5](#)



Sunday Missionary Work

Preach the word, be urgent in season and out of season, convince, rebuke, and exhort, be unfailing in patience and in teaching. [2 Timothy 4:2](#).

To defy the Sunday laws will but strengthen in their persecution the religious zealots who are seeking to enforce them. Give them no occasion to call you lawbreakers. If they are left to rein up men who fear neither God nor man, the reining up will soon lose its novelty for them, and they will see that it is not consistent nor convenient for them to be strict in regard to the observance of Sunday. Keep right on with your missionary work, with your Bibles in your hands, and the enemy will see that he has worsted his own cause. One does not receive the mark of the beast because he shows that he realizes the wisdom of keeping the peace by refraining from work that gives offense, doing at the same time a work of the highest importance. [Maranatha 178.1](#)



Sunday Missionary Work (cont'd)

When we devote Sunday to missionary work, the whip will be taken out of the hands of the arbitrary zealots who would be well pleased to humiliate Seventh-day Adventists.... [Maranatha 178.2](#)

Sunday can be used for carrying forward various lines of work that will accomplish much for the Lord. On this day open-air meetings and cottage meetings can be held. House-to-house work can be done. Those who write can devote this day to writing their articles. Whenever it is possible, let religious services be held on Sunday.

Make these meetings intensely interesting.

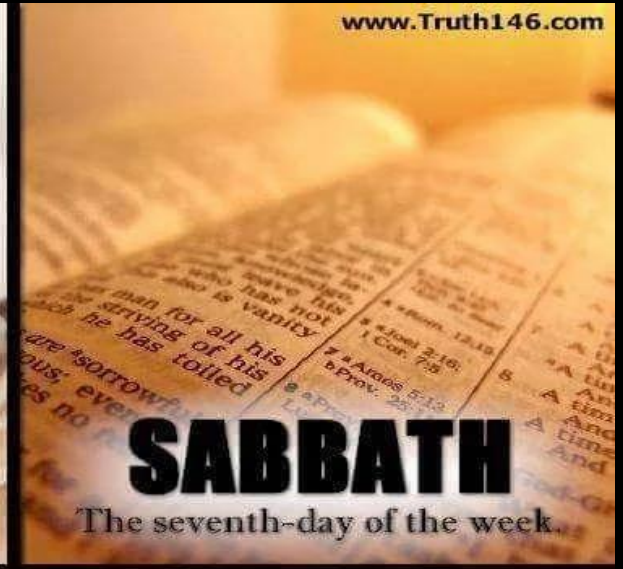
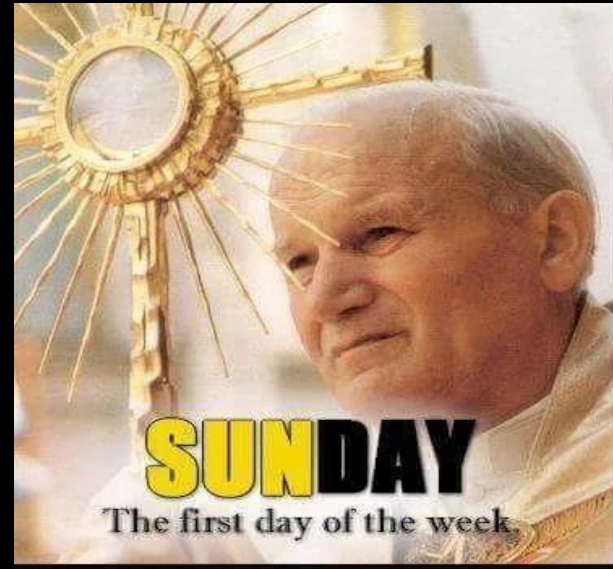
Sing genuine revival hymns, and speak with power and assurance of the Saviour's love. Speak on temperance and on true religious experience. You will thus learn much about how to work, and will reach many souls.... [Maranatha 178.3](#)



Sunday Missionary Work (cont'd)

The law for the observance of the first day of the week is the production of an apostate Christendom. Sunday is a child of the Papacy, exalted by the Christian world above the sacred day of God's rest. In no case are God's people to pay it homage. But I wish them to understand that they are not doing God's will by braving opposition when He wishes them to avoid it. [Maranatha 178.4](#)

Wonderful scenes are opening before us; and at this time a living testimony is to be borne in the lives of God's professed people, so that the world may see that in this age, when evil reigns on every side, there is yet a people who are laying aside their will and are seeking to do God's will-- a people in whose hearts and lives God's law is written. [Maranatha 178.5](#)



"The Church is above the Bible; and this transference of Sabbath observance from Saturday to Sunday is proof positive of that fact."
Catholic Record
London Ontario, September 1, 1923

"It is always somewhat laughable, to see the Protestant churches, in pulpit and legislation, demand the observance of Sunday, of which there is nothing in their Bible."
Peter R. Kraemer
Catholic Church Extension Magazine, USA (1975)

"Remember the sabbath day, to keep it holy. Six days shalt thou labour, and do all thy work:

But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it."
(Exodus 20:8-11)

"No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other."
(Matthew 6:24)



God's Law Made Void in America

It is time for thee, Lord, to work: for they have made void thy law. Psalms 119:126.

A time is coming when the law of God is, in a special sense, to be made void in our land [the United States]. The rulers of our nation will, by legislative enactments, enforce the Sunday law, and thus God's people will be brought into great peril.

