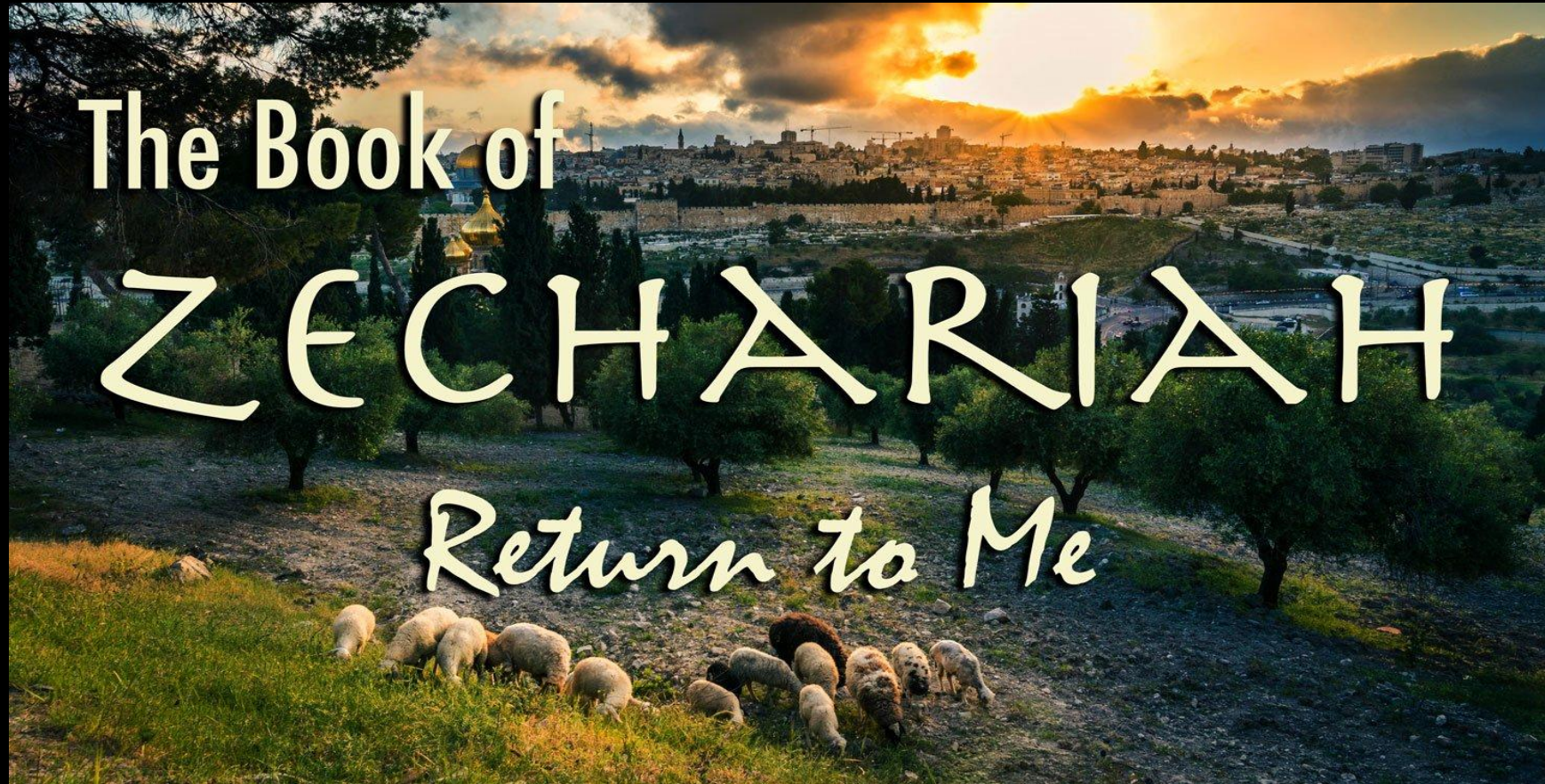
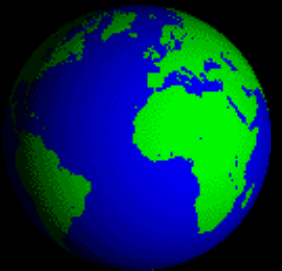


Zechariah - Jesus & Remnant: Certainty of the Messiah's coming (both Advents)



Past > Present > Future



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Learn from the **Past** > Understand the **Present** >
Prepare for the **Future**

Inreach & Outreach Resource



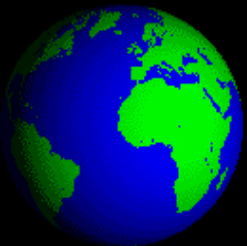
This booklet is an eye opener of what's happening in the world.

This 40 page A5 size booklet has the key aspects of the –

PAST, PRESENT & FUTURE.

It's available at the cost of printing & postage for bulk orders.

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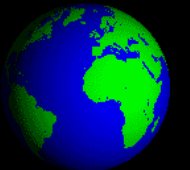


Enter The Ark of Hope

The Great Controversy between God and
Satan is primarily over

“WORSHIP”

Who will you Choose?



Get into the Ark **Sanctuary**



**And let them
make me a
sanctuary;
that I may dwell
among them.**

– Exodus 25:8

Psalms 77:13



Health Snippet – Yau Choy

Health Benefits of Yau Choy (Seek Medical Advice)

Yu Choy, also known as You Cai, Choy Sum, or Chinese flowering cabbage in the mustard family used in Chinese cuisine. It has thin green stems, dark green leaves, and small yellow flowers, offering a crisp, tender texture with a mild, slightly sweet flavour similar to mild spinach or bok choy.

Nutrient Density (per 100g of raw Choy Sum): Calories 24, Vit A: ~200%, Vit C: ~212%, Calcium: ~24%, Iron: ~9%, etc...

Bone Health: rich in Vit K and calcium crucial for maintaining bone density and reducing the risk of osteoporosis.

Immune System Support: High Vit C & Vit A help immune health and collagen production, aiding in skin health.

Antioxidants and Cancer Protection: has glucosinolates, flavonoids & carotenoids that protect against free radicals help fight cancers like prostate, breast, and colon.

Heart Health: K⁺ helps manage blood pressure, folate which regulates homocysteine levels to reduce heart disease risks.

Digestive Health: dietary fiber, which promotes regular bowel movements and supports a healthy gut microbiome.

Weight Management: Low in calories good for weight loss.

Side effects: can cause bloating, gas & abdominal cramps.

What's in Yau Choy?

@nutritionartist

Fibre
aka Roughage

Heart &
Gut
Health

Vitamin A

Healthy
Vision &
Immunity



Yau Choy vs Gai Lan

- Less Bitter
- More tender
- Has edible small yellow flowers

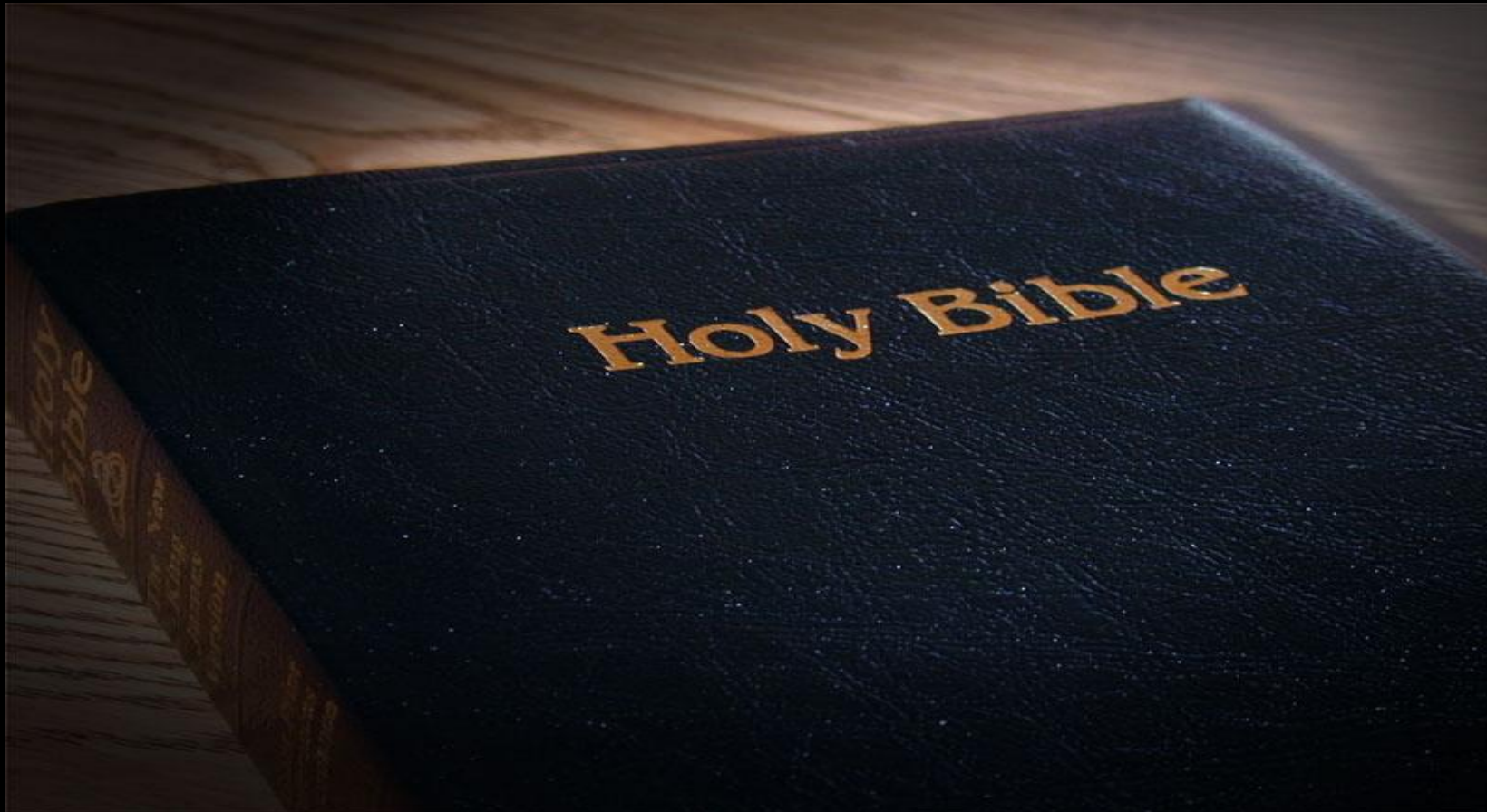
Alternative Names

Choy Sum =
Vegetable Heart

Yu Choy =
Oil Vegetable



Can We Trust Bible Prophecy?

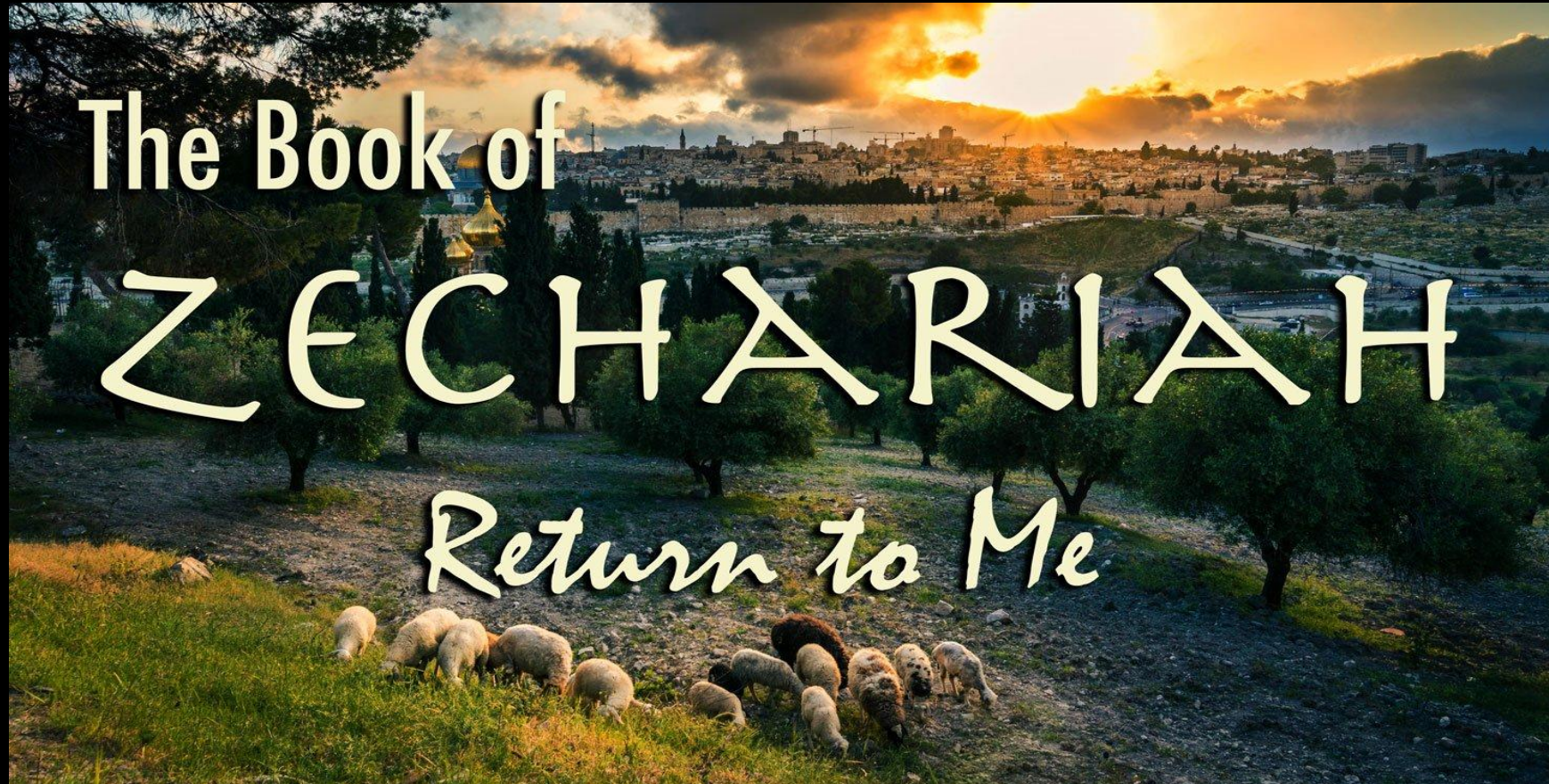


Yes, we Can!

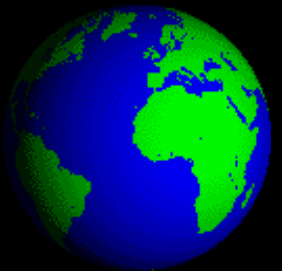
Zechariah 14:9 The Lord will be king over the whole earth. On that day there will be one Lord, and his name the only name.



Zechariah - Jesus & Remnant: Certainty of the Messiah's coming (both Advents)



Past > Present > Future



Introduction

1. The "Branch" and Messiah's Mediatorial Work

Priest and King: Zechariah presents the Messiah as combining both roles—a priest on a throne ([Zechariah 6:13](#)), bridging the gap between heavenly mediation and royal authority.

The Cleansing of Joshua: The vision in [Zechariah 3](#) is viewed as a picture of justification by grace. Joshua, the high priest, is clothed in "filthy garments" (representing the sins of God's people) and is given "change of raiment" (Christ's righteousness).



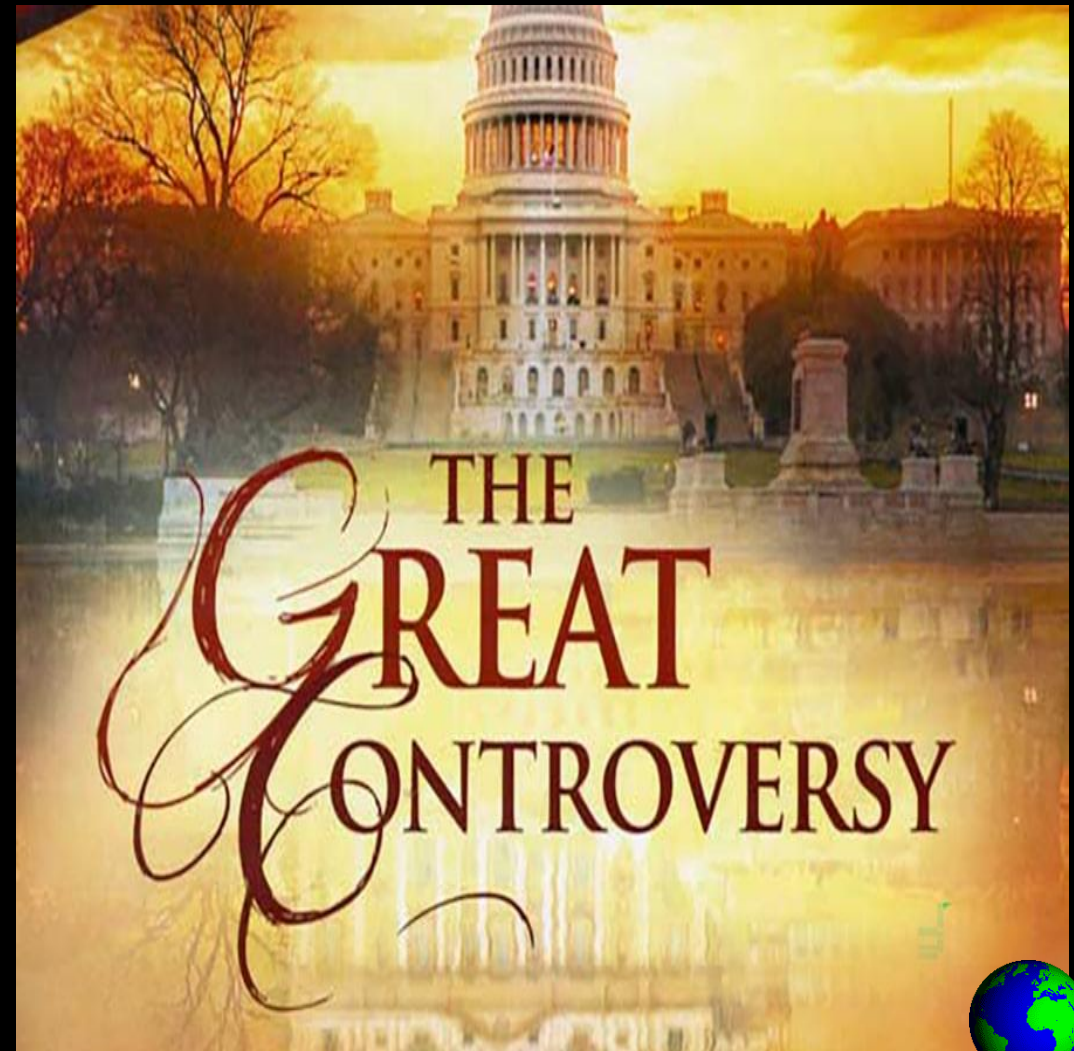
Introduction

2. *The Great Controversy and the Remnant Church*

Satan as Accuser: [Zechariah 3:1-2](#) is interpreted as the "Accuser" (Satan) standing against the remnant people of God, pointing to their sins and demanding their destruction.