When our nation, in its legislative councils, shall enact laws to bind the consciences of men in regard to their religious privileges, enforcing Sunday observance, and bringing oppressive power to bear against those who keep the seventh-day Sabbath, the law of God will, to all intents and purposes, be made void in our land. [Maranatha 179.1](#)



THE UNAVOIDABLE IS COMING: CHURCH/STATE UNION IN AMERICA



God's Law Made Void in America (cont'd)

When the land which the Lord provided as an asylum for His people, that they might worship Him according to the dictates of their own consciences, the land over which for long years the shield of Omnipotence has been spread, the land which God has favoured by making it the depository of the pure religion of Christ--when that land shall, through its legislators, abjure the principles of Protestantism, and give countenance to Romish apostasy in tampering with God's law--it is then that the final work of the man of sin will be revealed.

Protestants will throw their whole influence and strength on the side of the Papacy; by a national act enforcing the false sabbath, they will give life and vigour to the corrupt faith of Rome, reviving her tyranny and oppression of conscience. Then it will be time for God to work in mighty power for the vindication of His truth. [Maranatha 179.2](#)



God's Law Made Void in America (cont'd)

The prophet says: "I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen. . . . And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.

For her sins have reached unto heaven, and God hath remembered her iniquities." When do her sins reach unto heaven? When the law of God is finally made void by legislation. Then the extremity of God's people is His opportunity to show who is the governor of heaven and earth. As a Satanic power is stirring up the elements from beneath, God will send light and power to His people, that the message of truth may be proclaimed to all the world. [Maranatha 179.3](#)



The Constitutionality of Sunday Laws

HOBBY LOBBY
STORE HOURS
Monday - Saturday
9am to 8pm
Closed Sundays to Allow Employees
Time for Family & Worship

We the People

"Crisis Coming Soon, Are You Ready?"

Written by: Cary Rodgers Jr., pastor



The Sign to Leave Large Cities

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, let him understand:) then let them which be in Judaea flee into the mountains. [Matthes 24:15, 16.](#)

The time is not far distant, when, like the early disciples, we shall be forced to seek a refuge in desolate and solitary places. As the siege of Jerusalem by the Roman armies was the signal for flight to the Judean Christians, so the assumption of power on the part of our nation [the United States] in the decree enforcing the papal sabbath will be a warning to us. It will then be time to leave the large cities, preparatory to leaving the smaller ones for retired homes in secluded places among the mountains. [Maranatha 180.1](#)



The Sign to Leave Large Cities (cont'd)

For years I have been given special light that we are not to centre our work in the cities. The turmoil and confusion that fill these cities, the conditions brought about by the labour unions and the strikes, would prove a great hindrance to our work. Men are seeking to bring those engaged in the different trades under bondage to certain unions. This is not God's planning, but the planning of a power that we should in no wise acknowledge. God's Word is fulfilling; the wicked are binding themselves up in bundles ready to be burned. [Maranatha 180.2](#)

The trades unions and confederacies of the world are a snare. Keep out of them, and away from them, brethren. Have nothing to do with them. Because of these unions and confederacies, it will soon be very difficult for our institutions to carry on their work in the cities. . . . [Maranatha 180.3](#)



The Sign to Leave Large Cities (cont'd)

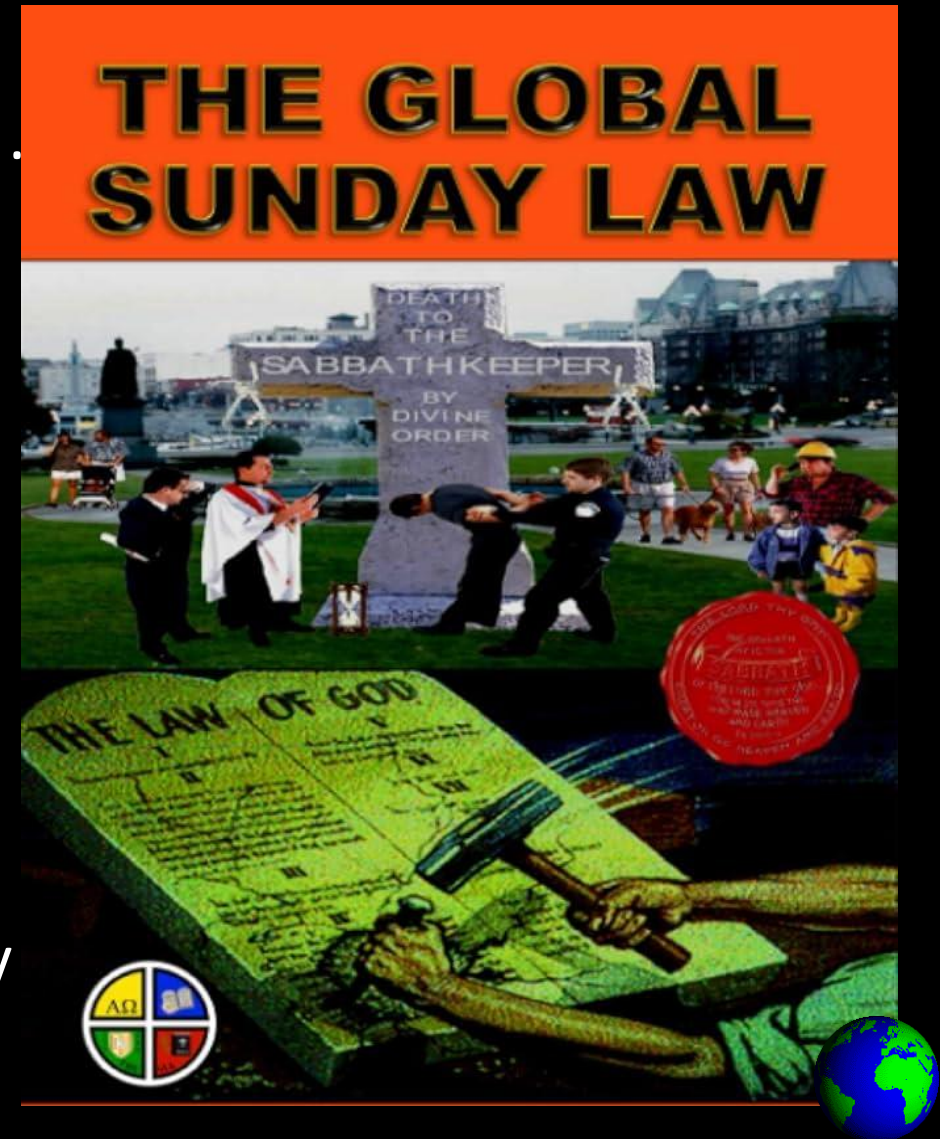
Educate our people to get out of the cities into the country, where they can obtain a small piece of land, and make a home for themselves and their children. . . . [Maranatha 180.3](#)

Erelong there will be such strife and confusion in the cities, that those who wish to leave them will not be able. [Maranatha 180.4](#)

We are not to locate ourselves where we will be forced into close relations with those who do not honour God. . . . A crisis is soon to come in regard to the observance of Sunday. . . . [Maranatha 180.5](#)

The Sunday party is strengthening itself in its false claims, and this will mean oppression to those who determine to keep the Sabbath of the Lord. . . . [Maranatha 180.6](#)

If in the providence of God we can secure places away from the cities, the Lord would have us do this. There are troublous times before us. [Maranatha 180.7](#)



Food and Lands in the Last Days

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is evil thereof. [Matthew 6:34](#).

The Lord has shown me in vision, repeatedly, that it is contrary to the Bible to make any provision for our temporal wants in the time of trouble. I saw that if the saints have food laid up by them, or in the fields, in the time of trouble when sword, famine, and pestilence are in the land, it will be taken from them by violent hands, and strangers would reap their fields.

Then will be the time for us to trust wholly in God, and He will sustain us. I saw that our bread and water would be sure at that time, and we should not lack, or suffer hunger.



Food and Lands in the Last Days (cont'd)

The Lord has shown me that some of His children would fear when they see the price of food rising, and they would buy food and lay it by for the time of trouble. Then in a time of need, I saw them go to their food and look at it, and it had bred worms, and was full of living creatures, and not fit for use. [Maranatha 181.1](#)

Houses and lands will be of no use to the saints in the time of trouble, for they will then have to flee before infuriated mobs, and at that time their possessions cannot be disposed of to advance the cause of present truth. . . . [Maranatha 181.2](#)

I saw that if any held on to their property and did not inquire of the Lord as to their duty, He would not make duty known, and they would be permitted to keep their property, and in the time of trouble it would come up before them like a mountain to crush them, and they would try to dispose of it, but would not be able. . . .



Food and Lands in the Last Days (cont'd)

But if they desired to be taught, He would teach them, in a time of need, when to sell and how much to sell. [Maranatha 181.3](#)

In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off. Because they refuse to break His law in obedience to earthly powers, they will be forbidden to buy or sell. It will finally be decreed that they shall be put to death. . . .

But to the obedient is given the promise, "*He shall dwell on high: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.*" [Isaiah 33:16](#). By this promise the children of God will live. [Maranatha 181.4](#)

The Mark of the Beast

Bible prophecy says that Persecution will start with economic Sanctions: "No one can buy or sell" unless they have **"THE MARK"**.



Labour Unions and Trusts

Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain.

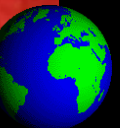
[James 5:7.](#)

The trades unions will be one of the agencies that will bring upon this earth a time of trouble such as has not been since the world began. [Maranatha 182.1](#)

In all our great cities there will be a binding up in bundles by the confederacies and unions formed. Men will rule other men and demand much of them. The lives of those who refuse to unite with these unions, will be in peril. [Maranatha 182.2](#)



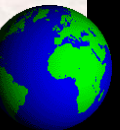
**BUT GOD
OVERRULES**



Labour Unions and Trusts (cont'd)

The work of the people of God is to prepare for the events of the future, which will soon come upon them with blinding force. In the world gigantic monopolies will be formed. Men will bind themselves together in unions that will wrap them in the folds of the enemy. A few men will combine to grasp all the means to be obtained in certain lines of business. Trades unions will be formed, and those who refuse to join these unions will be marked men. . . . [Maranatha 182.3](#)

These unions are one of the signs of the last days. Men are binding up in bundles ready to be burned. They may be church members, but while they belong to these unions, they cannot possibly keep the commandments of God; for to belong to these unions means to disregard the entire Decalogue. [Maranatha 182.4](#)



Labour Unions and Trusts (cont'd)

"Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself." . . . How can men obey these words, and form combinations that rob the poorer classes of the advantages which justly belong to them, preventing them from buying or selling, except under certain conditions. [Maranatha 182.5](#)

Those who claim to be the children of God are in no case to bind up with the labour unions that are formed or that shall be formed. This the Lord forbids. Cannot those who study the prophecies see and understand what is before us? [Maranatha 182.6](#)

Important issues must soon be met, and we wish to be hid in the cleft of the rock, that we may see Jesus, and be quickened by His Holy Spirit. We have no time to lose, not a moment. [Maranatha 182.7](#)

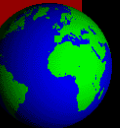


Forbidden to Buy or Sell

And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name. [Revelation 13:17](#).