The Sealing: The message of Zechariah, especially in the context of the sanctuary, is seen as a type of the "cleansing of the sanctuary" and the sealing of God's people in the last days.

Not by Might nor Power: [Zechariah 4:6](#) is a foundational verse highlighting that the work of the final restoration is accomplished not by human power, but by the Holy Spirit working through a dependent people.

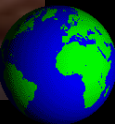


Introduction

3. Conditional Promises and Spiritual Renewal

Return to Me: The call for spiritual renewal ([Zechariah 1:3](#)) is a present call for the church to repent, break from the "filthy garments" of worldliness, and accept the "fair miter" of holiness ([Zechariah 3:5](#)).

True Worship over Ritual: Similar to [Isaiah 58](#), [Zechariah 7-8](#) criticizes rigid, selfish adherence to rituals (fasts) and demands a transformation of life that includes justice and compassion.



Introduction

4. Eschatological Hope: Second Coming and New Jerusalem

The Second Coming: [Zechariah 12:10-14](#) is seen as a prophecy of the Second Coming, where the world will see the One they "pierced" and repent, leading to a profound time of contrition.

Final Victory: The last chapter ([Zechariah 14](#)) describes the final battle where Christ intervenes to deliver His people, with the New Jerusalem becoming the center of worship for the entire world.



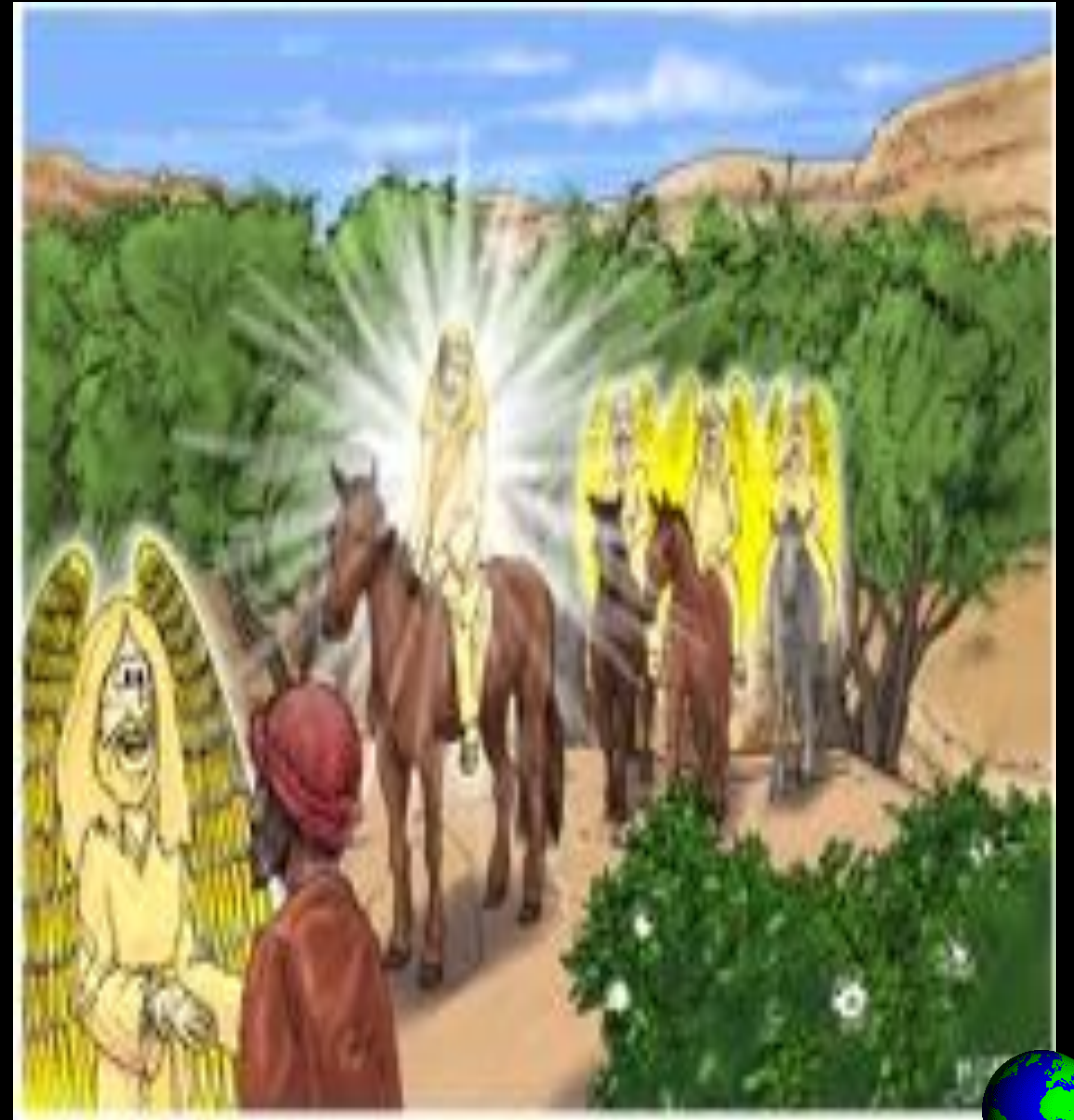
1 - Jesus in the book of Zechariah

The Man Among the Myrtle Trees (1:8-11): The "Angel of the Lord" on the red horse is interpreted as a Christophany—a pre-incarnate appearance of Jesus.

The Intercessor for Jerusalem (1:12): Jesus is revealed as the High Priest.

The Compassionate Restorer (1:13-17): Christ is identified as the One who brings "good and comforting words,".

The Defeating Power (1:18-21): The four craftsmen signify God's power acting through Christ and His angelic forces to destroy the enemies.



1 - Jesus in the book of Zechariah

The "Wall of Fire" (Zechariah 2:5): God promises to be a "wall of fire round about".

The "Apple of His Eye" (Zechariah 2:8): Christ's immense tenderness and protection toward his followers.

The Coming of the Messiah

(Zechariah 2:10-11): The promise "For lo, I come, and I will dwell in the midst of thee".

Final Restoration - New Jerusalem

(Zechariah 2:12-13): literal fulfillment in the New Jerusalem (Revelation 21).



1 - Jesus in the book of Zechariah

The Accuser vs. The Advocate

(3:1–2): This represents the final judgment scene.

The Filthy Garments and Imputed Righteousness (3:3–5):

This is a powerful illustration of justification by faith.

The Servant, The Branch (3:8): a direct Messianic title referring to Jesus.

The Stone and the "One Day" (3:9): Jesus as the "cornerstone."



1 - Jesus in the book of Zechariah

Jesus in "Not by Might, Nor by Power" (Zech 4:6): this is the power of Christ working through the Holy Spirit.

Jesus in the "Golden Oil" (The Holy Spirit): lamps are fed directly from the trees, uninterrupted supply of grace from Jesus.

The "Day of Small Things" and the Capstone: "Grace, grace to it" (Zech 4:7) symbolizes the grace, by Jesus.



1 - Jesus in the book of Zechariah

The Flying Scroll: Jesus as the Lawgiver and Judge (Zech 5:1-4): The flying scroll represents the Law of God, Jesus, as the divine Judge.

The Woman in the Ephah: Jesus Removing Wickedness (Zech 5:5-11): Jesus is the one who "thrusts" the wickedness back into the basket.



Copyright 1999 Ted Lanyon

1 - Jesus in the book of Zechariah

Jesus as "The Branch" (Zech 6:12): Joshua is the immediate figure, he is a type of Christ (the antitype).

Jesus as Priest and King (Zech 6:13): Jesus, is our High Priest (mediator) and will return as King of Kings.

Jesus as the Builder of the Temple (Zech 6:13-15): Jesus is he who will build the temple of the Lord.

The Four Chariots and Divine Control (Zech 6:1-8): represent angelic beings, the "four spirits of heaven," going forth to execute Jesus's judgment and purposes on the earth.

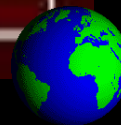
THE THREEFOLD OFFICE OF OUR LORD JESUS CHRIST



CHRIST THE PRIEST
Jesus Christ offered Himself as the ultimate sacrifice on the Cross. Through His priesthood, He continues to serve as our High Priest, making our worship and prayers acceptable to God.

CHRIST THE PROPHET
Jesus Christ reveals God's plan of salvation, teaching us the true meaning of Scripture, and leading us to eternal life through His words, actions, and teachings, which fulfill the prophecies and promises of the Old Testament.

CHRIST THE KING
Jesus Christ reigns over all creation, exercising His dominion over the Church and the world, and guiding us towards eternal salvation through His Word, Spirit, and sacraments, defending and preparing us in faith and love.



1 - Jesus in the book of Zechariah

Jesus as the Arbiter of Sincere Repentance ([Zech 7:5-6](#)): Jesus calls for repentance that changes the heart and behaviour.

Jesus the Shepherd-Prophet Demanding Justice ([Zech 7:9-10](#)): Jesus is identified as the One who requires mercy over sacrifice.

Jesus the Living Word vs. Hardened Hearts ([Zech 7:11-12](#)): A hardened heart, is one that rejects Christ's warnings.

Jesus as the "Advocate" for the Remnant ([Zech 7:13-14](#)): danger of neglecting the intercession of Jesus before it is too late.



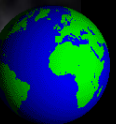
1 - Jesus in the book of Zechariah

The Return of the Lord (Zech 8:3): is seen as a prefiguring of Jesus, the incarnation of God.

The Savior from East and West (Zech 8:7-8): Jesus is the one who gathers the remnant of His people from spiritual exile.

The Transformation of Fasts into Feasts (Zech 8:19): The sacrifice of Jesus on the cross turns the sadness of sin into the joy of salvation.

The "Jew" the Nations Cling To (Zech 8:23): is widely interpreted as pointing to Jesus of Nazareth.

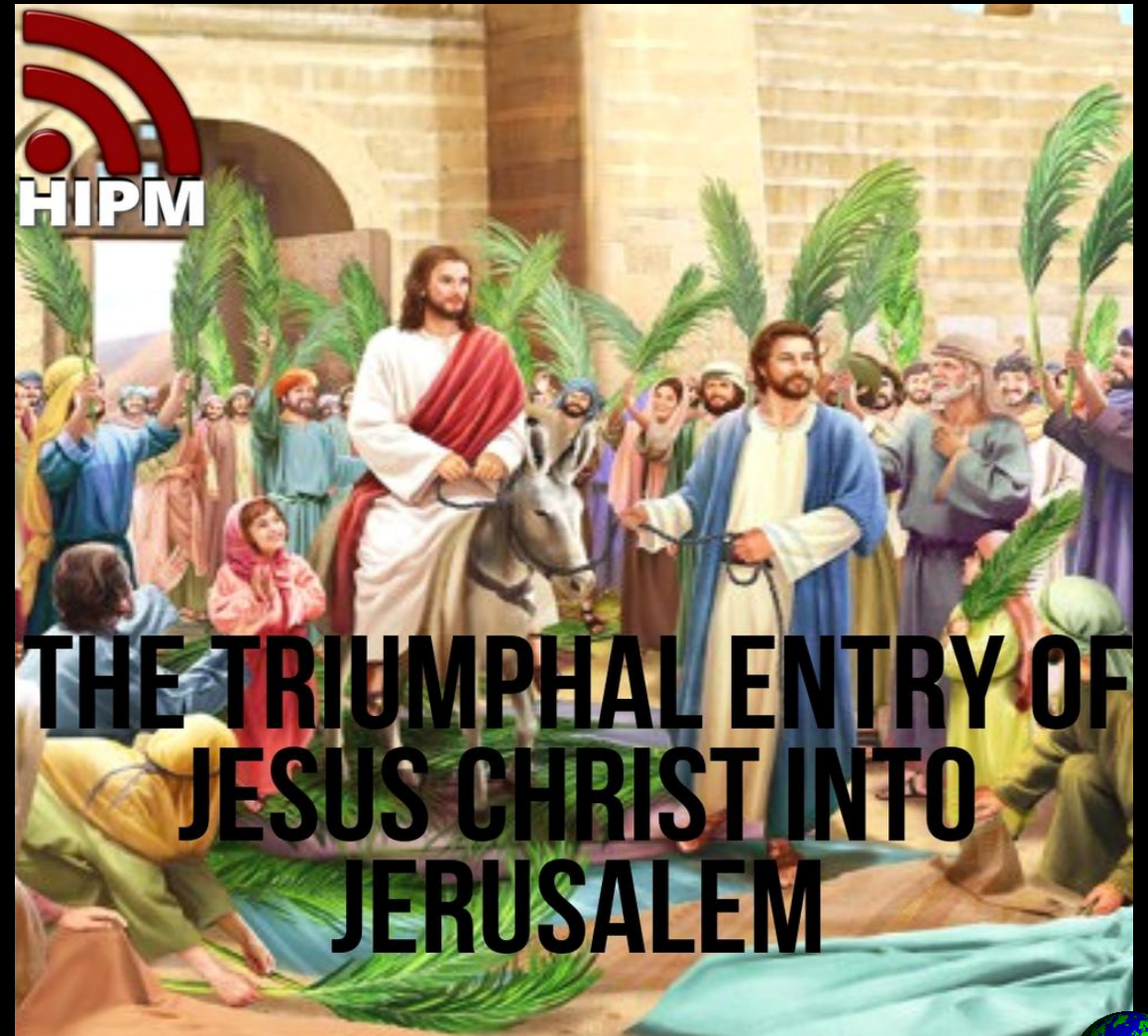


1 - Jesus in the book of Zechariah

The Humble King (Zechariah 9:9):

This verse is a direct prophecy of Jesus' triumphal entry into Jerusalem (Matthew 21:1-11).

Jesus is not a military conqueror riding a warhorse but a humble, peaceful ruler.



1 - Jesus in the book of Zechariah

The Latter Rain and Spiritual Restoration (10:1): Jesus is the one who sends this spiritual blessing, reversing the "drought" of false doctrine.

The True Shepherd vs. False Leaders (10:2-3): Jesus is the "Good Shepherd" who gathers the scattered remnants.

The Messiah as Cornerstone and Strength (10:4): is a direct reference to Jesus Christ.

Gathering and Redemption (10:8-10): Jesus is the Redeemer who signals for His people to come out of spiritual Egypt the world.



1 - Jesus in the book of Zechariah

The Good Shepherd and the Flock of Slaughter (11:4-7): This is Jesus ministering to Israel, who are doomed to destruction.

Rejection of the Shepherd (11:8-11): This is rejection of Jesus by the religious leaders who abhorred Him.

Betrayal for Thirty Pieces of Silver (11:12-13): This is Judas Iscariot betraying Jesus for 30 pieces of silver.



1 - Jesus in the book of Zechariah

Jesus as the Warrior-Shepherd ([Zech 12:1-9](#)): representing the end-time battle of Armageddon, where Jesus intervenes to save His people.

Jesus as the Pierced One ([Zech 12:10](#)): unequivocally identifies "me whom they have pierced" as Jesus Christ.



1 - Jesus in the book of Zechariah

The Open Fountain (Zech 13:1): the water and blood from Jesus' side, representing the living water of cleansing.

The Cleansing of the Sanctuary and People (Zech 13:2-6): Jesus being wounded by his own people, the Jews.

The Shepherd Struck (Zech 13:7): The "Shepherd" and "Associate" is Jesus, with the "sword" representing divine justice in the crucifixion.



1 - Jesus in the book of Zechariah

The Final Battle (Armageddon) 14:1-2: the final end-time conflict where the forces of evil surround God's people.

The Second Coming: The Lord who goes forth to fight (14:3) is Jesus Christ at His Second Advent.

The Mount of Olives Split (14:4): a literal manifestation of His return in power, which causes massive geological changes.

The New Jerusalem Descending: descending from heaven following the 1000 years in Revelation 21.

The Lord as King (14:9): Jesus' undisputed reign over the recreated earth.