The time is coming when we cannot sell at any price. The decree will soon go forth prohibiting men to buy or sell of any man save him that hath the mark of the beast. Maranatha 183.1

In the last great conflict of the controversy with Satan those who are loyal to God will see every earthly support cut off. Because they refuse to break His law in obedience to earthly powers, they will be forbidden to buy or sell. [Maranatha 183.2](#)



Forbidden to Buy or Sell (cont'd)

Religious powers, allied to heaven by profession, and claiming to have the characteristics of a lamb, will show by their acts that they have the heart of a dragon and that they are instigated and controlled by Satan. The time is coming when God's people will feel the hand of persecution because they keep holy the seventh day. [Maranatha 183.3](#)

There is a time coming when commandment-keepers can neither buy nor sell. Make haste to dig out your buried talents. If God has intrusted you with money, show yourselves faithful to your trust; unwrap your napkin, and send your talents to the exchangers, that when Christ shall come, He may receive His own with interest. [Maranatha 183.4](#)



Forbidden to Buy or Sell (cont'd)

In the last extremity, before this work shall close, thousands will be cheerfully laid upon the altar. Men and women will feel it a blessed privilege to share in the work of preparing souls to stand in the great day of God, and they will give hundreds as readily as dollars are given now. If the love of Christ were burning in the hearts of His professed people, we would see the same spirit manifested today.

Did they but realize how near is the end of all work for the salvation of souls, they would sacrifice their possessions as freely as did the members of the early church. They would work for the advancement of God's cause as earnestly as worldly men labour to acquire riches. Tact and skill would be exercised, and earnest and unselfish labour put forth to acquire means, not to hoard, but to pour into the treasury of the Lord. [Maranatha 183.4](#)



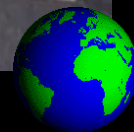
Work the Cities from Outposts

Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you. 2 Corinthians 6:17.

As God's commandment-keeping people, we must leave the cities. As did Enoch, we must work in the cities but not dwell in them. [Maranatha 184.1](#)

As far as possible, our institutions should be located away from the cities. . . . It is not God's will that His people shall settle in the cities, where there is constant turmoil and confusion. Their children should be spared this; for the whole system is demoralized by the hurry and rush and noise. The Lord desires His people to move into the country, where they can settle on the land, and raise their own fruit and vegetables, and where their children can be brought in direct contact with the works of God in nature. Take your families away from the cities is my message.

[Maranatha 184.2](#)



Work the Cities from Outposts (cont'd)

The truth must be spoken, whether men will hear, or whether men will forbear. The cities are filled with temptation. We should plan our work in such a way as to keep our young people as far as possible from this contamination. [Marabatha 184.3](#)

The cities are to be worked from outposts. Said the messenger of God, "Shall not the cities be warned? Yes; not by God's people living in them, but by their visiting them, to warn them of what is coming upon the earth." [Maranatha 184.4](#)

When iniquity abounds in a nation, there is always to be heard some voice giving warning and instruction, as the voice of Lot was heard in Sodom.



Work the Cities from Outposts (cont'd)

Yet Lot could have preserved his family from many evils had he not made his home in this wicked, polluted city. All that Lot and his family did in Sodom could have been done by them, even if they had lived in a place some distance away from the city. Enoch walked with God, and yet he did not live in the midst of any city polluted with every kind of violence and wickedness, as did Lot in Sodom. [Maranatha 184.5](#)

He [Enoch] did not make his abode with the wicked. . . . He placed himself and his family where the atmosphere would be as pure as possible. Then at times he went forth to the inhabitants of the world with his God-given message. . . . After proclaiming his message, he always took back with him to his place of retirement some who had received the warning. [Maranatha 184.6](#)

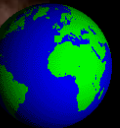


Relief of Physical Suffering

And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give. [Matthew 10:7, 8.](#)

Perilous times are before us. The whole world will be involved in perplexity and distress, disease of every kind will be upon the human family, and such ignorance as now prevails concerning the laws of health would result in great suffering and the loss of many lives that might be saved. . . . [Maranatha 185.1](#)

As religious aggression subverts the liberties of our nation, those who would stand for freedom of conscience will be placed in unfavourable positions. For their own sake, they should, while they have opportunity, become intelligent in regard to disease, its causes, prevention, and cure. And those who do this will find a field of labour anywhere.



Relief of Physical Suffering (cont'd)

There will be suffering ones, plenty of them, who will need help, not only among those of our own faith, but largely among those who know not the truth. [Maranatha 185.2](#)

The medical work done in connection with the giving of the third angel's message, is to accomplish wonderful results. It is to be a sanctifying, unifying work, corresponding to the work which the great Head of the church sent forth the first disciples to do. [Maranatha 185.3](#)

Calling these disciples together, Christ gave them their commission: . . . *"And as ye go, preach, saying, The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."* *"Behold, I send you forth as sheep in the midst of wolves: be ye therefore wise as serpents, and harmless as doves."* [Matthew 10:7, 8, 16.](#) [Maranatha 185.4](#)



Relief of Physical Suffering (cont'd)

It is well for us to read this chapter and let its instruction prepare us for our labours. The early disciples were going forth on Christ's errands, under His commission. His spirit was to prepare the way before them. They were to feel that with such a message to give, such blessings to impart, they should receive a welcome in the homes of the people. [Maranatha 185.5](#)

God reaches hearts through the relief of physical suffering. A seed of truth is dropped into the mind, and is watered by God. Much patience may be required before this seed shows signs of life, but at last it springs up, and bears fruit unto eternal life. [Maranatha 185.6](#)

How slow men are to understand God's preparation for the day of His power!
[Maranatha 185.7](#)



The Sunday Law is Invoked

Ye shall be hated of all nations for my name's sake. [Matthew 24:9](#).