2 - Remnant in the book of Zechariah

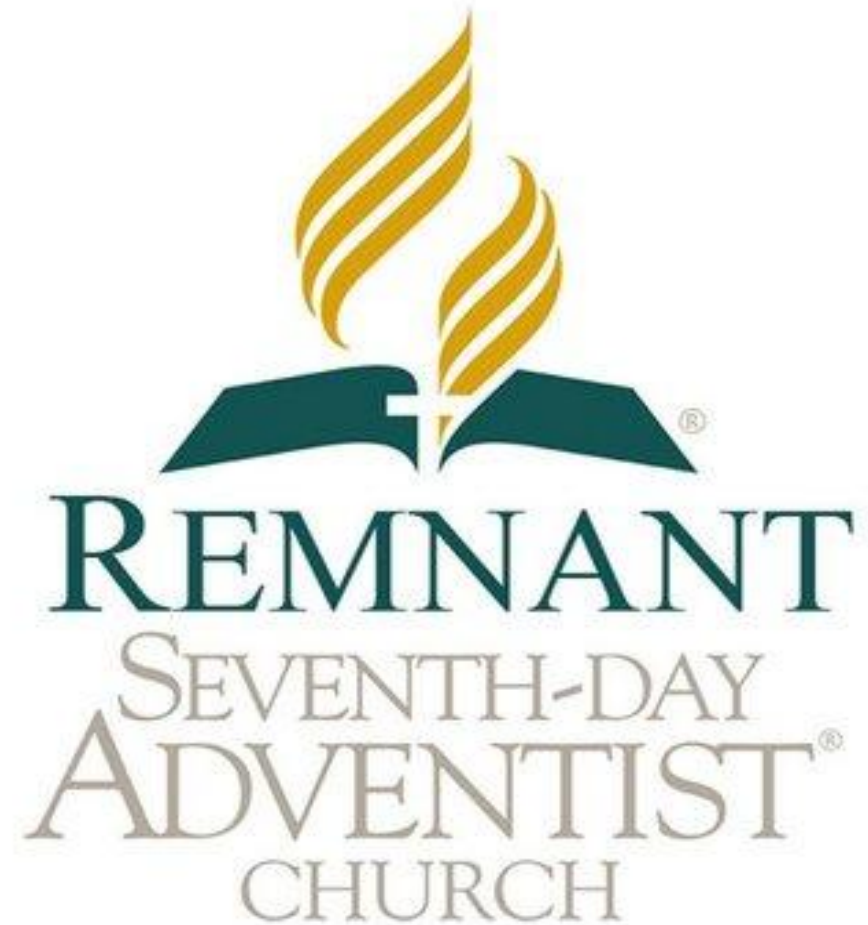
Chapter 1

A Called-Out Group: The remnant consists of those who return from "Babylon".

The Message of Repentance: The remnant are willing, humbly respond to God's message.

Active in God's Service: The remnant is characterized by their zeal for God's house.

The "Branch" Concept: The Remnant relies on the "Branch" Jesus.



2 - Remnant in the book of Zechariah

Chapter 2

The Remnant Defined by

"Coming Out": The call is for God's faithful people to separate from worldliness and apostasy.

A "City Without Walls" (Universal Mission): representing the final proclamation of the gospel.

God as the Protector (Wall of Fire): His faithful remnant during the final crises of earth's history.



2 - Remnant in the book of Zechariah

Chapter 3

Joshua as a Type of the End-Time Remnant:
"remnant"—those remaining loyal to God.

Satan's Accusations and the "Filthy Garments":
the remnant approaches the close of probation, facing accusations for their imperfections.

Christ's Defense and Cleansing: The "spotless robe of Christ's righteousness" is placed upon the tried, tempted, and faithful remnant.

The "Fair Miter" and Sealing: While Satan accuses, holy angels placing the "seal of the living God" upon the faithful remnant.

Commissioning the Remnant: The remnant is commissioned to walk in God's ways and keep His charge.



2 - Remnant in the book of Zechariah

Chapter 4

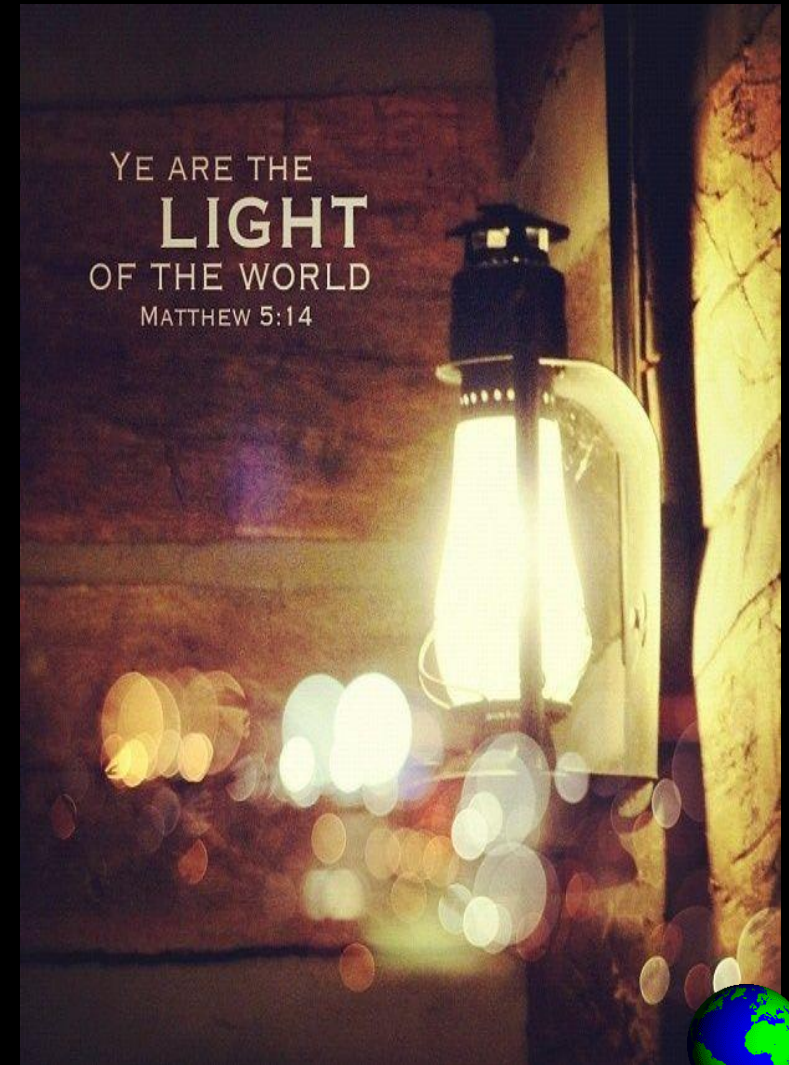
The Golden Lampstand: Representing the remnant, are the light of the world in the last days.

The Two Olive Trees: the two olive trees as the Old and New Testaments.

"Not by Might, Nor by Power, but by My Spirit": This central verse ([Zech 4:6](#)) is a directive for the last-day remnant.

The "Great Mountain" (Obstacles): difficulties, obstacles, and opposition Satan brings to hinder God's work.

"Small Beginnings" (The Remnant Church): The reference to "the day of small things" ([Zech 4:10](#)) is interpreted as the small, faithful remnant.



2 - Remnant in the book of Zechariah

Chapter 5

A "Type" of End-Time Restoration: the spiritual restoration of God's people before the second coming.

The Flying Roll: Judgment on the House of God (Zech 5:1-4): the Ten Commandments—going out over the whole earth.

The Woman in the Ephah: Removing Wickedness (Zech 5:5-11): often interpreted as Spiritual Babylon in Revelation.