As the movement for Sunday enforcement becomes more bold and decided, the law will be invoked against commandment keepers.

They will be threatened with fines and imprisonment, and some will be offered positions of influence, and other rewards and advantages, as inducements to renounce their faith. But their steadfast answer is:

"Show us from the word of God our error." . . . Those who are arraigned before the courts make a strong vindication of the truth, and some who hear them are led to take their stand to keep all the commandments of God. Thus light will be brought before thousands who otherwise would know nothing of these truths. [Maranatha 186.1](#)

SUNDAY LAWS
In Force in the Province of Ontario

PROHIBIT

- LABOR.** With certain exceptions this includes:
 - THE WORK OF LABORERS, MECHANICS and MANUFACTURERS.
 - ALL FARM WORK, such as SEEDING, HARVESTING, FENCING, DITCHING.
 - WORK ON RAILWAYS, such as BUILDING and CONSTRUCTION, and also REPAIR WORK, except in emergencies, and TRAFFIC, excepting the forwarding of PASSENGER AND CERTAIN FREIGHT TRAINS.
 - ALL BUILDING, TEAMING, DRIVING FOR BUSINESS PURPOSES, THE WORK OF BAKERS AND BARBERS, Etc.
 - THE WORK OF MUSICIANS AND PAID PERFORMERS OF ANY KIND. Works of necessity and mercy excepted.
- BUSINESS.** It is unlawful to MAKE CONTRACTS or to BUY, SELL or DELIVER ANYTHING on Sundays, including LIQUORS, CIGARS, NEWSPAPERS, Etc. Generally speaking, the only exceptions are DELIVERING PASSENGERS' BAGGAGE, MILK for domestic use, and SUPPLYING MEALS AND MEDICINES.
- ALL GAMES, RACES OR OTHER SPORTS FOR MONEY OR PRIZES,** or which are *contests*, or at which a fee is charged, and the business of AMUSEMENT or ENTERTAINMENT.
- ALL EXCURSIONS** for hire and with the object of pleasure, by TRAIN, STEAMER or OTHER CONVEYANCE.
- ADVERTISING** in Canada, unlawful things to take place on Sunday, either in Canada or across the line.
- IMPORTING, SELLING or DISTRIBUTING FOREIGN NEWSPAPERS** on Sunday.
- ALL GAMBLING, TIPLING, USING PROFANE LANGUAGE,** and all other acts which disturb the public quiet.
- ALL PUBLIC MEETINGS,** except in Churches.
- HUNTING, SHOOTING, FISHING; also BATHING** in any public place or in sight of a place of public worship, or private residence.

THE PENALTY IS FROM \$1.00 TO \$500.00



The Sunday Law is Invoked (cont'd)

Conscientious obedience to the word of God will be treated as rebellion. Blinded by Satan, the parent will exercise harshness and severity toward the believing child; the master or mistress will oppress the commandment-keeping servant.

Affection will be alienated; children will be disinherited and driven from home. The words of Paul will be literally fulfilled: "*All that will live godly in Christ Jesus shall suffer persecution.*" [2 Timothy 3:12](#).

As the defenders of truth refuse to honour the Sunday-sabbath, some of them will be thrust into prison, some will be exiled, some will be treated as slaves. . . .

[Maranatha 186.2](#)

In this time of persecution the faith of the Lord's servants will be tried.



The Sunday Law is Invoked (cont'd)

They have faithfully given the warning, looking to God and to His word alone. God's Spirit, moving upon their hearts, has constrained them to speak. . . . Yet when the storm of opposition and reproach bursts upon them, some, overwhelmed with consternation, will be ready to exclaim: "Had we foreseen the consequences of our words, we would have held our peace." They are hedged in with difficulties.

Satan assails them with fierce temptations. The work which they have undertaken seems far beyond their ability to accomplish. They are threatened with destruction. The enthusiasm which animated them is gone; yet they cannot turn back. Then, feeling their utter helplessness, they flee to the Mighty One for strength. [Maranatha 186.3](#)



Protestantism Unites with the Papacy

These have one mind, and shall give their power and strength unto the beast. [Revelation 17:12, 13](#).

As we approach the last crisis, it is of vital moment that harmony and unity exist among the Lord's instrumentalities. The world is filled with storm and war and variance. Yet under one head--the papal power--the people will unite to oppose God in the person of His witnesses. [Maranatha 187.1](#)

What is it that gives its kingdom to this power? And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. Protestantism, a power which, while professing to have the temper and spirit of a lamb and to be allied to Heaven, speaks with the voice of a dragon. It is moved by a power from beneath. [Maranatha 187.2](#)



Protestantism Unites with the Papacy (cont'd)

"These have one mind." There will be a universal bond of union, one great harmony, a confederacy of Satan's forces. "And shall give their power and strength unto the beast."

Thus is manifested the same arbitrary, oppressive power against religious liberty, freedom to worship God according to the dictates of conscience, as was manifested by the papacy, when in the past it persecuted those who dared to refuse to conform with the religious rites and ceremonies of Romanism. [Maranatha 187.3](#)

In the warfare to be waged in the last days there will be united, in opposition to God's people, all the corrupt powers that have apostatized from allegiance to the law of Jehovah.



Protestantism Unites with the Papacy (cont'd)

In this warfare the Sabbath of the fourth commandment will be the great point at issue; for in the Sabbath commandment the great Lawgiver identifies Himself as the Creator of the heavens and the earth. [Maranatha 187.4](#)

Through the two great errors, the immortality of the soul and Sunday sacredness, Satan will bring the people under his deceptions. While the former lays the foundation of spiritualism, the latter creates a bond of sympathy with Rome.

The Protestants of the United States will be foremost in stretching their hands across the gulf to grasp the hand of spiritualism; they will reach over the abyss to clasp hands with the Roman power; and under the influence of this threefold union, this country will follow in the steps of Rome in trampling on the rights of conscience. [Maranatha 187.5](#)

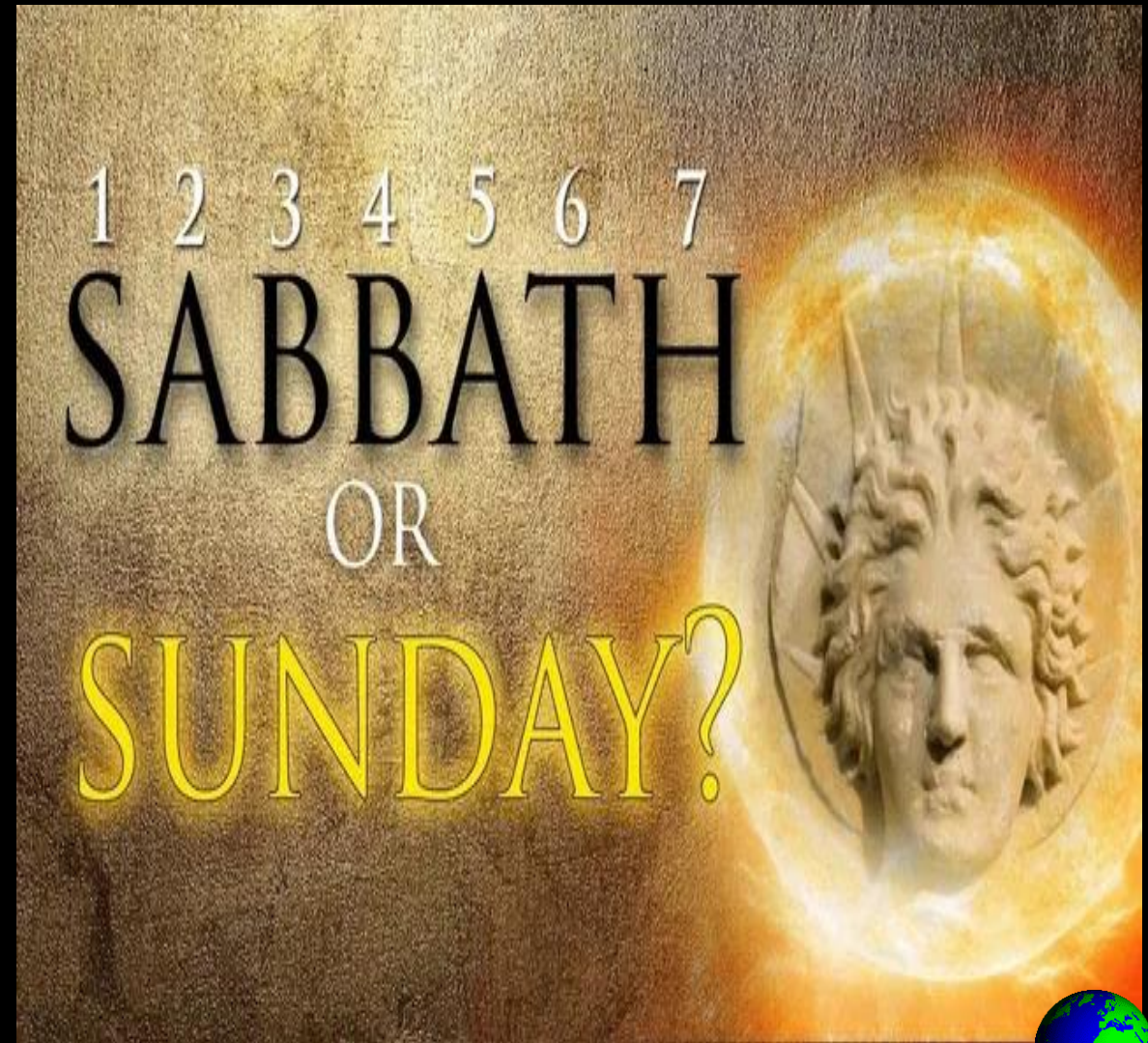


Two Great Classes of Christians

I saw one of his heads as it were wounded to death; and his deadly wound was healed: and all the world wondered after the beast.
[Revelation 13:3.](#)

In homage to the Papacy the United States will not be alone. The influence of Rome in the countries that once acknowledged her dominion, is still far from being destroyed.
[Maranatha 188.1](#)

In the last conflict the Sabbath will be the special point of controversy throughout all Christendom. Secular rulers and religious leaders will unite to enforce the observance of the Sunday; and as milder measures fail, the most oppressive laws will be enacted. It will be urged that the few who stand in opposition to an institution of the church and a law of the land ought not to be tolerated. . . . [Maranatha 188.2](#)