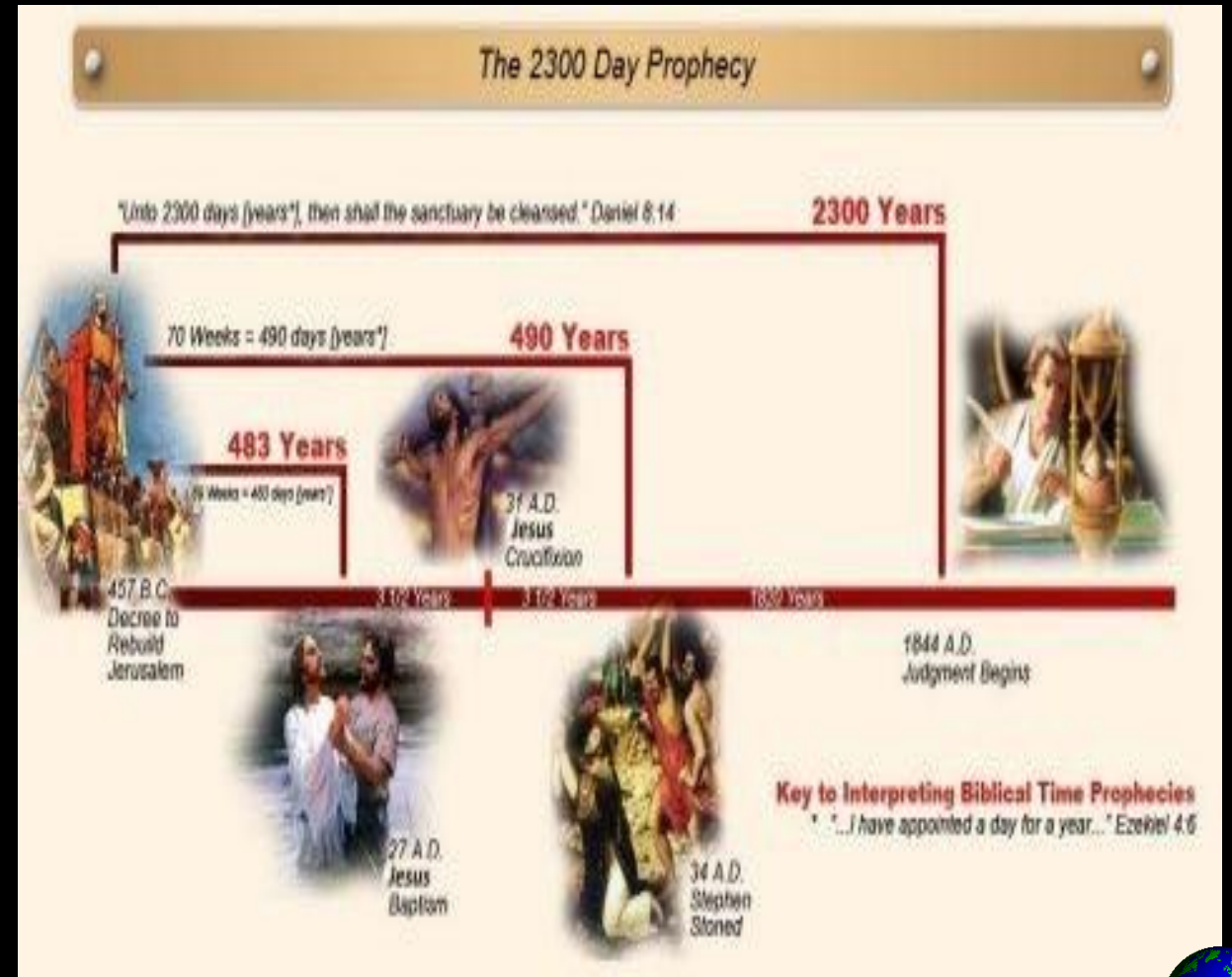


2 - Remnant in the book of Zechariah

Chapter 6

The Returning Remnant:
end-time remnant bring their resources to aid in the final proclamation of the Gospel.

The Final Temple Building:
This is seen as a prophecy that Gentiles—non-Jewish believers—will actively participate in building up the final spiritual temple (the church).



2 - Remnant in the book of Zechariah

Chapter 7

A Shift from Ritual to Righteousness: The end-time remnant is by obedience.

Characteristics of the Remnant: God calls the remnant to show kindness and mercy... and not oppress the vulnerable“

The Purifying Process: a process of separation the remnant are truly faithful.



2 - Remnant in the book of Zechariah

Chapter 8

Prophetic/End-Time

Remnant: the end-time remnant is called out of "spiritual Babylon" to stand for truth.

A "Remnant" of Faith:

remnant as those who "keep the commandments of God and the faith of Jesus" ([Rev 14:12](#)).



2 - Remnant in the book of Zechariah

Chapter 9

Identified by Grace, Not

Merit: The remnant is not preserved because of their goodness, but rather through God's gracious love in a time of judgment.

The "Jewels" of the Crown

([Zechariah 9:16](#)): This prophecy is that God's people will be "like the jewels of a crown"



2 - Remnant in the book of Zechariah

Chapter 10

The Call to the "Latter Rain" (10:1): equipping God's remnant people for the final preaching of the gospel.

The Remnant as a Purified People (10:3-6): reflecting the complete restoration of the faithful remnant.

The Gathering of the Remnant (10:8-10): symbolizing a vast multitude of believers joining the faithful remnant.

Characteristics of the Final Remnant (10:11-12): have a lifestyle of walking securely in the name of the Lord.

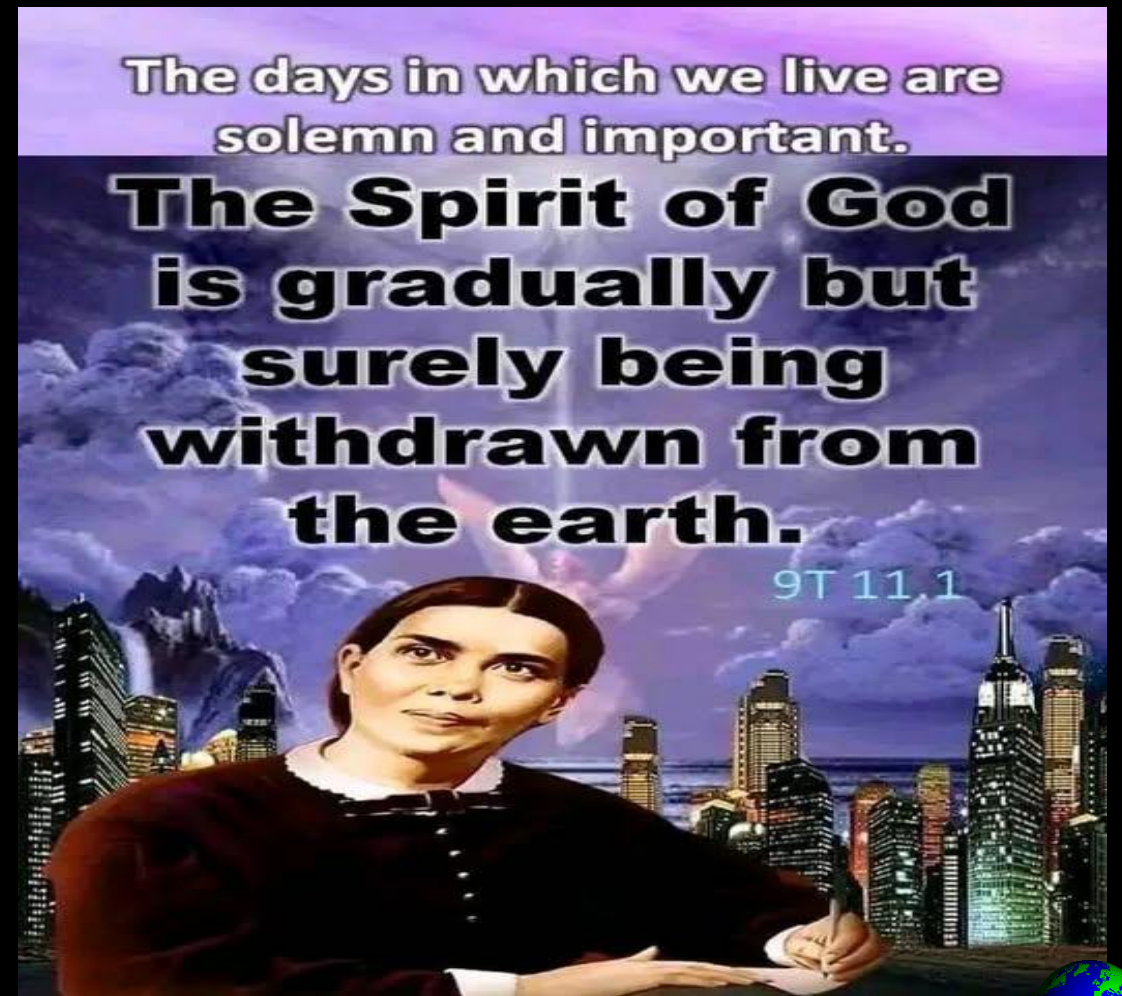


2 - Remnant in the book of Zechariah

Chapter 11

The Remnant: The "Poor of the Flock": the spiritually humble, obedient believers who recognized Jesus' voice and heeded his warnings.

The Two Staves: Beauty and Bands: the Remnant remain faithful even after God's protections were removed, continuing to trust in God despite the surrounding catastrophes.



2 - Remnant in the book of Zechariah

Chapter 12

The Remnant's Siege & Protection

(Zech 12:1-9): the final conflict where the world aligns against God's commandment-keeping people.

The "Pierced One" and True

Repentance (Zech 12:10): This symbolizes the intense spiritual preparation and sanctification of the last-day remnant Church.

The Purified Third (Zech 13:8-9): The remnant is specifically identified with the "refined third" who call on the Lord's name, having passed through the "fire" of tribulation, becoming God's people.



2 - Remnant in the book of Zechariah

Chapter 13

The Fountain of Cleansing (13:1):
flowing power of Christ's blood and
righteousness, available to cleanse the
remnant from all sin.

The Final Purification and Eradication
of Idolatry (13:2-6): the remnant
church will be cleansed from all
spiritual idolatry and false teachings.

The Shepherd Struck and the Refining
Fire (13:7-9): the "sifting" or "shaking"
time in the last days, where trials
purify the character of God's people.