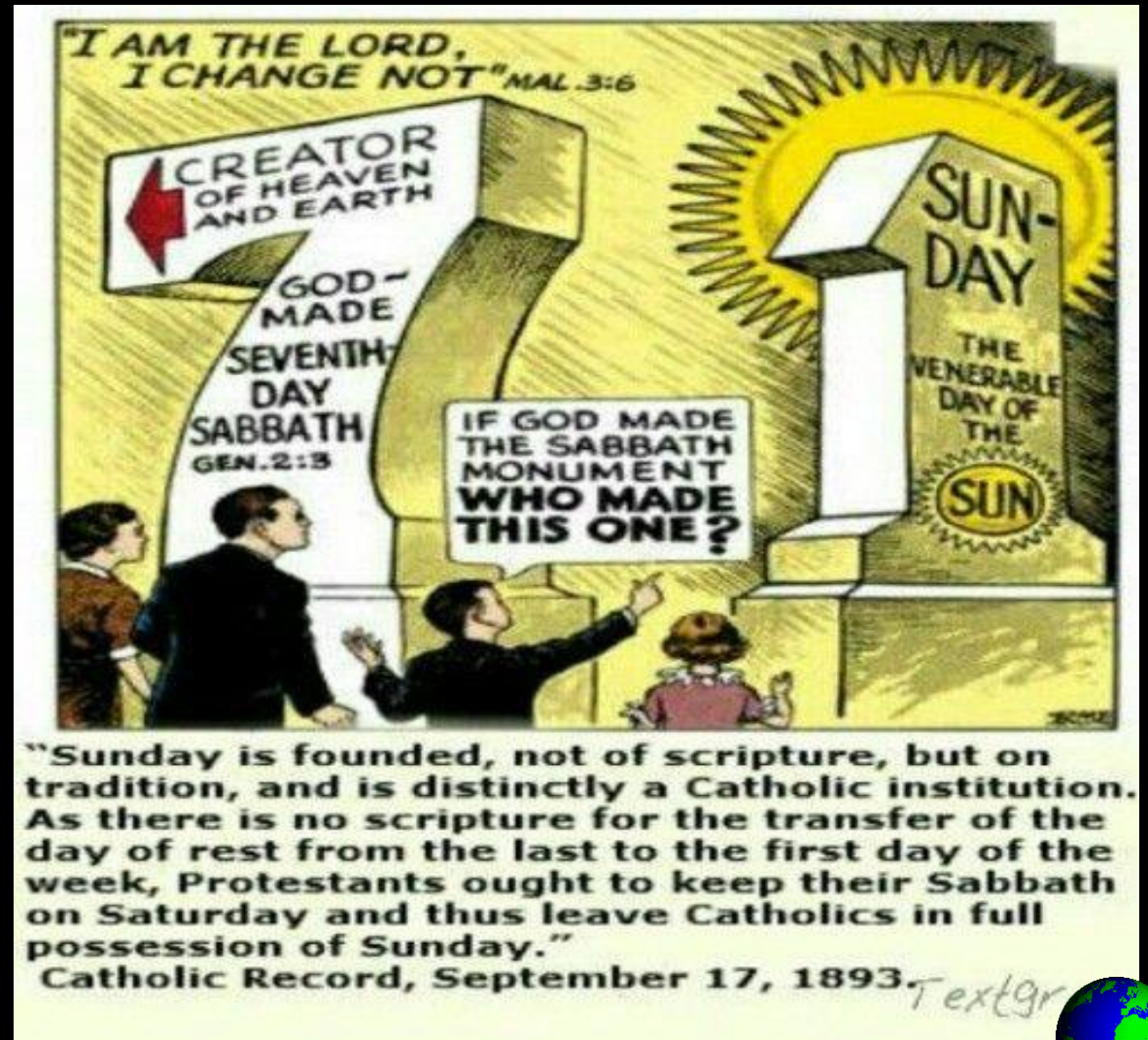


Two Great Classes of Christians (cont'd)

Romanism in the Old World, and apostate Protestantism in the New, will pursue a similar course toward those who honour the divine precepts. [Maranatha 188.2](#)

The so-called Christian world is to be the theatre of great and decisive actions. Men in authority will enact laws controlling the conscience, after the example of the Papacy. Babylon will make all nations drink of the wine of the wrath of her fornication. Every nation will be involved. [[Revelation 18:3-7](#)] [Maranatha 188.3](#)

The warning of the third angel [of [Revelation 14](#)] . . . is represented in the prophecy as being proclaimed with a loud voice, by an angel flying in the midst of heaven; and it will command the attention of the world. [Maranatha 188.4](#)



Two Great Classes of Christians (cont'd)

In the issue of the contest all Christendom will be divided into two great classes-- those who keep the commandments of God and the faith of Jesus, and those who worship the beast and his image and receive his mark. Although church and state will unite their power to compel "*all, both small and great, rich and poor, free and bond*" ([Revelation 13:16](#)), to receive "the mark of the beast," yet the people of God will not receive it.

The prophet of Patmos beholds "them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God" and singing the song of Moses and the Lamb. [Revelation 15:2, 3](#).
[Maranatha 188.5](#)

Sunday
1st Day

JANUARY

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Saturday
7th Day



Conclusion: Confusion of Many Voices

And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. [Revelation 18:4](#).

In the last work for the warning of the world, two distinct calls are made to the churches. The second angel's message is, "Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication."

And in the loud cry of the third angel's message a voice is heard from heaven saying, "Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities." [Maranatha 189.1](#)

WE LIVE IN A WORLD WITH MANY VOICES SEEKING OUR ATTENTION. WITH ALL THE BREAKING NEWS, TWEETS, BLOGS, PODCASTS, AND COMPELLING ADVICE FROM ALEXA, SIRI, AND OTHERS, WE CAN FIND IT DIFFICULT TO KNOW WHICH VOICES TO TRUST.

David P. Homer



Conclusion: Confusion of Many Voices (cont'd)

As God called the children of Israel out of Egypt, that they might keep His Sabbath, so He calls His people out of Babylon, that they may not worship the beast or his image. . . . [Maranatha 189.2](#)

After the truth has been proclaimed as a witness to all nations, every conceivable power of evil will be set in operation, and minds will be confused by many voices crying, "Lo, here is Christ, Lo, He is there. This is the truth, I have the message from God, He has sent me with great light."

Then there will be a removing of the landmarks, and an attempt to tear down the pillars of our faith. A more decided effort will be made to exalt the false sabbath, and to cast contempt upon God Himself by supplanting the day He has blessed and sanctified. [Maranatha 189.3](#)



Conclusion: Confusion of Many Voices (cont'd)

This false sabbath is to be enforced by an oppressive law. . . . But while Satan works with his lying wonders, the time will be fulfilled foretold in the Revelation, and the mighty angel that shall lighten the earth with his glory, will proclaim the fall of Babylon, and call upon God's people to forsake her. [Maranatha 189.3](#)

When do her sins reach unto heaven?
When the law of God is finally made void by legislation.

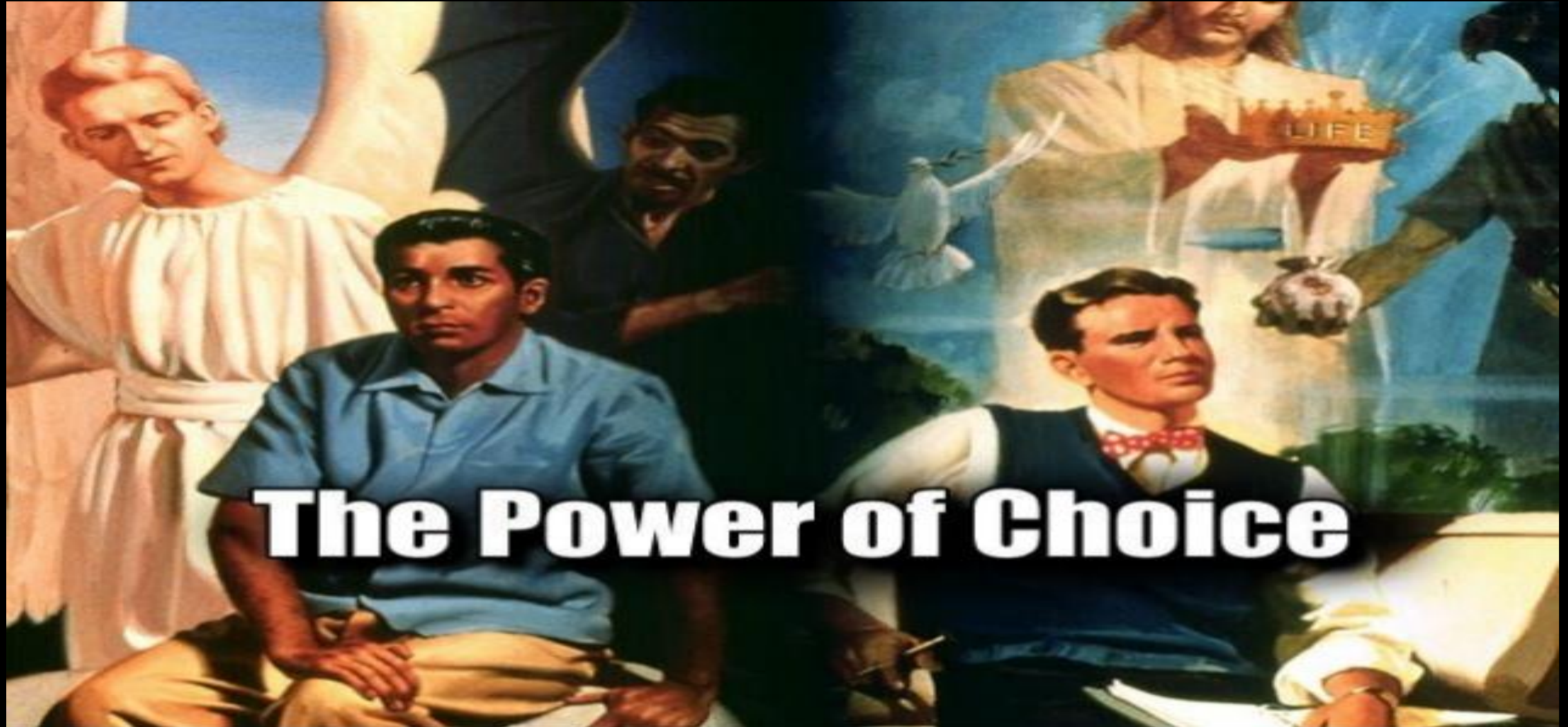
Then the extremity of God's people is His opportunity to show who is the governor of heaven and earth. As a Satanic power is stirring up the elements from beneath, God will send light and power to His people, that the message of truth may be proclaimed to all the world. [Maranatha 189.4](#)

Exodus 20:8-11 (KJV)

- ⁸ Remember the sabbath day, to keep it holy.
- ⁹ Six days shalt thou labour, and do all thy work:
- ¹⁰ But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates:
- ¹¹ For in six days the LORD made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.



God has given all:



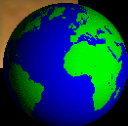
The Power of Choice





Revelation 12:12

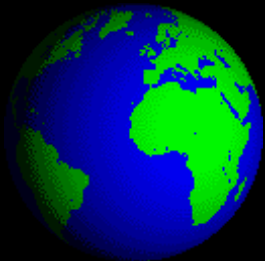
“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16



The Ark of the Covenant



Psalms 77:13

Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END



ARE YOU READY TO MEET JESUS?