2 - Remnant in the book of Zechariah

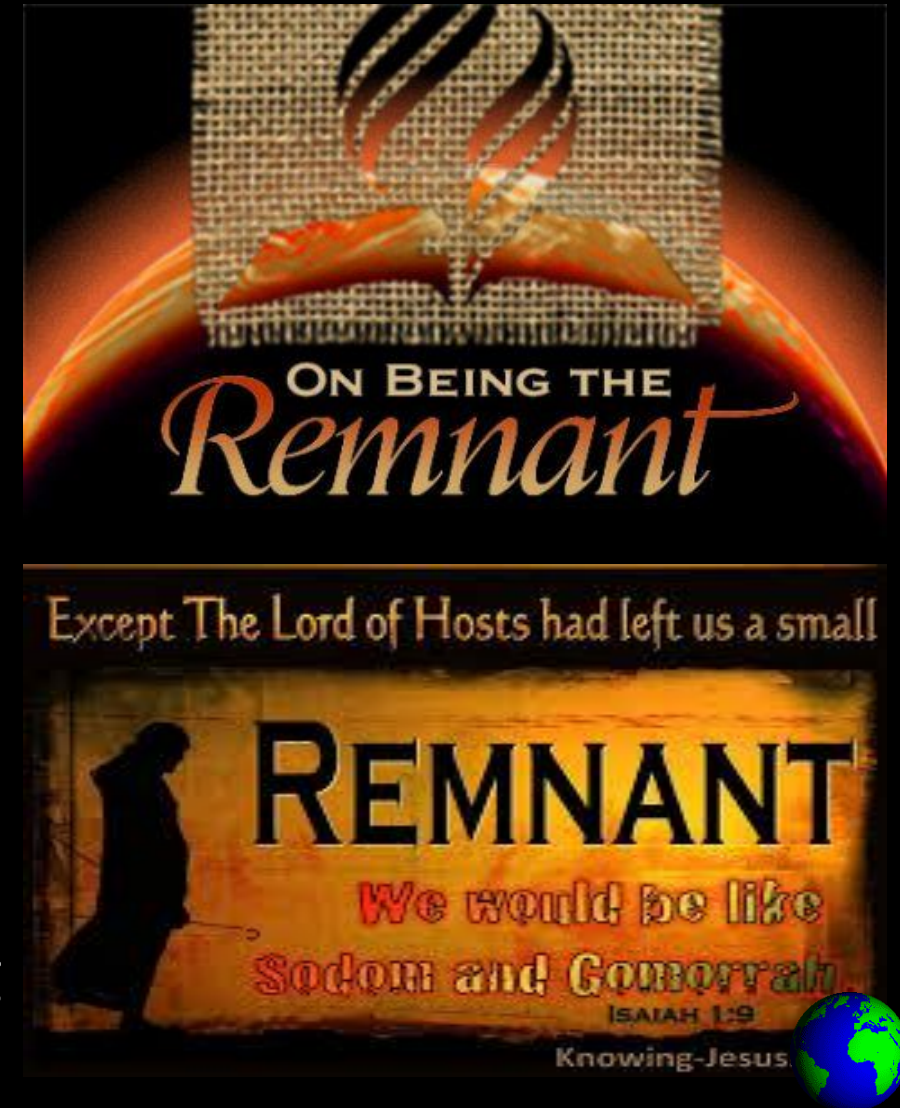
Chapter 14

The Context of Conflict (14:1-2): remnant of the people are those who stay faithful.

The Deliverance by Christ (14:3-4): Jesus descends with his saints to defeat the enemies of his people.

The Eschatological Remnant (14:4-5, 16): not just Jewish people, but the spiritual body of believers who have "kept the commandments of God and the faith of Jesus" throughout the "time of trouble" (Revelation 12:17).

The Purified Congregation (14:20-21): the hypocrite, or the influence of worldly greed within the church, which will be totally removed, ensuring the church is completely holy to the Lord.



3 - Lessons in the book of Zechariah

Empowerment by the Holy Spirit: The core lesson of [Zechariah 4:6](#) is that spiritual work is accomplished through God's Spirit, not human strength. The remnant is called to rely on God rather than human might or political power.

The Cleansing and Mediatorial Work of Christ: [Zechariah 3](#) presents a profound picture of the Sanctuary doctrine, where Joshua the High Priest represents the sinner. Christ (the Angel of the Lord) removes his "filthy garments" (sins) and clothes him in "change of raiment" (Christ's righteousness), emphasizing justification, cleansing, and intercession.



When we look to the cross of Calvary, we see that the highest claims of the law were met in the efficacy of the offering. Which Jesus is called "The Lord our Righteousness." When we lay hold on the merit of Christ, and we wish to say "The Lord is my Saviour, my righteousness," then we are justified by faith, and have peace with God through our Lord Jesus Christ. - CTR, November 22, 1868 Jan. 27



3 - Lessons in the book of Zechariah

The Call to Repentance and Reform:

The prophecy begins with a warning to not be like ancestors who ignored God ([Zech 1:1-6](#)). The message calls for practical righteousness—truth-telling, justice, mercy, and kindness—rather than empty rituals or fasting.

The Final Triumph and Eschatology:

The final chapters ([9–14](#)) focus on the final victory of God's people over evil. It includes messianic prophecies about Christ's humble entry, his piercing, and his eventual return to reign as King over the whole earth.

“ETERNAL GOSPEL”

Revelation 14:6-13

⁶Then I saw another Angel flying directly overhead, with an **ETERNAL GOSPEL** to proclaim to those who dwell on earth, to every nation & tribe & language & people.

1 ⁷ & he said with a loud voice, “Fear God & give Him Glory because the hour of his judgment has come, & worship Him who made heaven & earth, the sea & the springs of water.”

2 ⁸ Another Angel, a 2nd, followed, saying, “Fallen, Fallen is Babylon the Great, she who made all nations drink the wine of the passion of her sexual immorality.”

3 ⁹ & another Angel, a 3rd, followed them, saying with a loud voice, “If anyone worships the Beast & its Image & receives a Mark on his forehead or on his hand, ¹⁰ he also will drink the Wine of God's Wrath, poured Full Strength into the Cup of his Anger & he will be tormented with fire & sulfur in the presence of the holy Angels & in the presence of the Lamb.”



3 - Lessons in the book of Zechariah

Encouragement for the Remnant:

Similar to the returnees from Babylon, modern believers are encouraged to look beyond present trials (chaos, opposition) to the ultimate rebuilding of God's kingdom, strengthening themselves in the Lord.

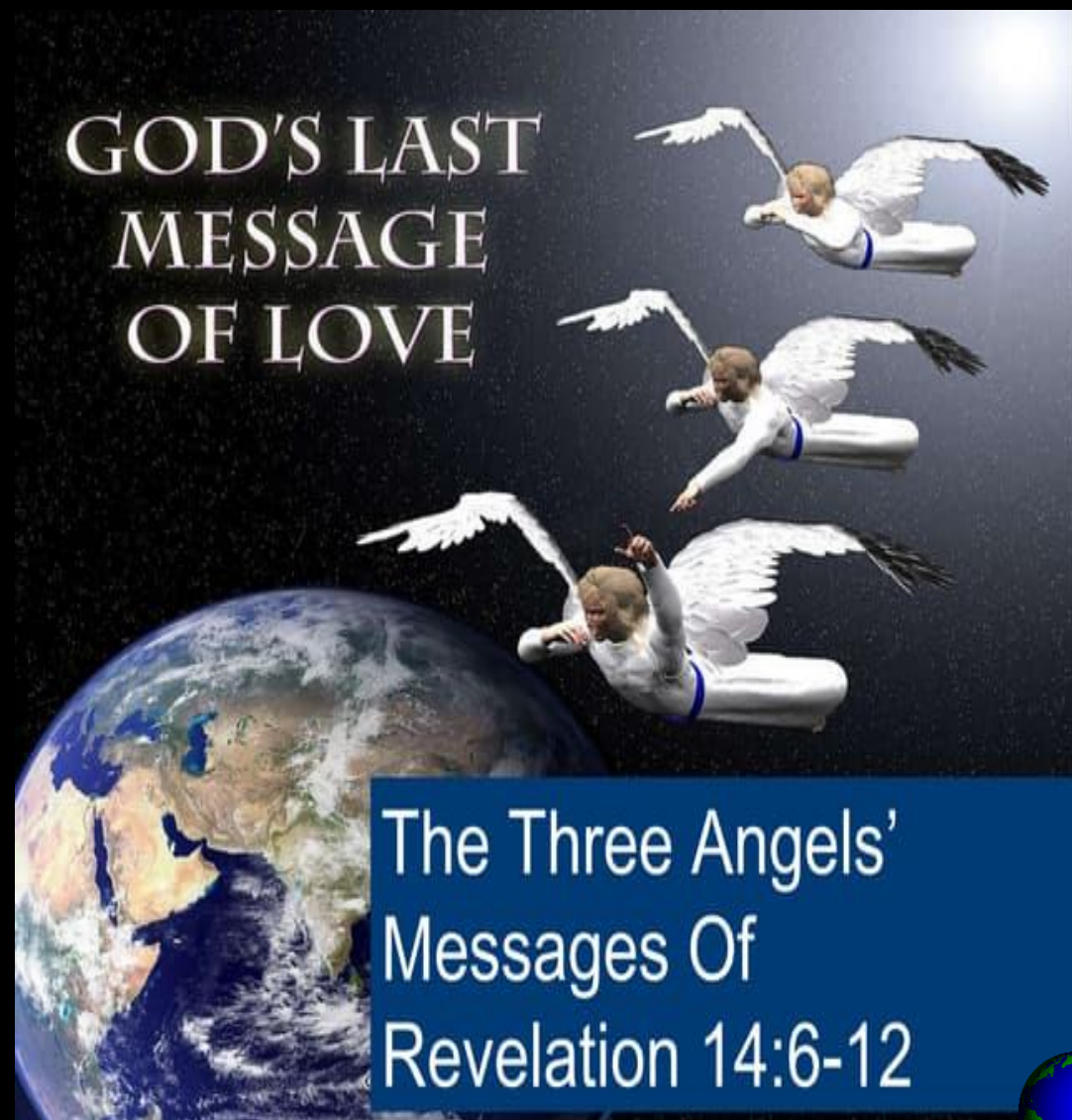
God's Attentive Watch: The vision of the horsemen patrolling ([Zech 1](#)) shows that God is active in human history, intimately aware of the suffering of His people and jealous for their well-being.



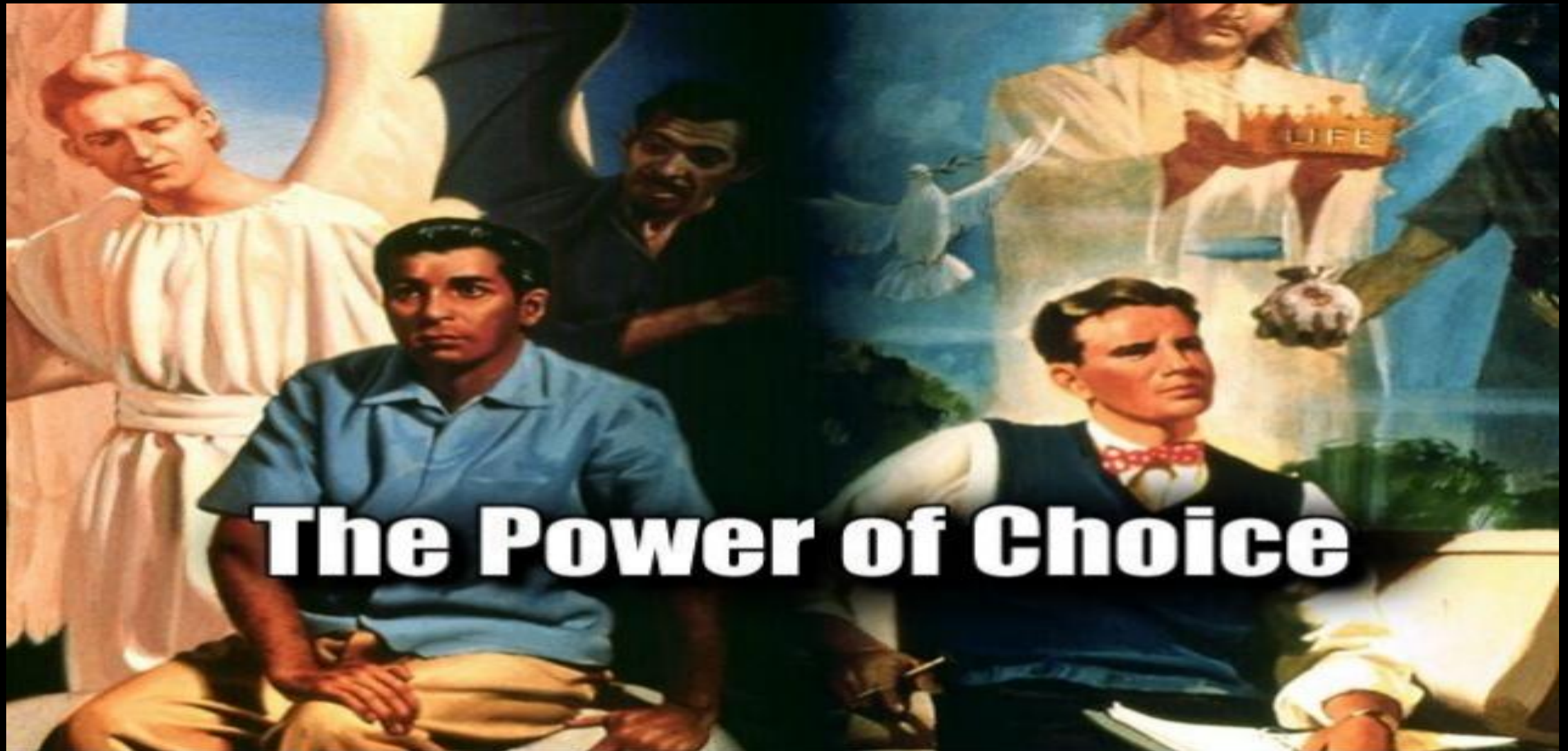
Conclusion

The Book of Zechariah provides a message of hope, encouragement, and reformation to a discouraged "remnant" people.

It highlights that success is achieved "not by might, nor by power, but by my Spirit" ([Zech 4:6](#)), urging reliance on God through repentance, the cleansing power of Christ (Joshua's filthy garments), and active preparation for the final triumph of God's kingdom.

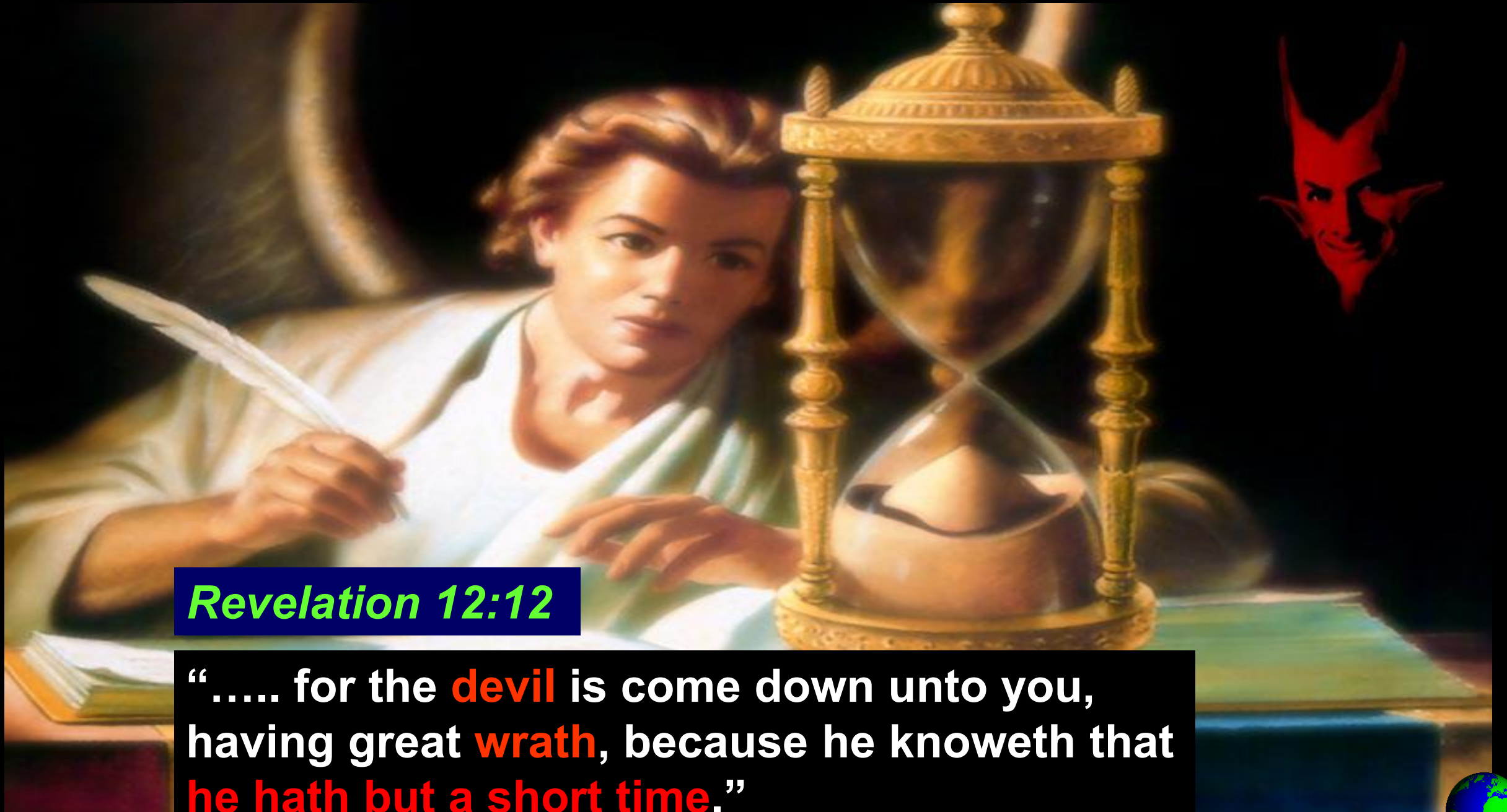


God has given all:



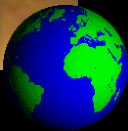
The Power of Choice





Revelation 12:12

“..... for the **devil** is come down unto you, having great **wrath**, because he knoweth that **he hath but a short time.**”



Enter The Ark of Hope

1. Diet
2. Discipline
3. Decalogue

And other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, *and* one shepherd.

– John 10:16

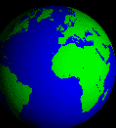
The Ark of the Covenant



Psalms 77:13



Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me. –
Revelation 3:20





THE END

ARE YOU READY TO MEET JESUS?